

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**August
2021**

Volume 11, Issue 8

District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

Garnett Office

411 S. Oak
PO Box 423

Garnett KS 66032-0423

Phone: 785-448-6826

FAX: 785.448.6153

Lyndon Office

128 W. 15th
PO Box 400

Lyndon KS 66451

Phone: 785-828-4438

FAX: 785.828.3427

Ottawa Office

1418 S. Main, Suite 2

Ottawa KS 66067

Phone: 785-229-3520

FAX: 785.229.3527

Congratulations!

It is so much fun to brag on Frontier District 4-H members and volunteers! Congratulations to all of the following! Thank you for participating and representing Frontier District 4-H!

The **National** 4-H Shooting Sports Match was held in late June in Grand Island, Nebraska. Wyatt Santoyo, S.H.A.F.F. 4-H Club, competed on the Kansas Shotgun Team, which was coached by Franklin County's own Tim Kunard. The Kansas shotgun team placed 2nd in sporting clays, 3rd in skeet and 12th in trap. As a shotgun team, they placed 5th overall out of 27. Way to go, Wyatt!

Congratulations to Lane, Calla, Anah, and Elim Higbie of Appanoose Trailblazers! They participated in the Dr. Bob Hines Swine Classic and did very well in the Showmanship and Skillathon portions of the contest. Lane was Senior Grand Champion Showman and Reserve Champion in the Skillathon. Calla was the Intermediate Grand Champion Showman and fourth in the Skillathon. Anah was Junior Reserve Champion Showman and Reserve Champion in the Skillathon and Elim was fourth in the junior showmanship division. Well done, Higbie Family!

Congratulations to Bobby Quaney, Burlingame, and Austin Eichem and Dylon Harris, North Osage, as they recently participated in different Shotgun disciplines at the Kansas Sunflower State Games in Topeka. Bobby received a bronze medal in trap in the 15-18 year old category. Dylon received a bronze medal in skeet in the 15-18 year old category and Austin received bronze in the 14 and under category for trap. In sporting clays, Dylon received a silver medal and Austin a bronze. Osage County 4-H shooting sports instructor, Robert Quaney, also competed and earned a bronze medal for trap and silver for sporting clays in his age group. Dylon went on to compete in the target archery and 3D archery competitions. He received a gold in the bowhunter class both weekends! Great job, Guys!

Remaining Fair Dates

Lane Fair: August 5-7, 2021

Overbrook: August 11-14, 2021

State Fair: September 10-19, 2021

Kincaid Fair: September 23-25, 2021

Come out and enjoy the summer fun!

Kansas State Fair Entry and Information

A note for exhibitors who will have static entries (not livestock/animals) in the Kansas State Fair. In lieu of premiums, the State Fair has opted to give each static exhibitor two entry tickets. Additional tickets must be ordered through the Extension Office! For more information about the State Fair, including exhibit drop off dates, see page five and please read it carefully! **Exhibits for the State Fair must be pre-entered. Just call the Extension Office by August 9th!**

Due Date for Officer Books, Record Books and 4-H Project Record Report Forms

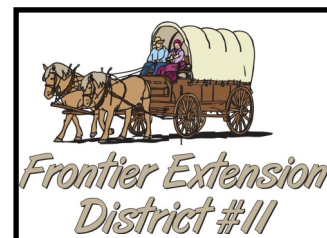
Check with the club leader as books may be due to them earlier. ALL books are due to the Extension Office by **September 22nd**. **Office book rubrics** are available for those planning to participate in County judging. See page four for details regarding Record Books and the new 4-H Project Record Report Forms! If there are any questions, please contact the Extension Office.

Entry for KJLS

Nomination does NOT constitute entry and youth who nominate but do not officially enter will not be permitted to show. Early entry is encouraged to avoid missing deadlines and experiencing technical difficulties. Exhibitors are advised to read the show rules before submitting entries which are due online by **August 15th**. Families participating in KJLS and the KSF will need to create a new account when entering KJLS. Nomination numbers and YQCA numbers are needed. Late entries are accepted until August 25th but, entry fees will be doubled. Dates for KJLS are October 1st-3rd in Hutchinson.

Offices Closed

All Frontier Extension District Offices will be closed on Monday, **September 6th**.



K-STATE
Research and Extension

K-State Research and Extension is an equal
opportunity provider and employer.

ksre.k-state.edu

Kansas State University Agricultural Experiment Station and Cooperative Extension Service



FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

AUG. 1	Last Day to Claim Camp Lost & Found Items Last Day to Enter for Kansas 4-H Wheat Expo Entries Due for State 4-H Horse Show	Ottawa Online
1-4	Vet Med ROCKS	Virtual or Manhattan
2	OS CO: Overbrook Horse Show Entries Due to Dorothy	
5-7	Lane Fair	Lane
6	Entries Due for Cowboy Poetry Contest	Online
7	OS CO: Overbrook Horse Show	Overbrook
9	KSF Pre-Entries Due to Extension Office Registration for State Hort. Judging Contest Due in Extension Office	Garnett/Lyndon/Ottawa Garnett/Lyndon/Ottawa
11	Kansas 4-H Wheat Expo	El Dorado
11-14	Overbrook Fair	Overbrook
14	State Horticulture Judging	Manhattan
15	District-Wide Horse Meeting, 2:00 p.m. @ Burns Skyview Ranch Entries Due for Kansas 4-H Dog Conference Logo Design Contest KJLS Entries Due	Osage City Online Online
16	Entries Due for Kansas Ag Photo Contest	Online
17	KSF Entries from Overbrook Fair (ONLY) Due to Office	Lyndon
20	Master Gardener Applications Due to Extension Office	Garnett
21-22	Kansas 4-H Livestock Sweepstakes	Manhattan
25	Non-Perishable KSF Entries Due to Extension Office	Garnett/Lyndon/Ottawa
30	OS CO 4-H Club Leader Meeting, 6:00 p.m. @ Extension Office OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon Lyndon
31	Entries Due for RTK Photo Contest	Online
SEPT. 1	RSR Camp Registrations Open for 4-H Members	Online
6	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
7	Perishable KSF Entries Due to Office, 9:00 a.m.	Garnett/Lyndon/Ottawa
10-19	Kansas State Fair	Hutchinson
13	AN CO : 4-H Club Leader Meeting, 6:00 p.m. @ Annex Building AN CO: 4-H Council, 7:00 p.m. @ Annex Building	Garnett Garnett
15	Entries Due for Sportfishing Tournament	Online
16-18	State 4-H Horse Show	Hutchinson
22	Project Record Report Forms, Officer Books & Pin Apps Due to Office	Garnett/Lyndon/Ottawa
23-25	Kincaid Fair	Kincaid
25	FR CO: Eric Piotrowsky Scholarship Application Due to Extension Office	Ottawa
27	FR CO: 4-H Council Meeting, 7:00 p.m. @ Commission Chambers	Ottawa
28-Oct. 2	World Dairy Expo	Wisconsin
OCT. 1	Beginning of New 4-H Year Application Due for Youth Leadership Council Application Due for National Conference	Online Online
1-3	Kansas Junior Livestock Show	Hutchinson
9-10	48 Hours of 4-H	
11	Shooting Sports Clay Shoot, 8:30 a.m., Ravenwood Lodge	Topeka
15	KYLF Registration Due	Online
23-24	Dog Conference and Quiz Bowl	Rock Springs 4-H Center
31	NKBA Scholarship Due	Spring Hill

District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Contact information is available in the Extension Office. Meeting/project information may be emailed to those enrolled in the project and/or posted in the newsletter.

Dog: Rochelle Nelson

Foods: Erin Laurie

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes;

FR CO-Kathy Hinderliter;

OS CO-Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting: Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Self Determined-Tractor Restoration:

Bruce Schoepflin (This is the last year for a District project).

Shooting Sports: (disciplines vary by county)

AN CO-Kevin Maloan;

FR CO-Tim Kunard & Amy Livingston

Western Heritage: Amy & Brandon Livingston, Sabrina

Meador, Dave Sielert, John Torrence, Ken Wilk

Space Tech: Tara Calley

Wildlife: Rochelle Nelson

GENERAL NEWS

Update for 4-H Club and Project Meetings

Kansas State Research and Extension (KSRE) continues to support the following directive to all Extension programming, which includes 4-H: Regardless of an indoor or outdoor gathering, officials are highly recommending masks be worn. Sanitizing and social distancing are still recommended as well.

Keep in mind, not only is the 4-H club represented but so is the Frontier District and Kansas 4-H programs! It is very important members, leaders, volunteers and parents do his/her part to follow the rules.

Kansas Cowboy Poetry Contest

Young men and women, ages 18 or younger, have an opportunity to win scholarships and prizes in the free online 2021 Kansas Cowboy Poetry Youth Roundup. Contestants will be asked to write an original western-themed poem and post a video of the presentation online. The top three winners will receive educational scholarships of \$500, \$300, and \$200, in addition to gift cards and award certificates signed by the Governor. Videos of the poems will be posted on YouTube for viewing by the judges and the public. The number of likes will be factored into the final ranking. Youth entries are due online by **August 6th**.

Easy Fundraising Opportunity

Frontier District 4-H Clubs and groups are provided a fundraising opportunity from Ottawa's Power of the Past at the annual tractor show on **September 10th-12th**. For questions or to participate, contact Dave ASAP at 785-241-0834!

Do I Really Need to Read the Newsletter?

The short answer is YES! The newsletter is used to communicate with 4-H families across the District. The titles of the articles will indicate whether or not it is something that pertains to the reader. Remember, the red font in the newsletter is a live link that will take the reader directly to the information. If families are pressed for time, at least read the front page, scan the articles under "General News" and look for information under "Project News" that pertains to your family (these pages are in alphabetical order according to project name) and always, always read your county page! We don't want anyone to miss out on anything!

Links in the Newsletter

The State 4-H Office has been updating the State 4-H website and some of the links in previous newsletters were "not found". Hopefully, that issue has been resolved! However, if a link is "not found" from this point on, please report it to the Ottawa Office or email Juanita at juanita@ksu.edu.

Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

GENERAL NEWS

Rock Springs 4-H Center - Camp 2022!

Registration for Camp 2022 will begin **September 1, 2021!** Youth/Families properly enrolled in 4-H will be able to choose from any camp sessions for which the youth is eligible. Options will include 3-night and 6-night "traditional camp" options, family camp, and specialty camps all of various lengths. All 4-H youth, ages 8-18, will have camp options, and the traditional counselor-aged youth will also have LEAD and Counselor-in-Training (CIT) programs from which to choose.

From **September 1st-October 31st**, registration for camp will be exclusive to current 4-H members (youth will need to be enrolled for the new year after Oct. 1st) and will receive a 10% discount on registration fees. On November 1st, registration will be opened to all youth.

The new rates (which are currently being finalized) will be inclusive of the total cost of camp - including transportation from designated bus stop locations around the state, camp-related attire and gear, insurance and health-related expenses, and other associated costs. Realizing families have different abilities to pay, subsidized pricing options will be available for families needing assistance. The pricing tier selected will not affect the camper's experience at Rock Springs. Watch the website for more information!

Save the Date! 48 Hours of 4-H

48 Hours of 4-H will be **October 9-10, 2021**. Details will be available at a later date. Be sure to register your club's event!

Include 4-H Experiences in a Resume or Interview

Here are tips for putting 4-H experiences on a resume and to have a successful interview! These are excellent resources to use while filling out a scholarship application, a job application or preparing for an interview!

Raffle Policy and Guidelines

All forms and other requirements are available online or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form has been designed to help recognize those individuals, committees, etc. Completed forms should be sent to Janae in the Ottawa Extension Office. The Office will then send a congratulatory card to the appropriate person(s). The form can be found on the District's 4-H website under "Forms" or in the Extension Office. Forms are accepted year round.



Kansas Clover Classroom

This amazing 4-H project supplemental guide is being offered to 4-H families. Taking photographs, building rockets, designing a cabinet, collecting insects, tending to livestock...those are all part of the fun of the Kansas 4-H program. But those activities are part of a much bigger, project-based learning process to prepare kids for the future. Check out the Kansas Clover Classroom!

RECORD BOOK & PROJECT REPORT FORM INFORMATION

Filling out a Record Book or the new Project Record Report Forms can be confusing! Which form do I use? What do I turn in and when is everything due? The following information is for those 4-H members who plan to turn in a record book, the new forms or a combination of both. Check with Club Leaders as their due date may be earlier than the Office's date. All books eligible for judging are due to the Extension Office by **September 22nd**. If questions remain, feel free to contact the Office.



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Record Book

A Record Book is **non-competitive** and is not eligible for county project awards and does not come to the Extension Office. It is judged only by the Club Leader or Committee. The following order is for **ANY** 4-H member turning in a record book, regardless of age or county origin:

1. Personal Page
2. 4-H Story (an all-around story)
3. Permanent Record (Every member should be updating this record yearly. It becomes very useful when applying for scholarships and writing resumes.)
4. Project Records (Generic, appropriate Project Record Report Form, or a combination of the two)
5. Pictures can be together at the end or can be after each project record. Captions are encouraged!
6. Members will need to include the Record Book Check Sheet and should also include the appropriate pin and/or Key Award application, if applicable. The Record Book Check Sheet and any pin application (see below). These should be inside the book but left loose and given to the leader. NOTE: OS CO members will receive a year pin if a Record Book or Project Record Report Form is completed and turned into the Club Leader.



Member Achievement Pins

Member Achievement Pin Applications are available and will need to be printed and signed by the appropriate persons. Those wondering what pin is next may log on to the 4-H Online System and look at the member's "Awards" or contact the Extension Office.

To be eligible to receive an achievement pin, members may do all Project Record Report Forms (the new forms), all generic records or a combination of the two. Regardless, there should be a project record sheet of some sort for each project in which the member is enrolled in order for the member to meet the required criteria on any achievement pin application.

New 4-H Project Record Report Form

The 4-H Project Record Report Form (PRRF) will fully replace the KAP this year. The new system will emphasize project learning and growth and resembles a record more than an award application. It will also help develop career readiness skills. Only those filling out the new forms will be eligible for county awards.

The new forms, an instructional guide and check sheet, an evaluation rubric, a form fillable personal page and a permanent record are available, as is a **free** download of the current Adobe Reader DC (this download is required to use the new forms). Videos are also available! **Be sure to follow directions!**

Members are still encouraged to fill out the permanent record, the record book check sheet and a pin application (if applicable). These items and whatever project records are chosen should be turned into the leader first. The leader should then turn in the required information.

When filling out the PRRF, first choose the correct age level (use Jan. 1st, 2021 to determine age): Juniors, ages 7-9; Intermediates, ages 10-13; and Seniors, ages 14-18. Secondly, choose the correct PRRF version of which there are two - an animal form (includes ALL animals, beef to handpets) and a general form. Next, **READ THE GUIDE!** This will answer many questions! Finally, be sure to have the current version of Adobe Reader DC (it is free). Open the forms, save before filling anything out and name the file accordingly. Not doing so in this order may cause loss of information. Read and follow the directions and save often!

COUNTY JUDGING: 4-H members will submit to the club leader a project record report form for each project in a separate folder/ binder and label it with the member's name, club, age group and project. Only one Project Report Form is required for project areas that have more than one level (shooting sports-all 10 different disciplines, livestock-market and breeding, clothing-construction and buymanship, etc.). Project Champions will be chosen in all eligible project areas in all three age divisions in all three counties. All PRRFs submitted will be judged against those in the same project from the same county and within same age division. The report form includes the forms, project reflection and photos. The page with the three signature lines should be filled out and printed so all signatures are physically written, not electronically signed **as electronic signatures will not be accepted.**

AREA/REGIONAL JUDGING (for senior level only): For each eligible project (must have been chosen as a county champion), submit a project record report form, **cover letter and resume.**

STATE JUDGING (for senior level only): For each project area, the top two senior 4-H members from the area/ regional screening will submit his/her project record report form, cover letter, resume **and a video.**

KANSAS STATE FAIR INFORMATION

KANSAS STATE FAIR - The Extension Office can help with information and questions.

A note for exhibitors who will have static entries (not livestock/animals) in the Kansas State Fair. In lieu of premiums, the State Fair has opted to give each static exhibitor two entry tickets. Additional tickets must be ordered in the Extension Office! Tickets and parking passes will **NOT** be needed until Friday, September 10th.

ENTRIES: STATE REQUIREMENT - The State of Kansas requires all livestock exhibitors to provide a completed W-9 form each year PRIOR to issuing any premium winnings. Complete a W-9 and submit or send it to the Kansas State Fair, ATTN: Competitive Exhibits Dept., 2000 N. Poplar, Hutchinson, KS 67502 prior to the start of the Fair. Forms can also be completed when setting up an **exhibitor account**.



All Entries Must Be Pre-Registered!

Horses August 1st (see information below)
All other exhibits August 9th in the Extension Office

Eligibility Requirements for Entering Exhibits at the Kansas State Fair

Horses - Member must be at least nine (9) years old and have qualified at a District Horse Show. Those who qualify will be entered by the District Horse Show Coordinator.

Visual Arts - Member must be at least nine (9) years old and have had his/her exhibit selected by the judge at a qualifying fair. **NEW:** A winner will be chosen from the five available categories (general crafts, fine arts, leather and jewelry, clay and ceramics, and three dimensional). Eligible exhibitors will receive a notification (email, call or ribbon) if his/her exhibit has been chosen. One person must be able to move/carry the exhibit in order to exhibit at the KSF.

Fiber Arts - Member must be at least nine (9) years old and have received a purple ribbon on the exhibit at a qualifying fair.

Most Other Exhibits - Member must be at least nine years old and have received a purple ribbon on the exhibit at a qualifying fair.

Poultry, Rabbits & Dogs - Member must at least nine years old and have received a purple or blue ribbon at a qualifying show.

Demonstrations/Illustrated Talks - Member must be at least nine (9) years old and have received a purple ribbon on his/her demonstration/illustrated talk at the District Club Day competition in February 2021. Those eligible will receive an email in late-July from the Extension Office.

Fashion Revue - Member must be at least 14 years of age and have been chosen by the judge to represent the county.

KSF entries MUST BE PRE-ENTERED in the Extension Office by AUGUST 9th.

Getting Exhibits to the Kansas State Fair

All perishable and non-perishable items **must be pre-entered in the Extension Office by AUGUST 9th**. It is a simple process! Members may call or come into the Office and pre-enter all State Fair exhibits.

Items going to the State Fair must be turned into the member's home Office. All **non-perishable** exhibits should be brought to the Extension Office by **Wednesday, August 25th**. **Perishable items** should be brought to the Extension Office by 9:00 a.m. on Tuesday, **September 7th**. The date and time is FIRM! Extension Offices will be open at 7:30 a.m. that morning only! The day before is Labor Day and the Offices will be closed! **PLEASE NOTE - This is a NEW DATE AND TIME for drop off of perishable items!**

Direct all questions to the Extension Office. **Any exhibit not pre-entered cannot be accepted and will not be sent to the State Fair**. The Extension Office will take as many exhibits to the State Fair as the van and trailer can hold. **NO** live animals or flowers. For large items, such as woodworking, electrical, etc., please check with the Office ahead of time for space availability. The Extension Office will pick up any exhibits we take out. Any member wanting to take out and pick up his/her own exhibits may contact the Extension Office for rules and entry times.

ENJOY THE FUN AT THE KANSAS STATE FAIR!

PROJECT NEWS

Beef: Showing at the Fair & Returning Home

For 4-H members, summertime means daily rinsing and brushing of cattle and time spent in the barn. Early detection is key and those close interactions allow for monitoring for ringworm and warts. Ringworm is a contagious fungal infection that spreads easily to other animals as well as humans. The circular patches of lost hair can range from large patches to very small dime-sized patches. Experts say the most effective treatment is a topical therapy such as an iodine solution. In time, the hair will grow back.

Warts are another contagious virus impacting the animal's ability to participate in a livestock event and can also be transmitted to humans. Slow growing skin lesions appear in multiple places on the animal's body and should be removed ASAP so there is time for the animal to heal. Along with treatment of the animal, anything that touches the animal should be disinfected including halters, clippers, brushes--even scratching posts!

Upon returning home, isolation from the rest of the herd is recommended. The show cattle have been exposed to germs from other herds, so it is especially important to keep them away from pregnant females in the herd. Finally, young cattle can unknowingly pick up BVD (bovine viral diarrhea) virus and IBR (infectious bovine rhinotracheitis). Both will cause a minor respiratory disease, and it can cause cows to abort if the show animals get turned out with the pregnant cows too soon. Experts suggest a 30-day quarantine. Taking care of livestock after the fair is just as important as before the fair!

World Dairy Expo

The World Dairy Expo will be **September 28 - October 2, 2021**, in Madison, Wisconsin.

Dog Conference and Logo Design Contest

The 2021 Kansas 4-H Dog Conference logo design contest is open to all dog project members. The theme is "SURVIVING AND THRIVING WITH 4-H K9's". Designs must reflect the theme and be submitted electronically in a JPG format. A PDF format submission will not be accepted. Logo entries are due by **August 15th**. The winning logo design, with professional modifications, will be used for promotional efforts including t-shirts and will also receive a complimentary registration for the 2021 Kansas 4-H Dog Conference and Quiz Bowl, **October 23-24, 2021** at Rock Springs 4-H Center. Entry for the Conference and Quiz Bowl is TBD.

Reminder for Any Kansas Fair Food Entries

The following ingredients or products **are not** allowed in any food entry at any Kansas fair or exhibition:

- Raw eggs or raw flour in uncooked frostings or fillings
- Cream cheese frostings or fillings
- Chocolate ganache or heavy cream frostings
- Lemon curd, Fresh cut fruits or vegetables as garnishes
- Custard, Cream or Chiffon pies
- Fresh (unbaked) fruit pies (ex: fresh strawberry pie)
- Any meats
- Friendship bread starters, not refrigerated

Direct any questions to the Extension Office.

PROJECT NEWS

NEW: Geology Box and Exhibit Scoresheets

Updated forms will be used for Geology judging at all fairs in the Frontier Extension District and at the Kansas State Fair. Members are encouraged to review both of the new forms before entering the Fair.

District-Wide Horse Meeting and Leader Info

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Contact Jenny at jennifer.e.hughes@sprint.com.

Franklin County Horse Club - Facebook: Franklin County 4-H Horse Club; posts include updates in case of weather, show dates/events in the area and other horse activities of interest; Follow the Facebook page for updates!

Osage County Horse and Youth (H.A.Y.) - Facebook: 4-H H.A.Y Club (no period after "Y"); Meetings are the third Sunday of each month through August at 2:00 p.m. at Burns' Skyview Ranch, 28312 S. Wanamaker, Osage City. Next meeting is **August 15th**. Contact Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or 785-219-1829.

Kids N Horses Newsletter

Kids N Horses Newsletter is a great resource for those enrolled in the Horse project! Check it out!

Meats Judging "All Star" Team

There will now be an "All-Star" Meats Judging Team chosen in the same manner as livestock teams for the past few years. This will allow the state winning county/extension district team to compete at the National Western, thus preserving the ability to compete at a national competition as a team. The State Meats Judging Contest held at the 4-H Sweepstakes will serve as the qualifying contest and the top eight participants eligible to compete in the National Contest will be given the opportunity to compete for the "All-Star" team. Participation in two or three weekend workout sessions at KSU will be required. The total points from combined state contest and practice sessions will be used to determine the representatives for the "All-Star" team participation at the National Contest held in conjunction with the American Royal and hosted at KSU in October. Kansas State will provide coaching through current and former meat judging team members and graduate students. Chaperones will be recruited. The county/extension district winning team will be provided the opportunity to compete in January at the National Western. "All-Star" team members will complete the 4-H meat judging eligibility after the competition at the National Contest in October.

Important Livestock Dates

Check out the Youth Livestock Program Newsletter or "like" the Kansas State Youth Livestock Program on Facebook!

8/15/21: KJLS Entries Due

8/21-22/21: Kansas Livestock Sweepstakes; Manhattan;

Entries are due by **7/23/21**; Will be in-person! See pg. 1.

10/1-3/21: **Kansas Jr. Livestock Show**; Hutchinson

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

PROJECT NEWS

Youth Livestock Educational Resources Available

There are several youth livestock project resources available (Beef, Meat Goat, Sheep & Swine), including digital versions of the show guides, videos and graphics. The 2020 junior sheep day videos and the content from the 2021 virtual junior swine and junior meat goat producer weeks are available, as well as other educational resources released in previous years.

Photography Events & Contest

The **Photography Workshops** are typically scheduled as a morning session and concentrate on a variety aspects of composition. Examples of sessions include “I have a camera—now what?”, Portfolio, Panning, Close-ups, Aperture Settings and Kaleidoscopes and Reflections. Remaining event dates are in October and November.

Kansas Ag Photo Contest: KDA’s photo contest categories will celebrate different aspects of Kansas agriculture. *Kansas Weather, Celebrating Local Foods, Water in Kansas, and Rural Kansas* categories will showcase the broad spectrum of what ag means in Kansas. There will be adult and youth categories. A video category has been added! Entries due by **Aug. 16th**.

Ranchland Trust of KS Photo Contest: Photos should express the RTK mission: “To preserve Kansas’ ranching heritage and open spaces for future generations through the conservation of working landscapes.” Enter by **Aug. 31st**.

Plant Science Events

Kansas 4-H Wheat Expo: This wheat fun-day showcases all things wheat. The event is **August 11, 2021** in El Dorado. There will be eight contests open to youth members with cash prizes and ribbons awarded. There will be a \$6 per person fee and registration is due by **August 1st**.

State Horticulture Judging Contest: The State 4-H Horticulture Judging Contest will be **August 14, 2021** on campus in Manhattan. The study material used this year will be taken from a variety of **Healthy Yard Videos**. Registration is due by **August 9th** and available only through the Extension Office.

Poultry: #FlockDefender

A new outreach effort has been launched and aimed at helping youth poultry owners learn about and practice good biosecurity. This new effort is called **#FlockDefender** and it encourages and prepares all poultry owners to implement diligent biosecurity practices. Electronic resources are available to youth and leaders to be used during meetings and when caring for flocks. The free youth toolkit is now available and the USDA’s Animal and Plant Health Inspection Service (APHIS) is encouraging young poultry enthusiasts to share photos of their poultry or biosecurity practices. Biosecurity is key in keeping poultry healthy and a responsibility that is shared. Working together, flocks can be defended from Avian Influenza and other infectious diseases.

Self-Determined: Beekeeping Scholarship

The Northeastern Kansas Beekeepers’ Association provides a Youth Scholarship Program that promotes a beekeeping opportunity for a young person, 11-15 years of age, that also involves the family. The application is due by **October 31st**.

District’s 4-H website: www.frontierdistrict.ksu.edu/4-h/

PROJECT NEWS

Shooting Sports Sporting Clay Shoot

The Sporting Clay Shoot is open to anyone and everyone! Osage County 4-H Shooting Sports will sponsor a fundraiser on **October 11, 2021**, at Ravenwood Lodge, 10147 SW 61st Street, in Topeka. Multiple entries are permitted and NSCA rules will be in effect. Registration begins at 8:30 a.m. For more information or to become a station sponsor, contact Keri at 785-865-8058.

STEM (SpaceTech) Changes for Fair Entries

There are several changes-including the project name! These will apply to the Kansas State Fair and all county fairs. When available, be sure to review the rules in the fairbook.

District-Wide STEM (SpaceTech) Leader Info

Tara is the District-wide project leader for Robotics and Rocketry. While there are no plans for meetings, she is available by email at tcalley74@gmail.com to anyone with project questions or concerns!

Veterinary Medicine: Vet Med ROCKS

Vet Med ROCKS (Recruitment and Outreach Club at Kansas State University) is hosting a series of in-person and virtual day camps for youth, grades 3rd-College, **August 1-4, 2021**. The theme of camp this year is “Preventative Medicine”. Those in attendance will learn about many different species and the veterinarian’s important role in maintaining the health of all animals. The virtual Vet Med ROCKS camp will allow for engagement with the K-State College of Veterinary Medicine and provide exposure to the profession and lessons how veterinarians care for animals. Register ASAP!

Visual Arts Changes for Fair

Kansas 4-H will be introducing a guide for copyright considerations in Visual Arts state fair exhibits. This will help illustrate the following: 1) Understand when author acknowledgement and approval is necessary; 2) How to request permission from the author to display; 3) What written “permissions to display” exhibitors are to bring to local judging of exhibits. This pilot period will be a time to educate and clarify the Kansas 4-H copyright policies and procedures. This is new information for Visual Arts members. If there are any questions, please contact the Extension Office.

Please note it is completely **acceptable** to draw artistic inspiration from Pinterest or any other internet source. **It is the responsibility of youth exhibitors to credit the work of others when it influences their project-based work.** 1) Determine if/what is potentially someone else’s work or copyrighted; 2) Determine the source. Where did this project idea come from? Who authored it?; 3) Make a request. Write a letter to request permission to display; 4) Upon approval, display properly. Appropriately source the author and show or verify permission to display to a judge.

Wildlife: Sportfishing

The fish are still biting! All 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. Tournament entries are due by **September 15th**.

NEW MEMBER NEWS

PAGE 1: Happening NOW

Extension Office due date for Officer Books and Project Record Report Forms; Remaining fair dates; KSF and KJLS Entry; Be sure to congratulate those listed!

PAGE 2: Event Calendar

Also, a District-wide project leader list

PAGE 3: General News

Camp for next year; Cowboy Poetry Contest; In-person and virtual meeting directive; a fundraising opportunity; newsletter information; 48 Hours of 4-H; helpful project resources link; raffle policy and the Care to Share form; tips on how to include 4-H experiences in a resume or in an interview and the Kansas Clover Classroom

PAGE 4: Record Book & Project Record Report Form info

PAGE 5: Kansas State Fair exhibit entry information

PAGE 8: New Members, Teens and Volunteers

Youth Leadership Council and National Conference application; Kansas Youth Leadership Forum (KYLf); 4-H scholarships

PAGE 9: Anderson County

4-H Council and Club Leader meeting date and committee assignments; event scholarship sponsored by 4-H Council; Fair info; KSF exhibit entry due dates

PAGE 10: Osage County

4-H Council and leader meeting date and Committee assignments; Fair dates and **LOTS** of Fair info including photo display instructions; KSF exhibit entry due dates

PAGE 11: Franklin County

4-H Council meeting date and Committee assignments (note the new committee); Shooting Sports practice dates; scholarship info; post fair information; KSF exhibit entry due dates

PAGE 12: Helpful 4-H websites and how to do a radio spot; Frontier Extension District Agent and Staff contact info

VOLUNTEER NEWS

4-H EZ: Recipe for Club Success

This online resource for club leaders includes six videos and handouts and resources that go with the videos. Videos can be watched and the handouts and resources can be reviewed. They are designed to help create a better club experience.

4-H Club Corner

Check out the 4-H Club Corner! Tools and resources are available to club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

Club Leader Meetings Available

Community Club Leaders are invited to attend meetings designed just for club leaders (new and returning)! Watch for information on the county page in the Council article. Meetings are usually held before the county 4-H Council meeting (every other one) and last about one hour.

Master Gardener Applications Available

Applications are due by **August 20th**. Some trainings will be a in-person while others will be held via Zoom.

NEW MEMBER NEWS

In which projects are you interested or enrolled?

A list of District-wide leaders is on the bottom of page 2.

All Projects: Page 3 – Kansas Clover Classroom

Beef: Page 6 - What to watch for upon returning home

Dairy: Page 6 - World Dairy Expo

Dog: Page 6 - Dog Conference, Quiz Bowl & Logo Contest

Foods: Page 6 – Non-acceptable foods for fair entries

Geology: Page 6 - Updated exhibit scoresheets

Horse: Page 6 - District-wide leader, meeting & FB info; Kids N Horses Newsletter

Judging: Page 6 - Meats Judging “All Star” Team

Livestock: Page 6 - Other important livestock dates
Page 7 - Youth livestock educational resources;

Photography: Page 7 - Photo contests

Plant Science: Page 7 - State Horticulture Judging Contest; Kansas 4-H Wheat Expo

Poultry: Page 7 - #FlockDefender information

Self-Determined: Page 7 - Beekeeping scholarship

Shooting Sports: Page 7 - Sporting Clay Shoot

STEM: Page 7 - Changes for Fair; Contact info for leader

Veterinary Medicine: Page 7 - Vet Med ROCKS

Visual Arts: Page 7 - Fair changes

Wildlife, Sportfishing: Page 7 - Tournament rules

TEEN MEMBER NEWS

Youth L'ship Council & National Conference App

The Youth Leadership Council Application and the National Conference Application will be combined this year. The applicant will indicate if applying for one or both opportunities. Any Kansas 4-H member, ages 14 and 18 before January 1, 2022, may apply as a Council Rep and those, 15-18 before January 1, 2022, may apply for National Conference. This year's KYLF delegation will elect representatives from each of the four extension program areas for a one year term on Council. Up to six National Conference Delegates will be selected through an interview process and serve a two year term on Council. Application information will be available soon and is due by **October 1st**. Event dates TBA.

Kansas Youth Leadership Forum

The Kansas Youth Leadership Forum (KYLf) will be held **November 20-21, 2021** at Rock Springs 4-H Center and is for youth, ages 14-18 before January 1, 2022. It will feature leadership workshops, 2022 Youth Council elections and up to six National 4-H Conference delegates will be selected through an interview process. There will be opportunities to learn and have fun, too! Registration will open in early September. Registration is due by **October 15th** for the early bird rate; before **November 1st** for the regular rate.

Kansas 4-H Scholarship Information

It's never too early to get started! The application could require an agent's signature, so please plan accordingly. While a due date is TBA, past applications have been due by **February 1st** to the State 4-H Office. There is the 4-H scholarship, a Geology and Dog Scholarship and the Vanier Family Scholarship! Check it out!



ANDERSON COUNTY NEWS



4-H Council Meetings

The Anderson County 4-H Council meetings are held on the second Monday of the month in January, March, May, July, September and November at 7:00 p.m. The next meeting will be Monday, **September 13th, 2021**. This will be the last meeting of the current 4-H year. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

The next Club Leader meeting will be **September 13th** at 6:00 p.m. at the Annex Building before the Council meeting. Any and all club leaders are encouraged to attend and welcomed to turn in books for judging (due Sept. 22)!

Anderson Co. Scholarship Clarification

Available for all Anderson County 4-H youth: Anderson County 4-H Council will offer a \$50 scholarship to 4-H members attending any out-of-county event (Insect Spectacular, State Geology Field Trip, etc.). This scholarship can be used to help cover the cost of an in-person or virtual event. For 4-H members attending Camp, Campference or Discovery Days: the scholarship will be \$100. If the event is virtual and is less than \$100, the fee will be covered completely. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th).

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply.

One **application** covers both event scholarships and **must be submitted prior to the event payment deadline.**

Committees for the 2020-2022 4-H years	
Assignments will be in place until October 1, 2022.	
National 4-H Week	CM
Achievement Celebration	DYN
County-Wide Fun Event	LI3
County-Wide Community Service	SS
Club Day	SNS, DYN & SS
Recognition of 4-H Seniors	SNS
District-Wide Day Camp	CM & LI3
Project Record Judging	Parents/Leaders
District-Wide Activities & New Member Kick Off	All Clubs

4-H Members Selling Market Animals

Fair season is here and with fairs come market sales. Live-stock buyers are quite generous when it comes to buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, be sure to extend a firm handshake and a gracious "Thank you!" to the buyer following the sale of your animal. Members should also write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody would be a nice touch, too!

Trash Pick-up and Pizza & Swim Party

During the fair, each club is expected to take a turn picking up trash in the morning and again in the evening. The schedule is as follows:

Monday, July 26th - Seekers Not Slackers

Tuesday, July 27th - Lucky 13

Wednesday, July 28th - Cherry Mound

Thursday, July 29th - Star Shooting

Friday, August 20th - Dynamite

Sunday, August 1st - Clean-up - All Clubs, fairgrounds @ 4:30 p.m. After Sunday's clean-up, all Anderson County 4-H members are invited to enjoy a pizza party at 5:15 p.m. and a swim party at the Garnett Pool, 505 N. Lake Road, 6-8 p.m., courtesy of Anderson County 4-H Council.



State Fair Entries Due

All perishable and non-perishable items **must be** pre-entered in the Extension Office by **AUGUST 9th**. It is simple! Members may call or come into the Extension Office and pre-enter all State Fair exhibits. (Livestock and Horse entries due dates were prior). **Those entering perishable items should take special note of the drop off date and time!** More information is on page five. As always, if there are any questions, please contact the Extension Office.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/





OSAGE COUNTY NEWS



Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for **August 30th**. This will be the final meeting for the current 4-H year. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end.

The next Club Leader meeting will be **August 30th**, at 6:00 p.m., in the Extension Office before the Council meeting. All Club Leaders are encouraged to attend as end of the year paperwork will be handed out!

County Committees

Each club will be assigned the following committee until Sept. 2022.	County-Wide Fundraiser	WW
	Club Day	BG
	Achievement Celebration	CW
	District-Wide Day Camp	LL
	By-Laws	VBR & MJH
	District-Wide Event	NO



Photography Mounting Instructions for Fair Entry

Proper photo mounting instructions for all Frontier District Fairs and the Kansas State Fair are available. Required photo bags are available in the Extension Office.

4-H Members Selling Market Animals

Osage County has had one fair and still has one to go. Live-stock buyers have proven to be quite generous when buying 4-H market animals at the sale. It is very important that **YOU**, the 4-H member and seller, be sure to write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody would be a nice touch, too!

Thank You!

Thank you to the Burns Family and Skyview Ranch for allowing Osage County Horse Members to use their arena for practices and for fairs. Their support and dedication to the Osage County 4-H program is greatly appreciated!

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/



Fair Horse Show Scheduled

Overbrook Fair Horse Show: **August 7th**; Pre-registration is due to Dorothy by **August 2nd**. Check-in is 8:00 a.m.-8:30 a.m.; Horse Show begins at 9:00 a.m.; Forms are also available in the Osage County Fairbook and in the Extension Office.

Assigned Exhibitor Numbers for Fair Entry

Osage County 4-H members and Cloverbuds have been assigned an entry number for the Osage City and Overbrook Fairs. Youth will use the assigned number instead of putting a name on entry forms. If questions remain, please contact the Extension Office.

Overbrook Fair Cleanup & Lunch Served

Osage County 4-H members are encouraged to help clean up the fairgrounds on **August 8th**, 3:00 p.m.-6:00 p.m. for the upcoming fair. Please bring rakes and shovels. As an added bonus, lunch will be served to exhibitors on Wednesday, **August 11th**, 11:15 a.m.-Noon.

Pancake Feed at Overbrook

Come and enjoy a pancake feed with the Osage County Ambassadors at the Overbrook Fair on Friday, **August 13th**, at 8:00 a.m. in the show arena. A movie will follow at 8:30 a.m., so bring a blanket and a chair to enjoy each others friendship!



KSF Entry Due Dates

State Fair entries from the Osage City Fair are due to the Extension Office by **August 9th**. **ONLY** entries from the Overbrook Fair are due to the Office by **August 17th**. It is simple! Members may call or come into the Extension Office and pre-enter all State Fair exhibits (Livestock and Horse entries due dates were prior). **Those entering perishable items should take special note of the drop off date and time!** More information is on page five. Direct any questions to the Extension Office.





FRANKLIN COUNTY NEWS



4-H Members Selling Market Animals

Fair season has come and gone. Livestock buyers were quite generous when buying 4-H market animals at the sale. It is very important that **YOU**, the 4-H member and seller, write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody would be a nice touch, too!

Franklin County Fair Results

Franklin County Fair results are now available! Check it out!

State Fair Entries Due

All perishable and non-perishable items **must be** pre-entered in the Extension Office by **AUGUST 9th**. It is simple! Members may call or come into the Extension Office and pre-enter all State Fair exhibits (Livestock and Horse entries due dates were prior). **Those entering perishable items should take special note of the drop off date and time!** More information is on page five. As always, if there are any questions, please contact the Extension Office.

Committees for the 2021-2022 4-H years Assignments will change October 1, 2022.	
Club Day	SH
District-Wide Day Camp	GA & TC
Livestock Buyers Appreciation	RW
Market 4-H & National 4-H Week	PGB & AR
Achievement Celebration	AT
District-Wide Event	RR
County-Wide Community Service	BGG

For the 2022 4-H year, Goody Plates will be added to the list of committees. Plates will be distributed after the Foods judging at the fair to area businesses. Watch for that addition in upcoming newsletters!

4-H Council Meeting

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **September 27th** at 7:00 p.m. at the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). This will be the last meeting for the current 4-H year. Be sure to attend to represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end.



Franklin County Scholarship

The **Eric Piotrowsky "Spirit of a Leader" award and scholarship** (\$300) is available for Franklin County 4-H members. Nominees need not be a senior to receive this honor and nominations must come from someone other than the 4-H member or a family member. Nominations are due by **September 25th** in the Extension Office.



Shooting Sports Info & Practice Schedule

To help offset costs, the group will continue to require a \$25 fee for each shooter with a \$75 maximum per family. Shooting Sports families are encouraged to "friend" the Facebook page where practices, reminders and other information are posted: Franklin County 4-H Shooting Sports. Contact Amy at livingstonamyr@gmail.com if there are any questions.

Archery/Rifle/Shotgun

- Archery - fairgrounds
- Rifle - Franklin County Sheriff's Range
- Shotgun - Hillsdale & Cedar Hill

August 7th, 21st, 28th; September 4th, 11th, 18th

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

4-H's Long-reaching Effects
Compared to other youth, 4-Her's are:

- 4x** more likely to contribute to their communities
- 2x** more likely to be civically active
- 2x** more likely to make healthier lifestyle choices

Frontier Extension District

1418 S. Main, Suite 2
Ottawa, KS 66067-3543

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: The program is pre-recorded, so there is no early morning recordings!

Frontier Extension District #11

AGENTS

Rebecca McFarland
District Director
Family and Community Wellness
rmcfarla@ksu.edu

Janae McNally
4-H Youth Development
jmcnally@ksu.edu

Chelsea Richmond
Family & Consumer Sciences
Nutrition, Food Safety and Health
crichmon@ksu.edu

Rod Schaub
Ag & Natural Resources
Livestock Production
rschaub@ksu.edu

Ryan Schaub
Ag & Natural Resources
Horticulture
reschaub@ksu.edu

STAFF

Tammy Egidy
4-H Program Assistant,
Garnett Office
tlegidy@ksu.edu

Jessica Flory
4-H Program Assistant,
Lyndon Office
jrflory@ksu.edu

Liz Drennan
Office Professional, Garnett Office
edrennan@ksu.edu

Janaya Hamlin
Office Professional, Lyndon Office
jlhamlin@ksu.edu

Madison Maurer
Office Professional, Ottawa Office
madisonmb@ksu.edu

Juanita Sleichter
Office Professional, Ottawa Office
juanita@ksu.edu