

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**August
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District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

Garnett Office

411 S. Oak
PO Box 423
Garnett KS 66032-0423
Phone: 785-448-6826
FAX: 785.448.6153

Lyndon Office

128 W. 15th
PO Box 400
Lyndon KS 66451
Phone: 785-828-4438
FAX: 785.828.3427

Ottawa Office

1418 S. Main, Suite 2
Ottawa KS 66067
Phone: 785-229-3520
FAX: 785.229.3527

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Great Things Happening in Frontier District 4-H!

The **National Shooting Sports Competition** was held in Grand Island, Nebraska and included nine different disciplines which encompassed 169 teams with 691 competitors from 40 states. The Kansas team consisted of 36 shooters from 22 counties. Dylon Harris, North Osage, and Nathan Livingston, Rambling Ranchers, were members of the Kansas Compound Archery team with two other 4-H members from Greenwood County. Competing against 112 other individuals on 28 teams, Dylon was 32nd in Field competition, 22nd in FITA and 9th in 3D and was 13th overall. Nathan was 30th in FITA. Overall, the team placed 2nd in the Field competition, 1st in FITA, and 1st in 3D making Kansas the NATIONAL Compound Archery Champions (for the first time ever) and helping Kansas go on to win the 2022 Tom Davison Sweepstakes Trophy (another first)! Congratulations, Guys! Your dedication to the project is inspirational!

Tanis Normile and Brynn Perry, from RW, did quite well at the Southeast Area FCS judging day in Emporia. Tanis competed in the intermediate division and was reserve grand champion in Favorite Foods, 1st in Horticulture, 5th in Photography, and 7th in the FCS Judging Contest. Brynn competed in the senior division and received honorable mention in the Favorite Food Contest and was 7th in Horticulture.

Several Frontier District 4-H members participated in the judging contests in Yates Center. In the Junior Division, the Frontier District Livestock Team received 1st. Hal Higbie, PGB, tied for 2nd, Hans Higbie, PGB, was 6th, Braden Gillespie, SNS, was 7th and Anah Higbie, AT, was 8th. The Meats team was 3rd and Braden was 5th in the individual standings. The Skillathon Team also placed 4th. In the Senior Division, Calla Higbie, AT, was 4th in Livestock while the Team took 3rd. In Skillathon, Tyler Gillespie, SNS, and Lane Higbie, AT, were 3rd and 7th, respectively. Finally, Tyler Gillespie was 5th in Meats.

Congratulations to those who participated in all the contests from both days! Thank you for representing Frontier District 4-H!

Entries for Kansas State Fair

Due to 4-H Staff shortages in the Extension Offices, all State Fair entries must be dropped off or emailed by **August 8th*** to Jo at janstaett@ksu.edu or to Juanita at juanita@ksu.edu. **Entries must be submitted** using the collection sheets found on the **member's county page** (or in the Extension Office). Entries **will not** be taken over the phone! NOTE: Please download the form, save it and then fill it out (it is form fillable), save it again and then email/print. See page three for more information. ***ONLY** entries from the Overbrook Fair will be accepted until **August 10th**.

Fair Dates

Come out and enjoy the fun and watch your fellow 4-H members show off their projects!

Overbrook Fair: **August 3-6, 2022**; Lane Fair: **August 4-6, 2022**;

State Fair (Hutchinson): **September 9-18, 2022**; Kincaid Fair: **September 22-24, 2022**

By Annika Wiebers (paraphrased):

4-H is about people and the relationships made. It should not be just about ribbons or premiums. Others (peers and/or volunteers) help members learn and grow in projects. That is why **people** are the most important part of 4-H and life. We grow **with** each other and **because of** each other. Surround yourself with those who make you better and you, in turn, will make others better. **Read her article in its entirety.**

4-H IS ABOUT MORE THAN THE
ribbons & awards...

It's about *the people*, the experiences,
the life-long skills, *the memories*,

THE
COUNTY FAIR

It's about being a role model, giving back,
& making the *best better*.

Offices Closed

All Frontier Extension District Offices will be closed **September 5th**.

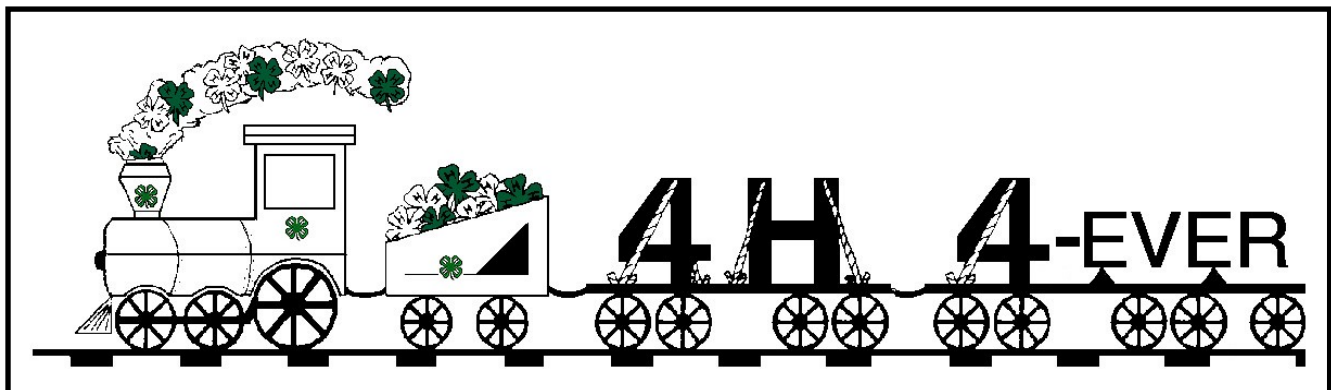


FRONTIER DISTRICT 4-H CALENDAR



The calendar has dates for all three counties. Dates may/may not appear elsewhere in the newsletter. Read carefully, please and direct any questions to the Extension Office.

AUG	1	KSF Horse Entries Due to State Fair	
	3-6	Overbrook Fair	Overbrook
	4	Kansas 4-H Wheat Expo	St. John
	4-6	Lane Fair	Lane
	8	KSF Entry Collection Sheets Due to Extension Office	Garnett/Lyndon/Ottawa
	10	KSF Entry Collection Sheets from Overbrook Fair ONLY	Lyndon
	13	State Horticulture Judging	Manhattan
	15	Entries Due for Kansas Junior Livestock Show	Online
	16	FR CO: Horse Meeting, 6:00 p.m. at the Fairgrounds	Ottawa
	19	Master Gardener Applications Due	Online
	20-21	Livestock Sweepstakes	Manhattan
	22	Registration Due for PRRF Zoom Workshop	Online
		Entries Due for Kansas Ag Photo Contest	Online
	24	KSF Non-Perishable Items Due to Extension Office	Garnett/Lyndon/Ottawa
	25	PRRF Zoom Workshop	Online
	29	OS CO: 4-H Club Leader Meeting, 6:00 p.m. @ Extension Office	Lyndon
		OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
	31	Entries Due for Ranchland Trust of Kansas Photo Contest	Online
SEPT	5	All Frontier District Office Closed	Garnett/Lyndon/Ottawa
		Shutterbugs at Old Jefferson Town	Oskaloosa
	6	All KSF Perishable Items Due to Extension Office by Noon	Garnett/Lyndon/Ottawa
	9-18	Kansas State Fair	Hutchinson
	12	AN CO: 4-H Club Leader Meeting, 6:00 p.m. @ Extension Office	Garnett
		AN CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Garnett
	15	Sportfishing Entries Due	Online
	19	All PRRFs, Record Books, Pin Apps, Club Seal Apps, Etc. Due to Office	Garnett/Lyndon/Ottawa
	22-24	Kincaid Fair	Kincaid
	25	FR CO: Spirit of a Leader Award/Scholarship App Due to Ext. Office	Ottawa
	26	FR CO: 4-H Club Leader Meeting, 6:00 p.m. @ Commission Chambers	Ottawa
		FR CO: 4-H Council Meeting, 7:00 p.m. @ Commission Chambers	Ottawa
	30-Oct. 2	Kansas Junior Livestock Show	Hutchinson
OCT	1	Applications Due for Youth Leadership Council & National Conference	Online
	2-7	World Dairy Expo	Madison, Wisconsin
	2-8	National 4-H Week	
	8	Eastern Regional Leadership Forum	Rock Springs 4-H Center
	8-9	48 Hours of 4-H	
	16	Sporting Clay Shoot, 8:30 a.m. @ Ravenwood Lodge	Topeka
	22	Central Leadership Forum	Salina
	22-23	State 4-H Dog Conference	Rock Springs 4-H Center
	31	Scholarship Apps Due for NKBA	
NOV	1	Registration Due for KYLF and KVLf	Online
	5	Shutterbugs at Old Jefferson Town	Oskaloosa
	19-20	KYLF and KVLf	Rock Spring 4-H Center



KANSAS STATE FAIR INFORMATION

KANSAS STATE FAIR:

Contact the Extension Office to have questions answered.

A schedule of events and the fairbook is available.

ENTRIES: STATE REQUIREMENT - The State of Kansas requires all livestock exhibitors to provide a completed W-9 form each year PRIOR to issuing any premium winnings. Complete a W-9 and submit or send it to the Kansas State Fair, ATTN: Competitive Exhibits Dept., 2000 N. Poplar, Hutchinson, KS 67502 prior to the start of the Fair. Forms can also be completed when setting up an exhibitor account at www.kansasstatefair.com.

All Entries Must Be Pre-Registered!

Horses August 1st (see information below)
All other exhibits August 8th



Two gate tickets, instead of premium money, will be provided to 4-H members entering static exhibits.

Due to 4-H Staff shortages in the Extension Offices, all State Fair entries must be dropped off or emailed by August 8th to Jo at janstaett@ksu.edu or to Juanita at juanita@ksu.edu. Entries must be submitted using the collection sheets found on the member's county page. Please download the form, save it and then fill it out (it's form fillable), save it again and then email/print. ONLY entries from the Overbrook Fair will be accepted until August 10th.

Entering Exhibits for the Kansas State Fair

Horses - Member must be at least nine (9) years old and have qualified at the District Horse Show. Those who qualify at the District level will be entered by the District Horse Show Coordinator.

Visual Arts - Member must be at least nine (9) years old and have had his/her exhibit selected by the judge at a qualifying fair. Each county may send one exhibit in each of the eligible five categories. Eligible exhibitors will receive some sort of notification (email, call or ribbon) if his/her exhibit has been chosen.

Fiber Arts - Member must be at least nine (9) years old and have received a purple ribbon on the exhibit at a qualifying fair.

Most Other Exhibits - Member must be at least nine (9) years old and have received a purple ribbon on the exhibit at a qualifying fair.

Poultry, Rabbits & Dogs - Member must at least nine (9) years old and have received a purple or blue ribbon at a qualifying show.

Demonstrations/Illustrated Talks - Member must be at least nine (9) years old and have received a purple ribbon on his/her project talk or demonstration/illustrated talk at the District Club Day competition in February 2022. Those eligible received an email from the Extension Office in mid-June.

Fashion Revue - Member must be at least 14 years of age and have been chosen by the judge to represent the county.

KSF entries MUST BE PRE-ENTERED by AUGUST 8th using the Collection Sheets.

Getting Exhibits to the Kansas State Fair

All perishable and non-perishable items **must be pre-entered in the Extension Office by AUGUST 8th**. It is a simple process. Members must use the appropriate collection sheet.

Items going to the State Fair must be turned into his/her home Office. All **non-perishable** exhibits should be dropped off at the Extension Office by **Wednesday, August 24th**. **Perishable** items should be delivered to the Extension Office by **Noon on Tuesday, September 6th**. Remember, all offices are closed on Monday, September 5th, for Labor Day.

Direct all questions to the Extension Office. **Any exhibit not pre-entered will not be accepted or sent to the State Fair**. The Extension Office will take as many exhibits to the State Fair as the vehicle and trailer can hold. **NO** live animals or flowers. For large items, such as woodworking, electrical, etc., please check with the Office ahead of time for space availability. We will pick up any exhibits we take out. Any member wanting to take out and pick up his/her own exhibits should contact the Extension Office for rules and entry times.

Due to 4-H Staff shortages in the Extension Offices, all State Fair entries must be dropped off or emailed by August 8th to Jo at janstaett@ksu.edu or to Juanita at juanita@ksu.edu. Entries must be submitted using the collection sheets found on the member's county page. Please download the form, save it and then fill it out (it's form fillable), save it again and then email/print. ONLY entries from the Overbrook Fair will be accepted until August 10th.

State Fair Entry Collection Sheet
Dog Entry Collection Sheet
Public Presentation Collection Sheet

RECORD BOOKS & PROJECT RECORD REPORT FORMS

It is never too early to get started! Filling out a Record Book or the Project Record Report Form (PRRF) can be confusing! Which form do I use? What do I turn in and when is everything due? The following information is for those who plan to turn in a record book, the PRRF or a combination of the two. Check with Club Leaders as their due date may be earlier than the Office's. All books eligible for judging are due to the Extension Office by **September 19th**. Direct all questions to the Extension Office.



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Record Book

A Record Book is **non-competitive** and is not eligible for county project awards and does not come to the Extension Office. It is judged only by the Club Leader or Committee. The following order is for **ANY** 4-H member turning in a record book, regardless of age or county origin:

1. Personal Page
2. 4-H Story (an all-around story)
3. Permanent Record (Every member should be updating this record yearly. It becomes very useful when applying for scholarships and writing resumés.)
4. Project Records (Generic, appropriate Project Record Report Form, or a combination of the two)
5. Pictures can be together at the end or can be after each project record. Captions are encouraged!
6. Members will need to include the Record Book Check Sheet and should also include the appropriate pin and/or Key Award application, if applicable (see below). These should be inside the book but left loose and given to the leader. NOTE: OS CO members will receive a year pin if a Record Book or Project Record Report Form is completed and turned into the Club Leader.



Member Achievement Pins

Member Achievement Pin Applications will need to be printed and signed by the appropriate persons. Those wondering what pin is next may log on to the 4-H Online System and look at the member's "Awards" or contact the Office.

To fulfill the criteria to receive a pin, members must fill out some sort of project record for all projects in which they are enrolled. Records can be the Project Record Report Forms, generic records or a combination of the two.

Achievement Pin applications require a club leader's signature, so plan accordingly. Direct any questions to the Extension Office.

PRRF Zoom Workshop

All Frontier District 4-H youth are invited to participate in the Project Record Report Form (PRRF) Zoom Workshop on **August 25th**. Registration is required and is due by **August 22nd**. Details will be emailed to those who register.

4-H Project Record Report Form

The 4-H Project Record Report Form (PRRF) will emphasize project learning and growth and resembles a record. It will also help develop career readiness skills. Only those filling out the PRRF will be eligible for county awards.

The PRRF, an instructional guide and check sheet, an evaluation rubric, a form fillable personal page and a permanent record are available, as is a **free** download of the current Adobe Reader DC (this download is required to use the new forms). Videos are also available! **Be sure to follow directions!**

Members are still encouraged to fill out the permanent record, the record book check sheet and a pin application (if applicable). These items and project records should be turned into the leader first. The leader should then turn in the required information.

When filling out the PRRF, first choose the correct age level (use Jan. 1st, 2022 to determine age): Junior, ages 7-9; Intermediate, ages 10-13; and Senior, ages 14-18. Secondly, choose the correct PRRF version - an animal form (includes ALL livestock) or a general form (static projects, also includes dog, cat and handpet). Next, **READ THE GUIDE!** This will answer many questions! Finally, be sure to have the current version of Adobe Reader DC (it is free). Open the forms, save before filling anything out and name the file accordingly. Not doing so in this order may result in loss of info. Read and follow the directions and save often!

COUNTY JUDGING: 4-H members will submit to the club leader a project record report form for each project in a separate folder/binder and label it with the member's name, club, age group and project. Only one Project Report Form is required for project areas that have more than one level (i.e. shooting sports-all 10 disciplines, livestock-market and breeding, clothing-construction and buymanship, etc.). Project Champions will be chosen in all eligible project areas in all three age divisions in all three counties. All PRRFs submitted will be judged against those in the same project from the same county and within same age division. The PRRF includes the form, project reflection and photos. The page with the three signature lines should be filled out and printed so all signatures are **physically written**. Electronic signatures **will not** be accepted.

AREA/REGIONAL JUDGING (for senior level only): For each eligible project (must have been chosen as a county champion), submit a project record report form, **cover letter and resume**.

STATE JUDGING (for senior level only): For each project area, the top two senior 4-H members from the area/regional screening will submit his/her project record report form, cover letter, resume **and a video**.

As always, if there are any questions, please contact the Extension Office.



GENERAL NEWS

Easy Fundraising Opportunity

Frontier District 4-H Clubs and groups are provided a fundraising opportunity from Ottawa's Power of the Past at the annual tractor show on **September 9th-11th**. For questions or to participate, contact Dave at 785-241-0834.

Club Seal Applications Due

Club Seal Applications are due to the Extension Office by **September 19th**. Now is the time to get started. Also due by this time are PRRF's, record books, pin applications, etc. Check with the club leader to find out if there is an earlier club due date!



National 4-H Week

National 4-H Week will be **October 2-8, 2022!** Celebrate all things 4-H and help others understand what 4-H entails. Clubs and project groups are encouraged to promote 4-H at school, at church, to local civic groups, etc. through demonstrations, talks, posters, skits or other fun activities.

48 Hours of 4-H

The weekend after National 4-H Week is the perfect opportunity to do a service project to see just how much can be given back to the community! Invite friends, parents, other clubs, adult volunteers and 4-H Alumni to participate in 48 Hours of 4-H on **October 8-9, 2022**. Be sure to register your club's activity!

Mass Emails Not Received or Going to Junk/Spam

Frontier District families who are not receiving mass emails or they are showing up in the junk or spam folder are requested to follow these steps.

1). Ensure the email address is correct in both the family's profile and member's profile in the 4HOnline System.

2). Ensure the family has "unsubscribed" to 4HOnline emails. If so, each member must re-subscribed to receive "Broadcasts" (emails) again.

3). "Whitelist" the address from which the broadcasts originate: *no-reply@4honline.com*. Whitelisting means taking manual steps to ensure that an email from a particular recipient is not blocked or does not go to the junk/spam folder. Simply Google "how to whitelist an email address," and follow the instructions for the family's specific email client (Outlook, Gmail, Yahoo, etc.).

ZBooks

Record keeping and project reporting are valuable skills taught to Kansas 4-H members. They are encouraged to keep a permanent record of all 4-H and non-4-H experiences and to summarize project experiences on the Kansas 4-H Project Record Report Form for end of the year project recognition. Youth may now choose to use either record keeping option: a.) the fillable PDF Project Record Report Form or b.) the new online ZBooks software. The Permanent Record is included in ZBooks. Prior activities need not be transferred into the online new version. Just start using it this year and attach it to the previous years' documents. This new option is very exciting! Check it out and refer any questions to the Extension Office.

GENERAL NEWS

Electronic Treasurer's Book Available

An electronic version of the Treasurer's Book is available for any club or group to use. Two Excel versions are available: 1997-2003 or a 2010 version. **Be sure all dates are current.**

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle. **A financial report must then be presented to the Board upon completion of the raffle.** Completed applications for Board approval may be sent to any Frontier District Office.

Updated 4-H Policy

Frontier District 4-H families are encouraged to review the State 4-H Policy. Updates include the addition of K-State's updated child protection policy. The current KSRE and 4-H practices cover the new requirements, and are now included as a reference in the policy. Direct all questions the Office.

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form is designed to help recognize individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

Kansas Clover Classroom

The Kansas Clover Classroom is an amazing 4-H project supplemental guide being offered to 4-H families. Taking photos, designing a cabinet, building rockets, collecting insects, tending to livestock...those activities are part of a much bigger, project-based learning process to prepare youth for the future. Which challenge will you take on?

Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

Sign-in Form at ALL District 4-H Events

Frontier District 4-H families (youth and adults) will now be asked to "sign in" at all events that do not require prior registration (4-H Council meetings, etc.). Please watch for the form and make it a point to sign in! Names are not needed and agents will use the info to complete KSRE's required reporting (agents may no longer "guess" on these questions). This simple form only requires an "X" or two. We appreciate your help! Direct all questions to the Extension Office.

PROJECT NEWS

Explore Your Spark! Through 4-H Projects

An "Explore Your Spark!" fact sheet is available for many of the 4-H project areas. The sheet provides ideas of what can be done or learned as the youth grows in the project. Other resources for each project are also available. Check it out!

District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Leader contact info is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

Dog: Rochelle Nelson

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes

FR CO-Kathy Hinderliter

OS CO-Dorothy Christason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting: Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Shooting Sports: (available disciplines vary by county)

AN CO-Kevin Maloan

FR CO-Tim Kunard & Amy Livingston

Shooting Sports - Western Heritage: Amy Livingston,

Dave Sielert, John Torrence, Ken Wilk

STEM - Architectural Block Const. (Legos): Tara Calley

Wildlife: Rochelle Nelson



Beef: Showing at the Fair & Returning Home

Taking care of livestock after the fair is just as important as before the fair! For 4-H members, summertime means daily rinsing and brushing of cattle and time spent in the barn. Early detection is key and those close interactions allow for monitoring for ringworm and warts. Ringworm is a contagious fungal infection that spreads easily to other animals as well as humans. The circular patches of lost hair can range from large patches to very small dime-sized patches. Experts say the most effective treatment is a topical therapy such as an iodine solution. In time, the hair will grow back.

Warts are another contagious virus impacting the animal's ability to participate in a livestock event and can also be transmitted to humans. Slow growing skin lesions appear in multiple places on the animal's body and should be removed ASAP so there is time for the animal to heal. Along with treatment of the animal, anything that touches the animal should be disinfected including halters, clippers, brushes--even scratching posts!

Upon returning home, isolation from the rest of the herd is recommended. The show cattle have been exposed to germs from other herds, so it is especially important to keep them away from pregnant females in the herd. Finally, young cattle can unknowingly pick up a BVD (Bovine Viral Diarrhea) virus and IBR (Infectious Bovine Rhinotracheitis). Both will cause a minor respiratory disease and can cause cows to abort if the show animals get turned out with the pregnant cows too soon. Experts suggest a 30-day quarantine. Direct all questions or concerns to the Extension Office.

PROJECT NEWS

World Dairy Expo

World Dairy Expo: **October 2-7, 2022** in Madison, Wis.

Save the Date! Kansas 4-H Dog Conference

The Kansas 4-H Dog Conference will be **October 22-23, 2022** at Rock Springs. Youth and adults can participate in different project-based learning opportunities. This year's theme is "Doggy Olympics". Conference details TBA.

Dog/Cat/Pet Changes for PRRFs

Youth enrolled in the Dog and/or Pet projects should fill out the **General Project Report Form (PRRF)**, not the animal one, for the 2021-2022 4-H year. All other animal projects should continue to utilize the **Animal Report Form**.

Kids N Horses Newsletter

The *Kids N Horses* Newsletter is a great resource!

District-Wide Horse Meeting and Leader Info

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Jenny: jennifer.e.hughes@sprint.com.

Franklin County Horse Club - Facebook: Franklin County 4-H Horse Club; Next meeting is **August 16th** at 6:00 p.m. Contact Kathy at 785-242-5506 or at kathy.hinderliter@gmail.com. Watch for updates/reminders on Facebook!

Osage County Horse and Youth (H.A.Y.) - Facebook: 4-H H.A.Y Club (no period after the "Y"); Contact Dorothy at 785-806-5786 or Niki at 785-219-1829 or ncfm1234@hotmail.com.

Horse Webinars

The Kansas 4-H Equine Webinar series gives Kansas 4-H members, Horse volunteers and parents an opportunity to gain skills and knowledge about horses and the horse industry in Kansas. Topics will include basic 4-H Horse project knowledge, horse health and college and career readiness. Industry experts and KSU faculty will share experiences and expertise. The live webinars are completed but the recordings are available! Watch them at your leisure!

Important Livestock Dates

Check out the newsletter and other social media outlets!

8/15/22: Entries due for **KJLS**

8/20-21/22: Kansas 4-H Livestock Sweepstakes, Manhattan

9/9-18/22: Kansas State Fair, Hutchinson

9/30-10/2/22: Kansas Junior Livestock Show, Hutchinson

Information is also available for **National Shows**.

Livestock: KS 4-H Animal Science Webinar Series

This program will provide an opportunity to learn more about the livestock industry, career opportunities, and good animal husbandry practices. While live webinars are completed, the recordings are still available to watch at your leisure!

Photography Opportunity/Contests

Kansas Ag Photo Contest: Entries due by **August 22nd**. Contest categories include *Innovation in Agriculture*, *Ad Astra*, *Farm to Fork*, and *Four-Legged Friends*. There is a youth and video category, too!

Ranchland Trust of KS Contest: Entries due by **Aug. 31st**
Shutterbugs at Old Jefferson Town: Oskaloosa, **Nov. 5th**

PROJECT NEWS

Plant Science: Horticulture Newsletter

This is a fabulous resource!

Poultry Newsletter

This is new and it has some great information! Check it out!

Poultry Biosecurity Information

The Kansas Department of Agriculture is reminding Kansas Poultry producers to remain vigilant in biosecurity practices. This applies to everyone from commercial poultry growers to backyard flock owners and 4-H poultry members. It is critical everyone takes proper steps to isolate birds and wild waterfowl migrating. HPAI is caused by an influenza type A virus, which can infect poultry (chickens, turkeys, pheasants, quails, domestic ducks, geese, and guinea fowl) and is carried by free flying waterfowl such as ducks, geese and shorebirds. The KDA has biosecurity resources available as well as a link to current situation reports on the [avian influenza](#) page.

Self-Determined: Beekeeping Scholarship

Again, the Northeastern Kansas Beekeepers' Association is proud to provide a Youth Scholarship program which will promote beekeeping opportunities to youth, ages 11-15, and involve families who might not otherwise have the opportunity. Applications are due by **October 31st**.

Shooting Sports Sporting Clay Shoot

Osage County 4-H Shooting Sports will host the Joe Pruitt Memorial Sporting Clays Shoot as a fundraiser for the Osage County 4-H Shooting Sports program on Sunday, **October 16, 2022**, at Ravenwood Lodge, 10147 SW 61st Street, in Topeka. This event is open to everyone. Registration begins at 8:30 a.m., and shooters must be on course by 11:00 a.m. For additional details or to become a station sponsor, contact Keri at 785-865-8058.

Wildlife: Sportfishing

The fish are still biting! All 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. Tournament entries are due by **September 15th**.

TEEN MEMBER NEWS

Youth L'ship Council & National Conference App

The Youth Leadership Council Application and the National Conference Application will be combined again this year. The applicant will indicate which opportunity he/she is applying. Any Kansas 4-H member, ages 14-18 before January 1, 2023, may apply as a Council Rep and those, 15-18 before January 1, 2023, may apply for National Conference. This year's KYLF delegation will elect representatives for a one year term on Council. Up to six National Conference delegates will be selected through an interview process and serve a two year term on Council. Application info will be available soon and is due by **October 1st. Make sure forms are current.** Event dates TBA.

Kansas Youth Leadership Forum

The Kansas Youth Leadership Forum (KYLF) will be held **November 19-20, 2022** at Rock Springs 4-H Center and is for youth, ages 14-18 before January 1, 2023. It will feature leadership workshops, 2022 Youth Council elections and up to six National 4-H Conference delegates will be selected through an interview process. There will be opportunities to learn and have fun, too! Registration will open in early September. Registration is due by **November 1st**.

Save the Dates! Leadership Opportunities

These events are for youth, ages 12-18, before Jan. 1, 2023
Oct. 8, 2022: Eastern Leadership Forum; Rock Springs Ranch
Oct. 22, 2022: Central Leadership Forum; Kansas State University Aerospace and Technology Campus, Salina
Nov. 5, 2022: Western Leadership Forum; Scott City

Kansas 4-H Scholarships

This year's application is not yet available, but it is never too early to get things in order and get started. Plan for a **February 1st** due date. There is the 4-H scholarship, the Vanier Family Scholarship and a Geology and Dog Scholarship! **Be sure the forms are current before beginning!**

Include 4-H Experiences in a Resumé or Interview

Here are tips for putting 4-H experiences on a resumé and to have a successful interview! These are excellent resources to use while filling out a scholarship/job application or preparing for an interview! A [guide](#) to prepare a resumé is available!

VOLUNTEER NEWS

Club Leader Meetings Available

Community Club Leaders, new or returning, are encouraged to attend meetings designed just for club leaders! Info will be available on the Leader's county page. Meetings are at 6:00 p.m. and held before every other 4-H Council meeting and usually last an hour. They are very informative!

Kansas Volunteer Leaders Forum

The Kansas Volunteer Leaders Forum (KVLF) will be **November 19-20, 2022** at Rock Springs 4-H Center. It is an opportunity for volunteers from around the state to learn together while building a network of likeminded passionate adults. Participants will have the opportunity to dive into interactive content to be used to engage youth members, connect with state and local extension staff to learn about new and exciting 4-H happenings, and engage with the Kansas Association of 4-H Volunteers as a support system for volunteering efforts throughout the year. Register by date is TBA.

Master Gardener Applications

Applications are due by **August 19th**. Trainings will be done online via Zoom, September 1-December 15, 2022, on Thursday afternoons from 1:00 to 4:00 p.m. Direct all questions to Amanda in the Ottawa Office.

NEW MEMBER NEWS

With so much information, new 4-H families may find the newsletter to be overwhelming! There are 3 counties, 21 4-H Clubs and over 500 4-H members/volunteers to whom info must reach. This page is designed to help new (and not so new) 4-H families! **Stay informed and read the newsletter!**

In which projects are you interested or enrolled?

- All Projects:** Page 5 - Kansas Clover Classroom
Page 6 - List of District wide project leaders; Explore Your Spark! fact sheets
- Beef:** Page 6 - Returning home after Fair
- Dairy:** Page 6 - World Dairy Expo
- Dog/Cat/Pet:** Page 6 - Kansas 4-H Dog Conference; PRRF changes
- Horse:** Page 6 - District-wide leader, meeting and FB info; webinar series; *Kids N Horses* Newsletter
- Leadership:** Page 7 - Several different opportunities; KYLF
- Livestock:** Page 6 - important deadlines; webinar series
- Photography:** Page 6 - Workshop and contests
- Poultry:** Page 7 - Poultry newsletter; Biosecurity info
- Self-Determined:** Page 7 - Beekeeping Scholarship
- Shooting Sports:** Page 7 - Local Sporting Clay Shoot
- Wildlife:** Page 7 - Sportfishing Tournament and Rules



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



NEW MEMBER NEWS

PAGE 1: Happening NOW

Congratulations to the Frontier District 4-H members who are making things happen! That NATIONAL TITLE is great! KSF entry mandatory paperwork; Remaining fair dates; Date the offices are closed

PAGE 2: Event Calendar

PAGE 3: Kansas State Fair information

PAGE 4: Record Book, PRRF's and Zoom workshop; Pin application

PAGE 5: General News

Fundraising opportunity; National 4-H Week; 48 Hours of 4-H; ZBooks; Missing out on mass emails; Raffle policy; Link for 4-H Policy; Helpful resources for projects; Electronic treasurer's book; Care to Share form; Club box pick-up; Meeting sign-in form

PAGE 7: Teen Member and Volunteer News

Leadership opportunities; Youth Leadership Council and National Conference applications available; Kansas Youth Leadership Forum (KYLF); Kansas 4-H scholarship; Tips on how to include 4-H in resumés/interviews

VOLUNTEERS: Club Leader meetings; Kansas Volunteer Leadership Forum (KVLV); Master Gardener applications

PAGE 8: New Member News

PAGE 9: Anderson County News

Council and club leader meeting dates; KSF entry info; Council scholarships; Market sale thank you note reminder

PAGE 10: Osage County News

KSF entry info; 4-H Council and club leader meetings; Council scholarships; Overbrook Fair exhibitor numbers; Thank you to Burns family; Market sale thank you note;

PAGE 11: Franklin County News

KSF entry info; 4-H Council and club leader meeting; Event scholarships and leadership scholarship; Shooting Sports schedule; Market sale thank you note reminder

PAGE 12: Information

Tax exempt info; Helpful 4-H websites; Radio program; ADA request form; District Agent and Staff information



4-H Motto



4-H Pledge



4-H Slogan



ANDERSON COUNTY NEWS



4-H Council and Club Leader Meetings

The Anderson County 4-H Council meetings are held on the second Monday of each odd numbered month at 7:00 p.m. The next meeting will be **September 12, 2022**, at 7:00 p.m. at the Extension Office in the Annex. This will be the last meeting for the current 4-H year. Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end.

The next Club Leader meeting will be **September 12, 2022** at 6:00 p.m. in the Extension Office in the Annex before the Council meeting.

Committees for the 2020-2022 4-H years; Assignments will be in place until October 1, 2022.	
National 4-H Week	CM
Achievement Celebration	DYN
County-Wide Fun Event	LI3
County-Wide Community Service	SS
Club Day	SNS, DYN & SS
Recognition of 4-H Seniors	SNS
District-Wide Day Camp	CM & LI3
Project Record Judging	Parents/Leaders
District-Wide Activities & New Member Kick Off	All Clubs

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

4-H Members Selling Market Animals

The Anderson County Fair has come and gone. Livestock Buyers and special award sponsors were quite generous! It is very important that **YOU** be sure to write a thank you note to the buyer and/or sponsor and deliver/mail it in a timely manner. Adding a baked goody would be a nice touch, too!

AN CO Fair Checks and Livestock Premiums

Anderson County 4-H members will be notified via email when checks for fair ribbon premiums and livestock base bids become available.

Each Anderson County 4-H member who sold an animal at the market sale and has not collected his/her livestock premium money should do so directly from the bidder. Anyone with questions should contact the Extension Office.

State Fair Entries

Due to 4-H Staff shortages in the Extension Offices, all State Fair entries must be in the Extension Office by **August 8th**. They can be dropped off, mailed or emailed to Jo at janstaett@ksu.edu or to Juanita at juanita@ksu.edu.

Entries must be submitted using the collection sheets (links are below). There is an all-around form (all inside exhibits, poultry, dairy, rabbits), one for dog and one for presentations. Entries **will not** be taken over the phone! See page three for more information.

NOTE: Please download the form, save it and then fill it out (it is form fillable), save it again, and then email/print.

[State Fair Entry Collection Sheet](#)

[Dog Entry Collection Sheet](#)

[Public Presentation Collection Sheet](#)

As always, if there are any questions, please contact the Extension Office.



Officer Books, Record Books and Project Record Reports Due

ALL officer books and project record report forms are due to the Extension Office by **September 19th**. Check with the club leader as books may be due earlier to them. Record books and generic record forms do not come to the Extension Office. **Judging rubrics** for officer's books are available for those planning to participate in County judging. See page four for details regarding Record Books and the 4-H Project Record Report Forms (PRRFs)! Direct any questions to the Extension Office.



OSAGE COUNTY NEWS



Assigned Exhibitor Number for Overbrook Fair

Osage County 4-H members and Cloverbuds have been assigned an entry number for the Overbrook Fair. Youth will use the assigned number instead of putting a name on entry forms. Contact the Extension Office if questions remain.

4-H Ambassador's Pancake Feed

Osage County 4-H Ambassadors will host a pancake feed and yard games at the Overbrook Fair on Thursday, **August 4th**, at 9:00 a.m. in the arena. Come and enjoy!

Photo Mounting Instructions for Fair Entry

Proper photo mounting instructions for all Frontier District Fairs and the Kansas State Fair are available. Required photo bags and matte boards are available in the Extension Office.

4-H Members Selling Market Animals

Osage County has had one fair and still has one to go. It is very important that **YOU**, the 4-H member and seller, be sure to write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody is a nice touch!

Thank You!

Thank you to the Burns Family and Skyview Ranch for allowing Osage County Horse Members to use their arena for practices and for fairs. Their support and dedication to the Osage County 4-H programs is greatly appreciated.

State Fair Entries

Due to 4-H Staff shortages in the Extension Offices, all State Fair entries must be in the Extension Office by **August 8th**. They can be dropped off, mailed or emailed to Jo at janstaett@ksu.edu or to Juanita at juanita@ksu.edu.

Entries must be submitted using the collection sheets (links are below). There is an all-around form (all inside exhibits, poultry, dairy, rabbits), one for dog and one for presentations. Entries **will not** be taken over the phone! See page three for more information.

NOTE: Please download the form, save it and then fill it out (it is form fillable), save it again, and then email/print.

[State Fair Entry Collection Sheet](#)

[Dog Entry Collection Sheet](#)

[Public Presentation Collection Sheet](#)

As always, if there are any questions, please contact the Extension Office.

Fair Premiums Available

The Osage City Fair premium money is available in the Extension Office (this is for ribbons, not market sale). The money should be picked up by **December 1st**. Money not claimed by the deadline will be donated to Osage Co. 4-H Council.

4-H Council and Club Leader Meeting

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for **August 29, 2022**. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end. At this time, club leader meetings will be held before every other Council meeting.

The next club leader meeting is scheduled for **August 29th** at 6:00 p.m. in the Lyndon Office.

Officer & Record Books and Project Record Reports

Check with the club leader as books may be due earlier. ALL officer books and project record report forms are due to the Extension Office by **September 19th**. Record books and generic record forms do not come to the Extension Office. **Judging rubrics** for officer's books are available for those planning to participate in County judging. See page four for details regarding Record Books and the 4-H Project Record Report Forms (PRRFs)! Direct any questions to the Extension Office.

4-H Family of the Year

The Osage County 4-H Family of the Year will be honored at this year's 4-H Achievement Night. A nomination may be submitted by anyone and is due in the Lyndon Office by **September 19th**. Nomination forms are also available from Club Leaders or in the Extension Office. Complete the required form explaining why the family is deserving of the honor. To be eligible, at least one member of the family must be a current 4-H member or volunteer. The following criteria will determine selection:

- ~Balance of total family involvement in 4-H
- ~Contributions the family has made to the 4-H program (most weight given to club and county level)
- ~Involvement and contributions in the community
- ~Evidence the family has benefited from 4-H

Direct any and all questions to Jo in the Lyndon Office.

Friend of 4-H and Alumni Awards

Acknowledging the volunteers is important! Nominations for the Osage County Friend of 4-H and the 4-H Alumni Award are due to the Lyndon Extension Office by **September 19th**. The **Friend of 4-H Award** is for anyone who has made significant contributions to 4-H but was never a 4-H member. The **Alumni Award** is for past 4-H members. Nomination forms are available in the Extension Office and from Club Leaders. A list of previous winners is also available.

Osage County 4-H Ambassador Applications Due

A 4-H Ambassador promotes the 4-H program to youth, parents, potential leaders, donors and the general public. The best spokesperson for this job is a teen 4-H member and there is no better promotion than those members sharing experiences so others can see and hear what has been accomplished throughout the program. The Osage County 4-H Ambassador Team will be comprised of properly enrolled 4-H members, 14-18 years of age, who have completed at least two years of 4-H club work. Applications are due to the Lyndon Office by **September 26th**. An interview date will be scheduled for October and the new Ambassador Team will be announced at the Osage County Achievement Celebration. Direct any questions to Jo in the Lyndon Office.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Osage County 4-H Camp Scholarship

Osage County 4-H members who attended camp at Rock Springs will be reimbursed the \$25 scholarship provided by 4-H Council. Families should drop off or email (to Jo) proof of payment and then come by and pick up a check. Direct any questions to Jo in the Lyndon Office.



FRANKLIN COUNTY NEWS



4-H Members Selling Market Animals

The Franklin County Fair has come and gone. Livestock Buyers, friends who did add-ons, and special award sponsors were quite generous! It is very important that **YOU** be sure to write a thank you note to all the buyers/friends/sponsors and deliver it in a timely manner. Adding a baked goody would be a nice touch, too!

Congratulations to Mr. and Miss 4-H!

Congratulations to Timothy Pearce and Adelle Higbie, Franklin County's Mr. and Miss 4-H! As a member of Appanoose Trailblazers 4-H Club, Adelle has been in 4-H for 10 years. Timothy is from the Burg Go Getters 4-H Club and has been in 4-H for 11 years. Both were busy everywhere during fair and did a great job! Be sure to congratulate them and watch for them at other upcoming events.

State Fair Entries

Due to 4-H Staff shortages in the Extension Offices, all State Fair entries must be in the Extension Office by **August 8th**. They can be dropped off, mailed or emailed to Jo at janstaett@ksu.edu or to Juanita at juanita@ksu.edu.

Entries must be submitted using the collection sheets (links are below). There is an all-around form (all inside exhibits, poultry, dairy, rabbits), one for dog and one for presentations. Entries **will not** be taken over the phone! See page three for more information.

NOTE: Please download the form, save it and then fill it out (it is form fillable), save it again, and then email/print.

[State Fair Entry Collection Sheet](#)

[Dog Entry Collection Sheet](#)

[Public Presentation Collection Sheet](#)

As always, if there are any questions, please contact the Extension Office.

 <p>District's 4-H website: www.frontierdistrict.ksu.edu/4-h/</p> 

4-H Council and Club Leader Meeting

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **September 26, 2022**, at 7:00 p.m. in the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). This will be the final meeting for the current 4-H year. Be sure to attend and represent your club as there must be someone from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. All 4-H members/parents/volunteers are welcomed to attend a meeting but only club elected Council members are allowed to vote.

The next 4-H club leader meeting will be **September 26th** at 6:00 p.m. in the Commission Chambers before the 4-H Council meeting.

Franklin County Shooting Sports Schedule

Small bore rifle practices will be at 8:00 a.m. at the Franklin Co. Sheriff's Range, 3333 Osborn Terr., in Ottawa; Shotgun will be at 10:00 a.m. at either Hillsdale Range, 26719 Toe Road, Paola, or Cedar Hill Gun Club, 918 E. 1650th Road, Baldwin City; Archery is at 3:00 p.m. at the Franklin County Fairgrounds, 220 W. 17th, in Ottawa. Watch Facebook for reminders and updates: Franklin County 4-H Shooting Sports. There is no rifle practice for the dates in **red**. Practice dates are as follows: **August 6, 20, 27; September 3, 10, 17**. Direct all questions to Amy at livingstonamy@gmail.com.

Ottawa Extension Office Closed

The Ottawa Extension Office will be closed during the lunch hour (Noon-1:00 p.m.) until further notice.



Officer & Record Books and Project Record Reports

ALL officer books and project record report forms are due to the Extension Office by **September 19th**. Check with the club leader as books may be due earlier to them. Record books and generic record forms do not come to the Extension Office. **Judging rubrics** for officer's books are available for those planning to participate in County judging. See page four for details regarding Record Books and the 4-H Project Record Report Forms (PRRFs)! Direct any questions to the Extension Office.

Franklin County Scholarship

The **Eric Piotrowsky "Spirit of a Leader" award and scholarship** (\$300) is available for Franklin County 4-H members. Nominees need not be a senior to receive this honor and nominations must come from someone other than the 4-H member or a family member. Nominations are due by **September 25th** in the Extension Office.

Junior Medallions

At the annual Franklin County 4-H Achievement Celebration, medallions are awarded to junior and intermediate members showing excellence in a project through a PRRFs. Two awards will be given in most project areas for the junior level and one in the intermediate level (a pin is awarded to the top PRRF). Medallions can be sponsored by **anyone** for \$3.00 each. Sponsorships and payment are due by **October 1st**. A list of sponsors will appear in the celebration program and in the newsletter. Anyone interested in sponsoring may contact the Ottawa Extension Office. Checks should be made payable to the Franklin County 4-H Council.

Club and Group Tax Exempt Status Paperwork

Kansas 4-H is a 701(c)1 and has a tax exempt status. However, according to Kansas 4-H Policy, clubs and project groups should have their own number in order to receive those benefits. The website will allow clubs/groups to attain that status. Those who already have their own number are asked to make sure a colored copy is on file in the Extension Office. Those who need the form should click on "Submit New Request" and then "Register Now". Please send a colored copy of the certificate to the Extension Office. It would also be helpful to have the contact information, password and security question answers the certificate was attained under in case the original or information is lost. Direct any questions to the Extension Office.

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu--This is the website for the Frontier Extension District. Upcoming events, District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development page is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Info, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Kansas 4-H Pinterest page. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Disabilities Accommodations Request Form

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they do not change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be fill out **FIRST** at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted **no later than two weeks prior to the event/activity**. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.

Do a Radio Spot!

The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: There are no early morning recordings as the program is pre-recorded at a time that works for you!

K-State Research and Extension, Frontier Extension District #11

AGENTS

Rebecca McFarland

District Director
Family & Community Wellness
Ottawa Office
rmcfarla@ksu.edu

Jessica Flory

4-H Youth Development
Ottawa Office
jflory@ksu.edu

Amanda Groleau

Horticulture and Natural Resources
Ottawa Office
agroleau@ksu.edu

Janae McNally

Family & Consumer Sciences
Adult Development and Aging
and Family Resource Management
Lyndon Office
jmcnally@ksu.edu

Chelsea Richmond

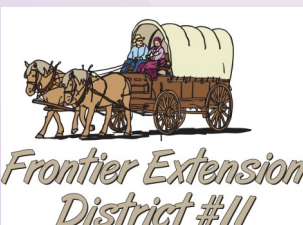
Family & Consumer Sciences
Nutrition, Food Safety and Health
Garnett Office
crichmon@ksu.edu

Rod Schaub

Agriculture and Natural Resources
Livestock Production
Lyndon Office
rschaub@ksu.edu

Ryan Schaub

Agriculture and Natural Resources
Crop Prod. & Farm Management
Garnett Office
reschaub@ksu.edu



STAFF

Jo Hetrick-Anstaett

4-H Program Manager
Lyndon Office
janstaett@ksu.edu

Liz Drennan

Office Professional
Garnett Office
edrennan@ksu.edu

Janaya Hamlin

Office Professional
Lyndon Office
jlhamlin@ksu.edu

Juanita Sleichter

Office Professional
Ottawa Office
juanita@ksu.edu