

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

December

2021

Volume 11, Issue 12

District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

Garnett Office

411 S. Oak
PO Box 423
Garnett KS 66032-0423
Phone: 785-448-6826
FAX: 785.448.6153

Lyndon Office

128 W. 15th
PO Box 400
Lyndon KS 66451
Phone: 785-828-4438
FAX: 785.828.3427

Ottawa Office

1418 S. Main, Suite 2
Ottawa KS 66067
Phone: 785-229-3520
FAX: 785.229.3527

K-STATE
Research and Extension

K-State Research and Extension is an equal opportunity provider and employer.

ksre.k-state.edu

Congratulations!

Congratulations Dylon Harris of North Osage and Nathan Livingston of Rambling Ranchers! They will be on the National Archery Team for Kansas and compete at the National Archery Competition at the end of June in Grand Island, Nebraska! Great job and good luck, Gentlemen!

Kord Stroup, Princeton Goal Busters, was recognized as a 2021 Angler of the Year for catching a 46 lb., 10 oz catfish. He received a Kansas 4-H Sportfishing cap and a Walmart gift card. Congratulations, Kord!

Congratulations, Jessica Flory! She is the new 4-H Youth Development Extension Agent. Jessica began her new position on November 1st. Initially, she was one of the District's program assistants. She has a great passion for 4-H and youth development and she is excited to work with Frontier District 4-H families and volunteers. Families would have recently met Jessica at the county Achievement Night. She is housed in the Ottawa Office and everyone is encouraged to welcome her! Welcome to the new position, Jess!



Thank You From Janae!

Thank you, once again, for the outpouring of love and support during my time as the Frontier District 4-H Agent. I love the generous gifts and appreciate the sweet messages and phone calls. It has been a pleasure watching the Frontier District youth find, grow, and expand their passions as they are active in the 4-H program. I feel extremely blessed to have worked with the youth, families and volunteers who make this 4-H program the best! Thank you for allowing me into your families as it has been a true pleasure working with you all!

Officer Training

This year's club and/or project group officers are encouraged to attend Officer Training on **December 1st** at the Marais des Cygnes Valley Jr/Sr High School in Melvern. Supper will be served at 6:30 and training will begin shortly after. You will need to RSVP ASAP to the Ottawa Office (this is different) at 785-229-3520! Be sure to report what office is held!

Financial Review PAST DUE!

The end of the year financial report for all clubs/groups should have been turned into the Extension Office by **November 1st**. There is a small handful who still need to do this! Remember, signers on the account or those who have possession of the financial records (or anyone related to them) **CANNOT** review the records or sign the form. The form requires two adults and two youth from the club to sign the form and only pages 4-5 should come to the Extension Office.

4-H Day with Wildcat Women's Basketball

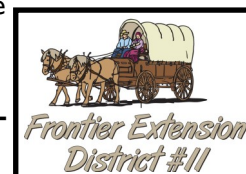
The annual 4-H Day with Wildcat Women's Basketball will be **January 23, 2022**, at 1:00 p.m. as the Wildcats take on OU. Each \$22.00 game package purchase includes a game ticket, \$10 concession voucher, t-shirt, and a great day at Bramlage! Orders are due by **December 21st**.

Enrollment for Youth and Adults & Sponsor Payments

The new 4-H year will began October 1st, so 4-H members and volunteers need to enroll or re-enroll. The cost will remain \$15 for youth. Cloverbuds and volunteers will not be charged. Again this year, Kansas 4-H Youth Development will offer "coupons" to purchase for those who wish to sponsor a percentage or the full amount of the program fee for youth members, 4-H ages 7-18. Sponsored members will need a code before submitting enrollment. To be a sponsor, submit the number of coupons needed along with payment to the State 4-H Office! **All returning 4-H members and volunteers** should be re-enrolled by **December 1st**. Projects and/or clubs will need to be added when enrolling. Project years should auto-populate. Families are also encouraged to confirm the email address for all family members.

Offices Closed

All Frontier Extension District Offices will be closed **December 24th-January 2nd**. The offices will re-open on January 3rd.





FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

DEC.	1	Officer Training, 6:30 p.m. @ MdcV HS	Melvorn
		Re-Enrollment Due Online for Returning 4-H Members & Volunteers	Garnett/Lyndon/Ottawa
		OS CO: Last Day to Pick Up Premium Money in Extension Office	Lyndon
		AN CO: 4-H Members Enrollment Due to be Able to Use Coupon Code	Online
	11	Entomology Meeting, 1:30 p.m. @ Extension Office	Iola
	13	Holiday for Heroes Gifts Due to Drop Off Location	Ottawa
	15	Entries for Happy Birthday, Kansas! Photo Contest Due	Online
	20	OS CO: 4-H Club Leader Meeting, 6:00 p.m., Extension Office	Lyndon
		OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
	21	FR CO: Horse Club Meeting, 6:00 p.m. @ Celebration Hall	Ottawa
		Ticket Orders Due for 4-H Day w/Lady Wildcates	Online
	24-Jan. 2	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	31	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
		National Wheat Scholarship Due	
JAN	3	OS CO: Ambassador Application Due to Extension Office	Lyndon
	10	AN CO: 4-H Club Leader Meeting, 6:00 p.m. @ Extension Office	Garnett
		AN CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Garnett
		Registration Due for Healthy Living Summit Series	Online
	14	Eligible Senior PRRFs Due to Extension Office for Area Judging	Garnett/Lyndon/Ottawa
	23	4-H Day with the Lady Wildcats, 1:00 p.m. @ Bramlage	Manhattan
	28-30	Horse Panorama	Rock Springs 4-H Center
	31	FR CO: 4-H Club Leader Meeting, 6:00 p.m. @ Commission Chambers	Ottawa
		FR CO: 4-H Council Meeting, 7:00 p.m. @ Commission Chambers	Ottawa
FEB	1	Registration Due for Summit Series, Agri-Science	Online
		Tentative Due Date for State 4-H Scholarships	Online
	10-13	National Summit Series, Healthy Living	Bethesda, Maryland
MAR	1	AN CO & OS CO: Blue & Gold Fundraiser Orders Due to Ext. Office	Garnett/Lyndon
	10-13	National Summit Series, Agri-Science	Bethesda, Maryland
	18-20	Kansas Equifest	Salina
	25	AN CO: Scholarship Application for Seniors Due, 5 PM @ Extension Office	Garnett
APR	1	Tentative Due Date for KASLA Registration	Online
MAY	1	Last Day to Add or Drop Projects	Online
		Horse ID Forms Due to Extension Office	Garnett/Lyndon/Ottawa
JUNE	1	Entries Due for District Horse Show	
	17-18	Insect Spectacular	
	29	District Horse Show at Stormont Vail Event Center	Topeka



District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

Dog: Rochelle Nelson

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes;

FR CO-Kathy Hinderliter;

OS CO-Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting: Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Shooting Sports: (available disciplines vary by county)

AN CO-Kevin Maloan;

FR CO-Tim Kunard & Amy Livingston

SH SP-Western Heritage: Amy & Brandon Livingston, Dave Sielert, John Torrence, Ken Wilk

Wildlife: Rochelle Nelson



GENERAL NEWS



The 2021 4-H year has officially come to an end! An achievement celebration was held for each county to recognize achievement pin recipients, Project Record Report Forms (PRRF) winners, volunteers and special award honorees. The following are the senior 1st place PRRF winners. Each is eligible to send his/her record(s) to Area Judging. After modifications are made, books should be returned to the Extension Office by **January 14th**. **A complete list of winners is available.**

Beef: Katie Cameron, Burg Go Getters;
Ethan Kneisler, Lyndon Leaders

Clothing & Textiles: Regan Perry, Rowdy Wranglers

Dog: Lynnea Nelson, North Osage

Fiber Arts: Amelia Behrends, S.H.A.F.F.

Foods: Amelia Behrends, S.H.A.F.F.;
Landon Kraft, Star Shooting

Geology: Ronin Calley, Dynamite

Leadership: Ethan Kneisler, Lyndon Leaders;
Regan Perry, Rowdy Wranglers

Meat Goats: Landon Kraft, Star Shooting;
Adelle Higbie, Appanoose Trailblazers

Performing Arts: Isaac Shultz, Clover Wranglers

Pets: Lynnea Nelson, North Osage

Photography: Amelia Behrends, S.H.A.F.F.;
Lynnea Nelson, North Osage

Plant Science: Ethan Kneisler, Lyndon Leaders;
Regan Perry, Rowdy Wranglers

Sheep: Tyler Gillespie, Seekers Not Slackers

Swine: Tyler Gillespie, Seekers Not Slackers;
Regan Perry, Rowdy Wranglers

Visual Arts: Amelia Behrends, S.H.A.F.F.;
Ronin Calley, Dynamite

Wildlife: Lynnea Nelson, North Osage

Woodworking: Ethan Kneisler, Lyndon Leaders



Key Award Winners

Hayden Newton, Cherry Mound;
Regan Perry, Rowdy Wranglers

Congratulations to these very deserving 4-H members!

GENERAL NEWS

Club Seals

Congratulations to the following 4-H Clubs for earning a purple seal for work on the club, county and state levels:

Appanoose Trailblazers
Burg Go Getters
Cherry Mound
Dynamite
Lucky 13
Lyndon Leaders

Melvern Jr. Highline
North Osage
Princeton Goal Busters
Rowdy Wranglers
Seekers Not Slackers
S.H.A.F.F.
Willing Workers



Special Award Winners

Congratulations to everyone!

Osage County:

4-H Alumni: Kara Thompson of Willing Workers 4-H Club
Friend of 4-H: Overbrook Livestock Commission
Family of the Year: Whitmer Family (Pam, Jeff & Kevin)
I Dare You Award: Cole Thompson, Willing Workers

Franklin County:

Good Manners Award: Regan Perry, Rowdy Wranglers
Spirit of the Fair Award: Ethan Hatfield, Burg Go Getters
Turner Awards: Sierra Hahn, Rambling Ranchers, and
Timothy Pearce, Burg Go Getters
"I Dare You" Award: Brynn Perry and Regan Perry, Rowdy
Wranglers
Glen Hayward Leadership Award: Wyatt Oberly, Princeton
Goal Busters
Eric Piotrowsky Spirit of a Leader Award & Scholarship:
Regan Perry, Rowdy Wranglers



Officer Book Winners

Historian: Elizabeth Meyer, Princeton Goal Busters;
Sawyer Stevenson, Lucky 13;

Brody Thompson, Willing Workers

Reporter: Blaine King, Seekers Not Slackers;
Isabella Reeser, Melvern Jr. Highline

Secretary: Trista Anderson, Willing Workers;
Calla Higbie, Appanoose Trailblazers;
Rylee Hill, Dyamite

Treasurer: Landrie Rolla, North Osage;
Chloe Ecord, Appanoose Trailblazers

Begin a
new 4-H
year!

Enroll here!



4-H is for YOU!
4-H is for FUN!

GENERAL NEWS

ZBooks

Record keeping and project reporting are valuable skills taught to Kansas 4-H members. They are encouraged to keep a permanent record of all 4-H and non-4-H experiences and to summarize project experiences on the Kansas 4-H Project Record Report Form for end of the year project recognition. Youth may now choose to use either record keeping option: a.) the fillable PDF Project Record Report Form or b.) the new online ZBooks software. The Permanent Record is included in ZBooks. Prior activities do not need be transferred into the online new version. Just start using it this year and attach it to the previous years' documents. Kansas 4-H is very excited to roll out this new option for its members. Check it out and refer any questions to the Office.

Add/Drop Project Deadline

Members have the ability to add, drop or change projects at this time. The Extension Office does not need to be contacted to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.

Updated 4-H Policy

Frontier District 4-H families are encouraged to review the State 4-H policy. Updates include the addition of K-State's updated child protection policy. The current KSRE and 4-H practices cover these new requirements, but they are now included as a reference in 4-H policy. After reviewing, if there are any questions, feel free to contact the Extension Office.

Camp 2022 at Rock Springs Is For All 4-H Youth!

Registration for Camp 2022 is now available! All 4-H youth, ages 8-18 (note the age change), will have camp options! Teen youth will have the option to do Leader-in-Training (LIT) and Counselor-in-Training (CIT) programs. Teens counselors will no longer be an option (as in the past). Rock Springs will hire all counselors (must be at least 18 years of age).

Registration is now open to all youth. Unlike previous years, Frontier District will not have a designated session to attend. Each youth may choose the session that works best for his/her schedule. This also means Frontier District staff/agents might not be in attendance at the camper's session.

Camp rates will be inclusive of the total cost of camp. Acceptable payment methods include credit card or e-check and families may make monthly payments or pay in full. A full refund will be given to those cancelling before May 1st. Three pricing tiers are available (in case families need assistance). The one selected will have no bearing on the camper's experience. Transportation from designated bus stop locations around the state, camp-related attire and gear, insurance and health-related expenses, and other associated costs are included in the fee. This is new for everyone and the Extension Office will do its best to answer questions.

GENERAL NEWS

4-H Club and Project Meetings

Kansas State Research and Extension (KSRE) continues to support the following directive to all Extension programming, which includes 4-H: Regardless of an indoor or outdoor gathering, officials are highly recommending masks be worn. Sanitizing and social distancing are still recommended as well. Keep in mind, not only is the 4-H club represented but so is the Frontier District and Kansas 4-H programs! It is very important members, leaders, volunteers and parents do his/her part to follow the rules.

Cloverbud Program

The 4-H Cloverbud group is for youth, 5-6 years of age. The program is geared toward those who are too young to join the regular 4-H program. Youth will have fun in a positive, noncompetitive, leader-directed setting. Anyone interested in joining a District-wide group is asked to contact the Extension Office. Be sure to check out the Frontier District 4-H **Cloverbud book!** It is available to all Frontier District Cloverbud members. Hardcopies are also available in the Extension Office!

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form is designed to help recognize individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle. **A financial report must then be presented to the Board upon completion of the raffle.** Completed applications for Board approval may be sent to any Frontier District Office.

Kansas Clover Classroom

This amazing 4-H project supplemental guide is being offered to 4-H families. Taking photographs, building rockets, designing a cabinet, collecting insects, tending to livestock...those are all part of the fun of the Kansas 4-H program. But those activities are part of a much bigger, project-based learning process to prepare kids for the future. Check out the Kansas Clover Classroom! It's fantastic!



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h



PROJECT NEWS

Project Name Changes and May 1st Deadline

Families are encouraged to confirm youth are enrolled in the correct projects! Some project names were changed last year and it caused some confusion. SpaceTech is now STEM. There are 10 unique areas with this project. Legos is very popular and is now STEM, Architectural Block Construction. Civic Engagement is the new name for Citizenship. Lastly, for the "Animals, Other" project, Frontier District Fairs do not allow for physical entry. Youth may still enroll, learn and grow in the project (i.e. alpacas), but no physical entry is allowed at fairs! Note: **May 1st** is the deadline for all project changes or corrections. Direct all questions to the Extension Office.

Setting Project Goals

After choosing projects, it is important to plan what there is to be learned and accomplished. What new skills can be gained? Who is going to help along the way? Setting measurable goals will help guide youth through positive 4-H project learning experiences. This can help youth get started!

Entomology Meeting

Vicky Wallace, from Allen County, is inviting all Frontier District 4-H members enrolled or interested in Entomology to a meeting on **December 11th** at 1:30 p.m. at the Extension Office, 1004 North State Street, in Iola. The meeting area is being remodeled and the bathrooms will not be available, so plan accordingly. Youth are asked to bring a pinning board and supplies and a few insects to pin. Vicky will have a board (provided) and pins (\$6.50/pkg.). Those in the photography phase, please bring a few pictures for the group to view. Everyone else is asked to do a short talk on a favorite insect. Feel free to include a poster, etc. There are several new members, so come join the fun! Contact Vicky at 620-804-9170.

Entomology: Insect Spectacular

Save the date! Insect Spectacular will be **June 17-18, 2022** and is open to all youth and adult volunteers interested in the project. Event details will be available at a later date!

District-Wide Horse Meeting and Leader Info

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Contact Jenny at jennifer.e.hughes@sprint.com.

Franklin County Horse Club - Facebook: Franklin County 4-H Horse Club; the next meeting will be **December 21st** at 6:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. A meal will be served and end of the year awards will be handed out. Families are asked to bring a side/dessert. The meat will be provided. The group will also have an ornament exchange (\$10 limit). Please wrap the gift but **do not** include a name. Follow the Facebook page for updates!

Osage County Horse and Youth (H.A.Y.) - Facebook: 4-H H.A.Y Club (no period after the "Y"); Contact Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or 785-219-1829.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

PROJECT NEWS

Save the Dates!

Horse Panorama: January 28-30, 2022 at Rock Springs

Kansas Equifest: March 18-20, 2022 in Salina

District Horse Show: **June 29, 2022** at the Stormont Vail Event Center in Topeka; Entries are due by **June 1st**.

Horse ID Certificate Required

All youth enrolled in the Horse project must have a Horse ID certificate on file by **May 1st** in the Extension Office for each horse that might be used by the 4-H member. An agent's signature is required. These forms may be filled out and signed anytime prior to the deadline. Don't wait!

Kids N Horses Newsletter

Kids N Horses Newsletter is a great resource for those enrolled in the Horse project! Check it out!

Youth Livestock Educational Resources Available

There are several youth livestock project resources available (Beef, Meat Goat, Sheep and Swine), including past digital versions of show guides, videos and graphics, as well as other previous educational resources.

Leadership

The **K-State Animal Science Leadership Academy (KASLA)** is for youth, 9th-12th grades. Camp dates have yet to be determined but are usually in June. Applications have a tentative due date of **April 1st**. Details will be available soon!

National Conservation Photography Contest

Any Frontier District youth or adult may enter the National Conservation Photography Contest. Photos must be emailed in JPEG or TIFF format and an entry form and photo release are also required by **December 1, 2021**. If questions remain, contact the local Conservation Office: Debbie in AN CO at 785-448-6323; Keri in FR CO at 785-241-7201; Lori in OS CO at 785-828-3458.

Happy Birthday, Kansas! Photo Contest

Youth, 1st-12th grade, from across Kansas are invited to discover and celebrate the people and places of Kansas through photographs. The theme is "Your Favorite Place in Kansas". A due date is TBA but in previous years entries were due by **December 15th**.

Poultry: #FlockDefender

For those interested in the Poultry project, a new outreach effort is aimed at helping youth poultry owners learn about and practice good biosecurity. This new effort is called **#FlockDefender** and it encourages and prepares all poultry owners to implement diligent biosecurity practices. Electronic resources are available to youth and leaders to be used during meetings and when caring for flocks. A free youth toolkit is now available. Check it out!

Sheep: Wool Judging Contest

January 11, 2022; Laramie, Wyoming; This is a great opportunity to learn about and practice judging wool.

TEEN MEMBER NEWS

Project Record Report Forms to Area Judging

Senior level Project Record Report Forms (PRRFs) receiving first place are eligible to be sent to Area judging. See results on page three. Books should be revised and returned to the Extension Office by **January 14, 2022**. Anyone needing guidance is encouraged to contact the Extension Office. Remember to include a cover letter and resume ([refer to the project recognition check sheet](#)).

National Youth Summit Series

The 4-H National Youth Summit Series brings together high school students for hands-on activities and workshops led by leaders and educators in these fields. The remaining 2022 summits are available **February 10th-13th** (Healthy Living) and **March 10th-13th** (Agri-Science). The Summits will be held in-person in Bethesda, Maryland! Youth will work alongside students and experts with shared interests while learning and strengthening technical and leadership skills. Participants can also earn accreditation to feature on college and/or job applications. Registration for the February series is due by **January 10th**. Registration for the March Summit is due by **February 1st**.

Scholarship Information

The [Kansas 4-H Scholarship application](#) may require an agent's signature, so please plan accordingly. While a due date for this year is TBA, past applications have been due by **February 1st** to the State 4-H Office. Those available at the above link are the 4-H scholarship, Geology and Dog Scholarships and the Vanier Family Scholarship! Check it out!

[National Wheat Foundation Scholarship](#): Applications are due by **December 31st**.

Exchange Programs

A Kansas 4-H Exchange Program is truly a "learn by doing" experience in global citizenship. Check out which program is the best fit for your family!

Include 4-H Experiences in a Resume or Interview

Here are tips for putting 4-H experiences on a resume and to have a successful interview! These are excellent resources to use while filling out a scholarship application, a job application or preparing for an interview!



VOLUNTEER NEWS

Club Leader Meetings Available

Community Club Leaders are invited to attend meetings designed just for club leaders (new and returning)! Watch for information on the county page in the Council article. Meetings are usually held before the county 4-H Council meeting and last about one hour. They are very informative!

Shooting Sports Instructors Needed

The Osage County Shooting Sports program is currently seeking adult instructors for the air rifle and air pistol disciplines. If interested in becoming a certified instructor, please call or text Marcie at 785-640-2270.

The Franklin County 4-H Shooting Sports program is also looking for adults interested in becoming certified instructors. The instructor training is March 25-27, 2022 at Rock Springs. The group would like to add a coordinator and instructors for rifle (BB, air rifle, small bore rifle), shotgun (trap, skeet, sporting clays) and archery. Multiple instructors allow greater flexibility and current instructors are needing help. Contact Amy at livingstonamy@gmail.com or at 913-915-8157.

Volunteers Must Enroll/Re-Enroll!

All 4-H volunteers must be enrolled in the 4HOnline Enrollment System (just like the members). Beginning with the new 4-H year (October 1, 2021), if a volunteer is not enrolled in the System, he/she will not be allowed to be a volunteer within the Frontier District 4-H program and/or will not be recognized at the end of the year. The Extension Office is happy to help or answer questions. Volunteers are also welcomed to use office computers, if needed!

Volunteer Resources

Club and project volunteers are only as good as the resources made available to them. Kansas 4-H is providing several recorded resources which are available to anyone anytime. Currently, there is Public Speaking, STEM: Rocketry, FCS: Textile Science, Animal Science: Livestock, Service Learning and Visual Arts: Barn Quilts. Other project leader resources are also available! Check these out and help yourself become a better leader!

4-H Club Corner

Check out the 4-H Club Corner! Tools and resources are available to club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

4-H EZ: Recipe for Club Success

This online resource for club leaders includes six videos and handouts and resources that go with the videos. They are designed to help create a better club experience. Help yourself be a better leader and check it out!

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

NEW MEMBER NEWS

With so much information, new 4-H families may find the newsletter to be overwhelming! There are 3 counties, 21 4-H Clubs and over 500 4-H members/volunteers to whom info must reach. This page is designed to help new (and not so new) 4-H families! **Stay informed and read the newsletter!**

In which projects are you interested or enrolled?

All Projects: Page 2 - List of District wide project leaders

Page 4 – Kansas Clover Classroom;

Page 5 - Setting project goals and project name changes

Entomology: Page 5 - Meeting information;
Insect Spectacular

Horse: Page 5 - District-wide leader, meeting and FB info;
Horse Panorama date;
Kansas Equifest date;
District Horse Show date;
Horse ID Forms;
Kids N Horses Newsletter

Livestock: Page 5 - Youth livestock educational resources

Leadership: Page 5 - Animal Science Leadership Academy

Photography: Page 5 - Photo contests

Poultry: Page 5 - #FlockDefender information

Sheep: Page 5 - Wool Judging Contest

Add/Drop Project Deadline

Members have the ability to add, drop or change projects at this time. The Extension Office does not need to be contacted to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

NEW MEMBER NEWS

PAGE 1: Happening NOW

Officer Training; Enrollment info; Financial Review past due;
4-H Day with Lady Wildcats; dates the offices are closed

PAGE 2: Event Calendar

List of available District wide leaders

PAGE 3: General News

Achievement Night Awards from across the District

PAGE 4: General News

ZBooks; Add/Drop project deadline; Camp information;
In-person & virtual meeting directive; Cloverbud program;
helpful project resources link; raffle policy and the Care to
Share form; link for 4-H Policy; Kansas Clover Classroom

PAGE 6: Teen Member and Volunteer News

PRRFs to Area Judging information; Exchange programs;
National Youth Summit Series; 4-H scholarships and tips on
how to include 4-H experiences in a resume or interview
VOLUNTEERS: Club Leader meetings; Shooting Sports
instructors needed in OS CO and FR CO; Volunteer
enrollment; 4-H Club Corner, Resources for project
meetings; Recipe for Club Success

PAGE 7: New Member News

PAGE 8: Anderson County

4-H Leader and Council meeting date; committee assign-
ments; enrollment fee sponsored; Council fundraiser; event
scholarship sponsored by 4-H Council and Senior scholar-
ship; Holiday Heroes information

PAGE 9: Osage County








4-H Club Leader and Council meeting; Council fundraiser;
committee assignments; Ambassador application due date;
Addresses to send thank you notes; Fair dates; Holiday
Heroes info; Shooting Sports instructors needed

PAGE 10: Franklin County

4-H Club Leader and Council meeting; committee assign-
ments; Shooting Sports instructors needed; medallion
sponsors; Achievement Night apologies; Holiday Heroes
info; 2022 fair dates

PAGE 11: Contact Information

Helpful 4-H websites and how to sign up to do a radio
spot; Frontier Extension District Agent/Staff contact info

 <h2 style="margin: 0;">4-H MOTTO</h2> <p style="margin: 0;"><i>To Make the Best Better!</i></p> 	
<p>4-H</p> <h2 style="margin: 0;">SLOGAN</h2> <p style="font-size: 2em; margin: 0;">Learn By Doing</p>	    
<h3 style="margin: 0;">4-H PLEDGE</h3> <p style="margin: 0;">I pledge My HEAD to clearer thinking, My HEART to greater loyalty, My HANDS to larger service and My HEALTH to better living, for my club, my community, my country, and my world.</p>	



ANDERSON COUNTY NEWS



Enrollment Fee Code

The Anderson County Fairboard has graciously offered to sponsor the enrollment fee for all returning and new Anderson County 4-H members. Contact the Garnett Office if the email with the code information was missed. Do not submit enrollment without it! All returning 4-H members should be re-enrolled by **December 1st**.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Anderson Co. Scholarship

Anderson County 4-H members who are high school seniors this year and who plan to participate in any post high school education are encouraged to apply for the **Anderson County 4-H Scholarship**. **Applications are due by 5:00 p.m. to the Garnett Office by Friday, March 25, 2022.**

Available for all Anderson County 4-H youth: Anderson County 4-H Council will offer a \$50 scholarship to 4-H members attending **any** out-of-county event (State Geology Field Trip, Insect Spectacular, etc.). This scholarship can be used to help cover the cost of an in-person or virtual event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th).

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply.

One application covers both event scholarships and **must be submitted prior to the event payment deadline.**

Committees for the 2020-2022 4-H years	
Assignments will be in place until October 1, 2022.	
National 4-H Week	CM
Achievement Celebration	DYN
County-Wide Fun Event	L13
County-Wide Community Service	SS
Club Day	SNS, DYN & SS
Recognition of 4-H Seniors	SNS
District-Wide Day Camp	CM & L13
Project Record Judging	Parents/Leaders
District-Wide Activities & New Member Kick Off	All Clubs

Save the Date

District Horse Show: **June 29, 2022** in Topeka at Stormont Vail Event Center; Entries are due by **June 1st**.

Holiday Heroes Information

A tough year was experienced by many in 2020 and 2021 has shown no remorse! However, the "It is better to give than to receive!" season is quickly approaching. The KVC Kansas Holiday Heroes program, previously known as Adopt an Angel program, is a way for individuals, families or groups to help brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts (or cash donations) must be returned to KVC at the designated location in Ottawa by **December 13, 2021**. The Ottawa Office serves patrons from the entire Frontier District area, so an Angel from a specific county may be requested, if desired. This is a great community service project. Contact Jackie at jharwig@kvc.org or call 913-444-2192 if questions remain. The Extension Office is happy to help transport gifts.

Officer Training

This year's club and/or project group officers are encouraged to attend Officer Training on **December 1st** at the Marais des Cygnes Valley Jr/Sr High School in Melvern. Supper will be served at 6:30 and training will begin shortly after. You will need to RSVP ASAP to the Ottawa Office (this is different) at 785-229-3520! Be sure to report what office is held!

4-H Club Leader and Council Meetings

The next Club Leader meeting will be **January 10, 2022**, at 6:00 p.m. in the Extension Office in the Annex before the Council meeting. All club leaders are encouraged to attend! This is an excellent meeting for new club leaders.

The Anderson County 4-H Council meetings are held on the second Monday of each odd numbered month at 7:00 p.m. The next meeting will be **January 10, 2022**, at 7:00 p.m. at the Extension Office in the Annex. Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end.

4-H Council and Club Fundraiser

Anderson County 4-H will, again, be selling Blue and Gold Meats (bacon, sausage and chicken strips) as a fundraiser. This is a great fundraiser as most of the county is familiar with the products. Information will be handed out at the January 11th 4-H Council meeting. Proceeds will be divided between 4-H Council and the 4-H Club. Orders will be due to the Extension Office by **March 1st**. Delivery is expected in mid-March. Details will be available at the 4-H Council meeting.

HAPPY HOLIDAYS TO EVERYONE!



**LET IT SNOW!
LET IT SNOW!
LET IT SNOW!**



OSAGE COUNTY NEWS



Shooting Sports Instructors Needed

The Osage County Shooting Sports program is currently seeking adult instructors for the Air Rifle and Air Pistol disciplines. If interested in becoming a certified instructor, please call or text Marcie at 785-640-2270.

County Committees

Each club will be assigned the following committee until Sept. 2022.	County-Wide Fundraiser	WW
	Club Day	BG
	Achievement Celebration	CW
	District-Wide Day Camp	LL
	By-Laws	VBR & MJH
	District-Wide Event	NO

Send a Thank You Note

Thank you to all 4-H members who sent articles and pictures to the *Osage County Herald-Chronicle* and *Osage Online* for National 4-H Week! This was an ideal time to promote 4-H and with the help of *OCHC* and *Osage Online* an infinite number of families were reached. Thank you, also, to the Lions Club for their support! The group donated money to 4-H Council to purchase pins and awards for Achievement Night! All 4-H members, clubs/groups and families are asked to write a thank you note to each supporter expressing sincere gratitude for the support shown to Osage County 4-H and its members!

Osage Co. Herald-Chronicle
PO Box 266,
527 Market Street
Osage City, KS 66523

Osage Online
PO Box 62
Lyndon, KS 66451

Lions Club
% Gary Griffith
524 Lakin Road
Osage City KS 66523

Osage County 4-H Ambassador Applications Due

A 4-H Ambassador promotes the 4-H program to youth, parents, potential leaders, donors and the general public. The best spokesperson for this job is teen 4-H members and there is no better promotion than those members sharing experiences so others can see and hear what has been accomplished through the program. The Osage County 4-H Ambassador Team will be comprised of properly enrolled 4-H members, 14-18 years of age, who have completed at least two years of 4-H club work. Applications are due to the Extension Office by **January 3, 2022**. Applications can also be turned in at the 4-H Council meeting (12/20/21). An interview date is TBD. Direct all questions to the Ottawa Office.

Officer Training

This year's club and/or project group officers are encouraged to attend Officer Training on **December 1st** at the Marais des Cygnes Valley Jr/Sr High School in Melvern. Supper will be served at 6:30 and training will begin shortly after. You will need to RSVP ASAP to the Ottawa Office (this is different) at 785-229-3520! Be sure to report what office is held!

Holiday Heroes Information

A tough year was experienced by many in 2020 and 2021 has shown no remorse! However, the "It is better to give than to receive!" season is quickly approaching. The KVC Kansas Holiday Heroes program, previously known as Adopt an Angel program, is a way for individuals, families or groups to help brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts (or cash donations) must be returned to KVC at the designated location in Ottawa by **December 13, 2021**. The Ottawa Office serves patrons from the entire Frontier District area, so an Angel from a specific county may be requested, if desired. This is a great community service project. If questions remain, contact Jackie at jharwig@kvc.org or call 913-444-2192. If needed, the Office can help transport gifts.

4-H Club Leader and Council Meeting-Date Changed!

The next Club Leader meeting will be **December 20th**, at 6:00 p.m., in the Extension Office before the Council meeting. All Club Leaders are encouraged to attend!

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for **December 20th**. The meeting date was changed due to the holiday schedule. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end.

4-H Council and Club Fundraiser

Osage County 4-H will, again, be selling Blue and Gold Meats (bacon, sausage and chicken strips) as a fundraiser. This is a great fundraiser and families are becoming familiar with the products. Details will be available and information will be handed out at the December 20th 4-H Council meeting. Proceeds will be divided between 4-H Council and the 4-H Club. Orders will be due to the Lyndon Extension Office by **March 1st**. Delivery is expected in mid-March.

Save the Dates

District Horse Show: **June 29, 2022** at the Stormont Vail Event Center in Topeka; Entries due by **6/1/22**

Osage City Fair: **July 6-9, 2022; DATES CHANGED!!**

Overbrook Fair: **August 3-6, 2022**

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

**HAPPY
HOLIDAYS TO
EVERYONE!**



**LET IT SNOW!
LET IT SNOW!
LET IT SNOW!**



FRANKLIN COUNTY NEWS



Shooting Sports Instructors Needed

The Franklin County 4-H Shooting Sports program is looking for adults interested in becoming certified instructors. The instructor training is March 25-27, 2022 at Rock Springs. The group would like to add a coordinator and instructors for rifle (BB, air rifle, small bore rifle), shotgun (trap, skeet, sporting clays) and archery. Multiple instructors allow for greater flexibility with practice schedules. Contact Amy at livingstonamyr@gmail.com or at 913-915-8157.

Medallion Sponsors

Thank you to Rambling Ranchers and Rowdy Wranglers 4-H Clubs for sponsoring medallions for the Franklin County Achievement Celebration. The support is greatly appreciated!

Our Apologies!

Thank you to everyone who attended Achievement Night. It was a great evening to celebrate Franklin County's finest! Our apologies to Brynn and Kinsley Perry for our mistakes. Brynn received the Leadership Achievement Pin and Kinsley received the Silver Guard. Congratulations, Ladies!

Officer Training

This year's club and/or project group officers are encouraged to attend Officer Training on **December 1st** at the Marais des Cygnes Valley Jr/Sr High School in Melvern. Supper will be served at 6:30 and training will begin shortly after. You will need to RSVP ASAP to the Ottawa Office (this is different) at 785-229-3520! Be sure to report what office is held!

Holiday Heroes Information

A tough year was experienced by many in 2020 and 2021 has shown no remorse! However, the "It is better to give than to receive!" season is quickly approaching. The KVC Kansas Holiday Heroes program, previously known as Adopt an Angel program, is a way for individuals, families or groups to help brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts/cash donations must be returned to KVC at the designated location in Ottawa by **December 13, 2021**. The Ottawa Office serves patrons from the entire Frontier District area, so an Angel from a specific county may be requested, if desired. This is a great community service project. If questions remain, contact Jackie at jharwig@kvc.org or call 913-444-2192. If needed, the Extension Office can help transport gifts.

4-H Club Leader and Council Meeting

The next Club Leader meeting will be **January 31, 2022**, at 6:00 p.m. in the Commission Chambers (down the hall from the Extension Office) before the Council meeting. Any and all club leaders are encouraged to attend! This is an excellent meeting for new club leaders.

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **January 31, 2022**, at 7:00 p.m. at the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Save the Dates

District Horse Show: **June 29, 2022** at the Stormont Vail Event Center in Topeka; Entries due by **June 1st**.

Franklin County Fair: **July 12-17, 2022**, pending any additions or changes to the schedule by the Fairboard. Remember that pre-fair judging, entries in Celebration Hall, and Livestock entries are likely to be before the above mentioned dates.

Committees for the 2021-2022 4-H years Assignments will change October 1, 2022.

Club Day	SH
District-Wide Day Camp	GA & TC
Livestock Buyers Appreciation	RW
Market 4-H & National 4-H Week	PGB & AR
Achievement Celebration	AT
District-Wide Event	RR
County-Wide Community Service and Goody Plates	BGG

For the 2022 4-H year, Goody Plates has been added to the list of committees. Plates will be distributed after the Foods judging at the fair to area businesses and other 4-H Friends.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

**HAPPY
HOLIDAYS TO
EVERYONE!**



**LET IT SNOW!
LET IT SNOW!
LET IT SNOW!**

Frontier Extension District

1418 S. Main, Suite 2
Ottawa, KS 66067-3543

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: The program is pre-recorded, so there is no early morning recordings!

Helpful Websites - Bookmark Them!

- 1. www.frontierdistrict.ksu.edu**--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
- 2. [Frontier Extension District: Kansas State Research & Extension](#)**--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
- 3. www.kansas4-h.org**--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
- 4. <http://pinterest.com/kansas4h/>**--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Frontier Extension District #11

AGENTS

Rebecca McFarland

District Director
Family and Community Wellness
rmcfarla@ksu.edu

Jessica Flory

4-H Youth Development
jrflory@ksu.edu

Janae McNally

Family and Consumer Sciences
Adult Development and Aging and
Family Resource Management
jmcnally@ksu.edu

Chelsea Richmond

Family & Consumer Sciences
Nutrition, Food Safety and Health
crichmon@ksu.edu

Rod Schaub

Ag & Natural Resources
Livestock Production
rschaub@ksu.edu

Ryan Schaub

Ag & Natural Resources
Crop Prod. & Farm Management
reschaub@ksu.edu

STAFF

Tammy Egidy

4-H Program Manager,
Garnett Office
tlegidy@ksu.edu

Liz Drennan

Office Professional, Garnett Office
edrennan@ksu.edu

Janaya Hamlin

Office Professional, Lyndon Office
jlhamlin@ksu.edu

Madison Maurer

Office Professional, Ottawa Office
madisonmb@ksu.edu

Juanita Sleichter

Office Professional, Ottawa Office
juanita@ksu.edu