



Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**February
2022**

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District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

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Congratulations!

The early bird gets the worm! Congratulations to Braxton Guyett of Princeton Goal Busters, Dylan Harris from North Osage and Brantlee Jones of Star Shooting! Each was the first to be enrolled in his respective county and received a \$25 gift card to his favorite establishment!

A club from each county will be awarded an ice cream party for having the most new members enrolled by January 1st. Club winners are Lucky 13, North Osage, and Princeton Goal Busters! Leaders will be contacted to arrange the party! Enjoy and congratulations to everyone!

WELCOME!

Jo Hetrick-Anstaett is the new Frontier Extension District 4-H Program Manager housed in the Lyndon Office. She has a vast array of experience working with youth. She is a 4-H alum and has been a volunteer with youth for several years and for Frontier District 4-H for the past five years serving as a camp counselor, CWF chaperone, and the Osage County 4-H Ambassador sponsor.

Amanda Groleau (Grow-low) is the new Frontier Extension District Horticulture and Natural Resources Agent housed in the Ottawa Office. Amanda also began in January and is new to the area, moving here from Illinois. She is a graduate of Iowa State University and has a Bachelor of Science degree in Horticulture and Landscape Design. Her position will provide primary leadership of research-based programs for Horticulture and Natural Resources.

Feel free to stop by and meet them! Contact information is on the back page. Welcome to the Frontier District Team, Jo and Amanda!



Club Day

District Club Day will be **February 19, 2022**, at West Franklin High School in Pomona (the site will be rotated). All Frontier District 4-H members are encouraged to participate! Group and/or individual events are available (ex: model meeting, gavel games, choir, demonstration, project talk, reading, career exploration, etc.). Review the [guidelines!](#) The [score sheets](#) and the [Communication Fact Sheets](#) are also helpful resources. A virtual option will be available for individual events if Covid is an issue. There will be no virtual option for group events. Upon arrival, participants should check-in at the proper room(s) so everyone may plan accordingly. If the participant does not check-in or show up to perform during the allotted time and the scheduled judging time as lapsed, the performance will not be judged.

A link for individual events and one for groups will be available **February 1st-15th**. Group events will need to be registered by ONE person using the oldest participant's name and age. Late entries will not be accepted and all participants must be properly enrolled in the Frontier District 4-H program for the current year. After registration closes, a time frame for events will be posted. Sections with only a few entries will be available for a shorter period and the schedule will reflect that. Group event times will be assigned. Individual event times will not be assigned. The participant will decide what time he/she will perform. Be sure to check-in upon arriving! Results will be posted at the above website and top purple recipients/groups must confirm or refute attending Regionals by contacting the Extension Office by Noon on **March 1st**.

Each 4-H Club is assigned a room and is responsible for monitoring the room(s) at all times. Contact each other to schedule monitoring responsibilities. Room assignments are as follows: Room #1: L13; Room #2: CM, DYN & SS; Room #3: BG, CW & WW; Room #4: MJH & NO; Room #5: AT & BGG; Room #6: SNS & SH; Room #7: RR, RW & TC; Impromptu Rooms (2): AR, GA, LL & PGB. Contact information for leaders is available in the Extension Office.

Regional Club Day is scheduled for **March 26th** at Ottawa High School. Frontier District is responsible for providing room monitors for three rooms. Those participating in Regionals will be expected to monitor for a short time. A finalized schedule will be emailed later to those involved.

Offices Closed

Frontier District Offices closed: **February 3rd** (all day) and **4th** (until 1:00 p.m.) and **Feb. 21st**.



FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please read carefully!

FEB	1	Registration Due for Citizenship In Action	Online
		Registration Due for Summit Series, Agri-Science	Online
	1-15	Registration Open for District Club Day Entries	Online
	3-4	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	4-5	Ambassador Training	Rock Springs 4-H Center
	10-13	National Summit Series, Healthy Living	Bethesda, Maryland
	11	Registration Due for Junior Beef Producer Day	Online
	14	Discovery Days Proposals Due	Online
	15	District-Wide Horse Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	19	District Club Day @ West Franklin High School	Pomona
	19-20	Citizenship In Action	Topeka
	20	District-Wide Horse Meeting, 2:00 p.m. @ Fairgrounds	Osage City
	21	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	25	RSVP Due for Leadership Training to Extension Office	Garnett/Lyndon/Ottawa
		Registration Due for Junior Sheep Producer Day	Online
	26	Entomology Meeting, 1:30 p.m. @ Extension Office	Iola
	27	FR CO: ALL Market Beef Weigh-In, 2-4 PM @ Cottonwood Animal Hosp.	Ottawa
	28	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
MAR	1	RSVP for Regional Club Day Due to Extension Office	Garnett/Lyndon/Ottawa
		AN CO & OS CO: Blue & Gold Fundraiser Orders Due to Ext. Office	Garnett/Lyndon
		State 4-H Scholarships Due	State 4-H Office
	5	Leadership Training, 9:00 a.m.-3:00 p.m. @ Celebration Hall	Ottawa
		Junior Beef Producer Day	Manhattan
	5-6	Ag Innovators Experience Implementation	Scott City
	7	AN CO: Fairboard Ads and Payments Due to Extension Office	Garnett
	10-13	National Summit Series, Agri-Science	Bethesda, Maryland
	14	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett
	18-20	Kansas Equifest	Salina
	19	Junior Sheep Producer Day	Manhattan
	20	AN CO: Beef Weigh-In, 2:00 p.m.-4:00 p.m. @ Countryside Vet Clinic	Garnett
	25	AN CO: Scholarship Application for Seniors Due @ Extension Office	Garnett
	26	Regional Club Day @ High School	Ottawa
	28	FR CO: 4-H Council Meeting, 7:00 p.m. @ Commission Chambers	Ottawa
	31	OS CO: Cattle Weigh-In, 4:00 p.m.-6:00 p.m. @ Livestock Commission	Overbrook
APR	1	Tentative Due Date for KASLA Registration	Online
	15	Entries Due for Insect Art Contest	Online
	17-23	National Volunteer Week	
MAY	1	Last Day to Add or Drop Projects	Online
		Horse ID Forms Due to Extension Office	Garnett/Lyndon/Ottawa
	3	OS CO: Small Animal Weigh-In, 4:00 p.m.-6:00 p.m. @ Fairgrounds	Osage City
	4	AN CO: Small Animal Weigh-In, 4:00 p.m.-6:00 p.m. @ Fairgrounds	Garnett

District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

Dog: Rochelle Nelson

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes

FR CO-Kathy Hinderliter

OS CO-Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting: Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Shooting Sports: (available disciplines vary by county)

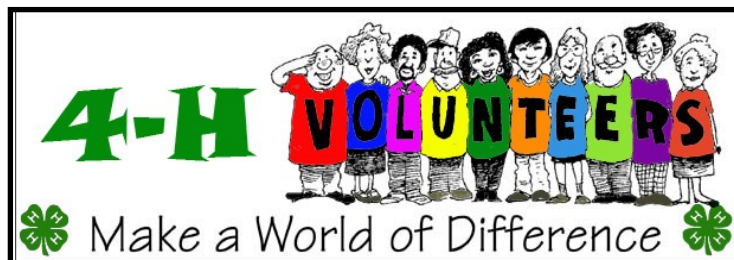
AN CO-Kevin Maloan

FR CO-Tim Kunard & Amy Livingston

Shooting Sports - Western Heritage: Amy & Brandon Livingston, Dave Sielert, John Torrence, Ken Wilk

STEM - Architectural Block Construction (Legos): Tara Calley

Wildlife: Rochelle Nelson



GENERAL NEWS

ZBooks

Record keeping and project reporting are valuable skills taught to Kansas 4-H members. They are encouraged to keep a permanent record of all 4-H and non-4-H experiences and to summarize project experiences on the Kansas 4-H Project Record Report Form for end of the year project recognition. Youth may now choose to use either record keeping option: a.) the fillable PDF Project Record Report Form or b.) the new online ZBooks software. The Permanent Record is included in ZBooks. Prior activities need not be transferred into the online new version. Just start using it this year and attach it to the previous years' documents. Kansas 4-H is very excited to roll out this new option for its members. Check it out and refer any questions to the Office.

Sign-in Form at ALL District 4-H Events

Frontier District 4-H families (youth and adults) will now be asked to "sign in" at all events (4-H Council meetings, Club Day, etc.). Please watch for the form and make it a point to sign in! Names are not needed. K-State has issued this directive to all agents. They may no longer "guess" on attendee's demographics. Agents will use the info provided to complete KSU's required reporting. The form is simple and only requires attendees to mark information. We appreciate your help! Direct all questions to the Extension Office.

Camp 2022 at Rock Springs is for All Youth!

Registration for Camp 2022 is now available to all youth! Youth, ages 8-18, will have camp options! Teen counselor opportunities (as in the past) no longer exists. Teens will have the option to do Leader-in-Training (LIT) and Counselor-in-Training (CIT) programs or they may attend as a camper!

Unlike previous years, Frontier District will not have a designated session to attend. Each youth may choose the dates that works best for his/her schedule. Families should realize Frontier District staff/agents might not be in attendance at the camper's session.

Camp rates will be inclusive of the total cost of camp and will be paid online and not in the Extension Office. Acceptable payment methods include credit card or e-check and families may make monthly payments or pay in full. A full refund will be given to those cancelling before May 1st. Three pricing tiers are available (in case families need assistance). The one selected will have no bearing on the camper's experience. Fees include transportation from designated bus locations around the state, camp-related attire and gear, insurance and health-related expenses, and other associated costs. This is new for everyone and the Extension Office will do its best to answer questions. Scholarship information is available on the member's county page.

Cloverbud Program

The 4-H Cloverbud group is for youth, 5-6 years of age. The program is geared toward those who are too young to join the regular 4-H program. Youth will have fun in a positive, noncompetitive, leader-directed setting. Anyone interested in joining a District-wide group is asked to contact the Extension Office. Be sure to check out the Frontier District 4-H **Cloverbud book!** It is available to all Frontier District Cloverbud members. Hardcopies are also available in the Extension Office!

GENERAL NEWS

Club and Group Tax Exempt Status Paperwork

Kansas 4-H is a 701(c)1 and has a tax exempt status. However, according to Kansas 4-H Policy, clubs and project groups should have their own number in order to receive those benefits. This link will provide the website to help clubs/ groups attain that status. Some groups in the District already have their own number and are asked to make sure a colored copy is on file in the Extension Office. Those who need the form should click on "Submit New Request" and then "Register Now". Once the club/group has the certificate, please send a colored copy to the Extension Office. It would also be helpful to have the contact information, password and security question answers the certificate was attained under from all groups in case the original or info gets lost. Direct any questions to the Extension Office.

Disabilities Accommodations Request Form

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they do not change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member, and local and State 4-H Offices. It is essential for the Accommodation Request Form to be fill out **FIRST** at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted **no later than two weeks prior to the event/activity**. Submitting an accommodation request on shorter notice may reduce or limit any ability to implement the accommodations.

Kansas Clover Classroom

This amazing 4-H project supplemental guide is being offered to 4-H families. Taking photographs, building rockets, designing a cabinet, collecting insects, tending to livestock...those are all part of the fun of the Kansas 4-H program! But those activities are part of a much bigger, project-based learning process to prepare kids for the future. Check out the Kansas Clover Classroom! It's fantastic!

Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

National Volunteer Week

National Volunteer Week will be **April 17-23, 2022**. Let the 4-H volunteers know how much they are appreciated!

Electronic Treasurer's Book Available

An electronic version of the Treasurer's Book is available and any club or group may use it. One is formatted in the 1997-2003 version of Excel while the other is a 2010 version. Be sure all dates are current.

GENERAL NEWS

Updated 4-H Policy

Frontier District 4-H families are encouraged to review the State 4-H policy. Updates include the addition of K-State's updated child protection policy. The current KSRE and 4-H practices cover these new requirements, but they are now included as a reference in 4-H policy. After reviewing, if there are any questions, feel free to contact the Extension Office.

4-H Club and Project Meetings

Kansas State Research and Extension (KSRE) continues to support the following directive to all Extension programming, which includes 4-H: Regardless of an indoor or outdoor gathering, officials are highly recommending masks be worn. Sanitizing and social distancing are still recommended as well. Keep in mind, not only is the 4-H club represented but so is the Frontier District and Kansas 4-H programs! It is very important members, leaders, volunteers and parents do his/her part to follow the rules.

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form is designed to help recognize individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle. **A financial report must then be presented to the Board upon completion of the raffle.** Completed applications for Board approval may be sent to any Frontier District Office.

4-H License Plate Available

The Kansas 4-H license plate is available at the local Department of Motor Vehicles. Cost includes a yearly \$50 royalty fee and a one time fee of \$46.50 for the plate. Annual registration fees are an additional cost. Get yours now!



Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

Walk Kansas

Walk Kansas is a team-based program that helps participants lead a healthier life, be more active with friends and family, make better nutrition choices and walk away stress. Walk dates are **March 20 - May 14, 2022**. Watch for registration details and join the fun!

PROJECT NEWS

Setting Project Goals

After choosing projects, it is important to plan what can be learned and accomplished. What new skills can be gained? Who is going to help along the way? Setting measurable goals will help guide youth through positive 4-H project learning experiences. This can help youth get started!

Junior Beef Producer Day

Everyone is invited to attend the Junior Beef Producer Day on **March 5, 2022**. Participants will learn about a variety of topics when a host of presenters provide sessions on selection, nutrition, meat science, reproduction, fitting and grooming, daily care, and showmanship. An instructor-led YQCA training will be offered as an optional class at the end of the day. T-shirts are provided to those who sign up by the deadline on **February 11th**.

Dog Changes for Fair

The Kansas 4-H Dog Care and Training Project is being updated with revisions to Agility rules and regulations. The changes will be effective for all county fairs and the Kansas State Fair for the 2023 4-H Year.

Energy Management: Kansas KidWind Challenge

There will be six regional challenges in Kansas. Watch the website for details!

Entomology: Insect Art Contest

It is time for K-State's Integrated Pest Management (IPM) Insect Art Contest! This year's theme is "The Benefit of Insects". The goal is to provide an art piece showing how insects benefit us as a society and why they are important. Selected artwork will be used to promote the importance of insects and to create other educational items. Selected artists will receive a certificate and a prize. A winner will be selected from each category and one overall winner will be selected from those entries. Be sure to add the participation to the record book, PRRF or pin application! Entries are due by **April 15th**.

Entomology Meeting

Vicky Wallace, from Allen County, is inviting all Frontier District 4-H members enrolled or interested in Entomology to a meeting on **February 26th** at 1:30 p.m. at the Extension Office, 1004 North State Street, in Iola. The meeting area is being remodeled and the bathrooms will not be available, so plan accordingly. Please bring insects to pin and pinning boards and supplies. Photography notebook members should bring a camera. Those wanting to make a mobile for an Educational Display for the Fair should choose an insect from the list (contact Ottawa Office for list) or email Vicky with your choice so she can get supplies ready. Cost for supplies is \$10.00. Vicky can be reached at vicky.wallace55@gmail.com.



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



PROJECT NEWS

Entomology: Insect Spectacular

Save the date! Insect Spectacular will be **June 17-18, 2022** and is open to all youth and adult volunteers interested in the project. Event details will be available at a later date!

District-Wide Horse Meeting and Leader Info

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Contact Jenny at jennifer.e.hughes@sprint.com.

Franklin County Horse Club - Facebook: Franklin County 4-H Horse Club; the next meeting will be **February 15th** at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. Follow the Facebook page for updates!

Osage County Horse and Youth (H.A.Y.) - Facebook: 4-H H.A.Y Club (no period after the "Y"); Meetings are held the third Sunday of each month at 2:00 p.m. at the pavilion on the Osage City Fairgrounds. The next meeting will be **February 20th**. Contact Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or 785-219-1829.

Horse ID Certificate Required

All youth enrolled in the Horse project must have a Horse ID certificate on file by **May 1st** in the Extension Office for each horse that might be used by the 4-H member. An agent's signature is required. These forms may be filled out and signed anytime prior to the deadline. Don't wait!

Save the Dates!

Kansas Equifest: March 18-20, 2022 in Salina

District Horse Show: **June 29, 2022** at the Stormont Vail Event Center in Topeka; Entries are due by **June 1st**.

Kids N Horses Newsletter

The Kids N Horses Newsletter is a great resource!

Horse: Online Youth Opportunities

There are two great offerings from ExtensionHorses.org for youth in the Horse project. These are online programs.

Hippology Academy is one of the most popular online course offerings and will start again on February 7th. This is a great opportunity for any youth who would like to further his/her Hippology experience or who do not currently have a county program.

Horse Judging Camp begins on February 7th. This is great for those wanting to fine tune their judging skills or simply learn more about it. Each topic has virtual content, as well as a live meeting with the instructors for discussion and practice.

FREE Local Young Leadership Training Event

Who: 4-H Frontier District Members, ages 13 and under

What: An exciting one-day event geared towards discussion and implementation of what real leadership looks like. Hosted by older 4-H members in the leadership project, the day will include speakers, small group breakout sessions, and lots of learning and FUN!

When: **March 5, 2022**; 9:00 a.m.-3:00 p.m.

Where: Celebration Hall, 220 W. 17th, Ottawa

Notes: Lunch will be provided. Call the Extension Office by Friday, **February 25th** to RSVP.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

PROJECT NEWS

Leadership: KASLA

The **K-State Animal Science Leadership Academy (KASLA)** is for youth, 9th-12th grades. Camp dates have yet to be determined but are usually in June. Applications have a tentative due date of **April 1st**. Details will be available soon!

Local Livestock Show

WHAT: Blazin' the Ring Spring Classic

WHEN: **May 21, 2022**

WHERE: Franklin County Fairgrounds, Ottawa, KS

NOTES: Search Blazin' the Ring Spring Classic on Facebook

Youth Livestock Educational Resources Available

There are several youth livestock project resources available (Beef, Meat Goat, Sheep and Swine), including past digital versions of show guides, videos and graphics, as well as other previous educational resources.

Livestock: YQCA Training

The Youth for the Quality Care of Animals (YQCA) training may be completed online at any time for \$12.00 per youth through the YQCA site. Certification is valid for one year, so youth must re-certify annually. The Kansas State Fair Grand Drive and the Kansas Junior Livestock Show (KJLS) are expected to continue to require all exhibitors to complete the training in order to be eligible to exhibit.

Important Livestock Dates

Check out the Youth Livestock Program Newsletter or "like" the Kansas State Youth Livestock Program on Facebook!

8/20-21/22 (Tentative dates) Kansas Livestock Sweepstakes;

Manhattan; Entries due **August 1st**

9/9-18/22 Kansas State Fair, Hutchinson

9/30-10/2-22: Kansas Junior Livestock Show; Hutchinson;

Entries due by **August 15th**

Information is also available on **National shows**.

Plant Science: Save the Dates!

State Horticulture Judging: August 13, 2022 in Manhattan; registration details will be available at a later date.

Junior Sheep Producer Day

Everyone is invited to attend the Junior Sheep Producer Day on **March 19, 2022**. Participants will learn about a variety of topics when a host of presenters provide sessions on selection, nutrition, meat science, reproduction, fitting and grooming, daily care, and showmanship. An instructor-led YQCA training will be offered as an optional class at the end of the day. T-shirts are provided to those who sign up by the deadline on **February 25th**.

Visual Arts: Insect Art Contest

It is time for K-State's Integrated Pest Management (IPM) Insect Art Contest! This year's theme is "The Benefit of Insects". The goal is to provide an art piece showing how insects benefit us as a society and why they are important. Selected artwork will be used to promote the importance of insects and to create other educational items. Selected artists will receive a certificate and a prize. A winner will be selected from each category and one overall winner will be selected from those entries. Be sure to add the participation to the record book, PRRF or pin application! Entries are due by **April 15th**.

TEEN MEMBER NEWS

Citizenship In Action

Who: Kansas Youth, 13-18 years of age by January 1, 2022

What: Kansas 4-H Citizenship in Action (CIA)

When: February 19-20, 2022

Where: Topeka

Notes: This event will teach youth how the state legislative process works and how to make a difference in local communities by participating in the decision-making process. The legislative visit will familiarize youth with the capitol building and will also show how to be affective in the legislative process. Registration is due by **February 1st**. Scholarship information is available on the member's county page.

National Youth Summit Series

The 4-H National Youth Summit Series brings together high school students for hands-on activities and workshops led by leaders and educators in these fields. The remaining 2022 summit is available **March 10th-13th** (Agri-Science). The Summit will be held in-person in Bethesda, Maryland! Youth will work alongside students and experts with shared interests while learning and strengthening technical and leadership skills. Participants can also earn accreditation to feature on college and/or job applications. The March Summit registration is due **February 1st**.

Leadership: KASLA

The **K-State Animal Science Leadership Academy (KASLA)** is for youth, 9th-12th grades. Camp dates have yet to be determined but are usually in June. Applications have a tentative due date of **April 1st**. Details will be available soon!

Scholarship Information

The **Kansas 4-H Scholarship applications** will require planning and organizing on the part of the applicant. All paperwork and the application(s) are due by **March 1st** to the State 4-H Office. Those available are the 4-H Scholarships, a Dog and a Geology Scholarship and the Vanier Family Scholarship!

Save the Date!

Discovery Days: June 1-3, 2022; Manhattan; for youth 13-18

Exchange Programs

A Kansas 4-H Exchange Program is truly a "learn by doing" experience in global citizenship. Programs are expected to start again in 2022.

Include 4-H Experiences in a Resume or Interview

Here are tips for putting 4-H experiences on a resume and to have a successful interview! These are excellent resources to use while filling out a scholarship application, a job application or preparing for an interview! [This link](#) is a guide to preparing a resume!

VOLUNTEER NEWS

Volunteers Must Be Up-To-Date!

All 4-H volunteers must be up-to-date on required paperwork (online). Juanita is making sure all volunteers have the proper paperwork completed. Volunteers needing updates will be contacted via email. Please promptly complete any directions or requests received. If a volunteer is not making an effort to be updated, he/she will not be allowed to be a volunteer within the Frontier District 4-H program and/or will not be recognized at the end of the year. The Extension Office is happy to help or answer questions. Volunteers are welcomed to use office computers, if needed!

Discovery Days Proposals

Kansas 4-H Discovery Days is excited to announce the call for proposals. Share your passion with youth! Discovery Days will be June 1-3, 2022, in Manhattan. Written objectives are available to help guide proposal efforts and are due by **February 14th**. Direct any questions to the Extension Office.

Shooting Sports Instructors Needed

The Osage County Shooting Sports program is currently seeking adult instructors for the air rifle and air pistol disciplines. If interested in becoming a certified instructor, please call or text Marcie at 785-640-2270.

The Franklin County 4-H Shooting Sports program is also looking for adults interested in becoming certified instructors. The instructor training is March 25-27, 2022 at Rock Springs. The group would like to add a coordinator and instructors for rifle (BB, air rifle, small bore rifle), shotgun (trap, skeet, sporting clays) and archery. Multiple instructors allow greater flexibility and current instructors are needing help. Contact Amy at livingstonamy@gmail.com or at 913-915-8157.

Club Leader Meetings Available

Community Club Leaders are invited to attend meetings designed just for club leaders (new and returning)! Watch for information on the county page in the Council article. Meetings are held before every other 4-H Council meeting and usually last an hour. They are very informative!

Volunteer Resources

Club and project volunteers are only as good as the resources made available to them. Kansas 4-H is providing several recorded resources which are available to anyone anytime. Currently, there is Public Speaking, STEM: Rocketry, FCS: Textile Science, Animal Science: Livestock, Service Learning and Visual Arts: Barn Quilts. Other project leader resources are also available! Check these out and help yourself become a better leader!

4-H Club Corner

Check out the 4-H Club Corner! Tools and resources are available to club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

4-H EZ: Recipe for Club Success

This online resource for club leaders includes six videos and handouts and resources that go with the videos. They are designed to help create a better club experience. Help yourself be a better leader and check it out!



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h



NEW MEMBER NEWS

With so much information, new 4-H families may find the newsletter to be overwhelming! There are 3 counties, 21 4-H Clubs and over 500 4-H members/volunteers to whom info must reach. This page is designed to help new (and not so new) 4-H families! **Stay informed and read the newsletter!**

In which projects are you interested or enrolled?

All Projects: Page 2 - List of District wide project leaders
Page 3 - Kansas Clover Classroom

Beef: Page 4 - Junior Producer Day

Dog: Page 4 - Agility rules and regulation changes for 2023

Energy Management: Page 4 - Kansas KidWind Challenge

Entomology: Page 4 - Art contest; Meeting information;
Page 5 - Insect Spectacular

Horse: Page 5 - District-wide leader, meeting and FB info;
Horse ID Forms; Kansas Equifest; District Horse Show;
Kids N Horses; Online opportunities

Leadership: Page 5 - Animal Science Leadership Academy;
Local Leadership Training

Livestock: Page 5 - Local show; Youth educational resources
YQCA Training link; important dates

Plant Science: Page 5 - State Horticulture Judging Contest

Sheep: Page 5 - Wool Judging Contest; Junior Producer Day

Visual Arts: Page 5 - Art contest

Add/Drop Project Deadline

Members have the ability to add, drop or change projects at this time. The Extension Office does not need to be contacted to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



NEW MEMBER NEWS

PAGE 1: Happening NOW

Congratulations to winners and welcome to new faces;
Club Day; sign up sheet for 4-H events; office closed dates

PAGE 2: Event Calendar

List of available District wide leaders

PAGE 3: General News

ZBooks; add/drop project deadline; camp information;
Cloverbud program; Tax exempt info; ADA request form;
Kansas Clover Classroom and helpful resources; National
Volunteer Week dates; electronic treasurer's book

PAGE 4: General News

In-person & virtual meeting directive; raffle policy and the
Care to Share form; link for 4-H Policy; Kansas 4-H license
plates, Club boxes information; Walk Kansas

PAGE 6: Teen Member and Volunteer News

Citizenship in Action; exchange programs; National Youth
Summit Series; 4-H scholarships; how to include 4-H
experiences in a resume or interview; Animal Science Lead-
ership Academy (KASLA) information; Discovery Days

VOLUNTEERS: Club Leader meetings; Shooting Sports
instructors needed; Volunteer enrollment; Recipe for Club
Success; 4-H Club Corner; resources for project meetings;
Discovery Days proposals

PAGE 7: New Member News

PAGE 8: Anderson County

Weigh-in dates; ad sales; 4-H Council fundraiser & meeting;
committee assignments; Council sponsored scholarships for
events and seniors; Fair and District Horse Show dates

PAGE 9: Osage County

4-H Council info for meetings, fundraiser, committee
assignments and scholarships; weigh-in dates and livestock
nominations; Ambassadors; Fair and District Horse Show
dates; Shooting Sports instructors and practice dates

PAGE 10: Franklin County

Weigh-in dates; 2022 fair dates & updates; event scholar-
ships; Shooting Sports instructors needed; 4-H Council
meetings and committee assignments

PAGE 11: Contact Information

Helpful 4-H websites and how to sign up to do a radio
spot; Frontier Extension District Agent/Staff contact info



4-H Motto



4-H Pledge



4-H Slogan



ANDERSON COUNTY NEWS



Anderson Co. Scholarship

Anderson County 4-H members who are high school seniors this year and who plan to participate in any post high school education are encouraged to apply for the **Anderson County 4-H Scholarship**. **Applications are due by 5:00 p.m. to the Garnett Office by Friday, March 25, 2022.**

Available for all Anderson County 4-H youth: Anderson County 4-H Council will offer a **\$50 event scholarship** to 4-H members attending **any** out-of-county event (Camp, Discovery Days, State Geology Field Trip, Insect Spectacular, etc.). This scholarship can be used to help cover the cost of an in-person or virtual event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th).

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply.

One application covers both event scholarships and **must be submitted prior to the event payment deadline.**

Committees for the 2020-2022 4-H years Assignments will be in place until October 1, 2022.	
National 4-H Week	CM
Achievement Celebration	DYN
County-Wide Fun Event	L13
County-Wide Community Service	SS
Club Day	SNS, DYN & SS
Recognition of 4-H Seniors	SNS
District-Wide Day Camp	CM & L13
Project Record Judging	Parents/Leaders
District-Wide Activities & New Member Kick Off	All Clubs



4-H Council and Club Fundraiser

Anderson County 4-H will, again, be selling Blue and Gold Meats (bacon, sausage and chicken strips) as a fundraiser. This is a great fundraiser as most of the county is familiar with the products. Information will be handed out at the January 11th 4-H Council meeting. Proceeds will be divided between 4-H Council and the 4-H Clubs. Orders will be due to the Extension Office by **March 1st**. Delivery is expected in mid-March. Details will be available at the 4-H Council meeting.

Anderson County Dates

Selling Ads: Clubs will receive info at the 4-H Council meeting on January 10th. Orders and money (payment must be collected at the time of ordering) are due to the Extension Office by **March 7th**. Changes to an ad or questions may be directed to Fairboard at andersoncofair@hotmail.com.

Blue and Gold information will be handed out at the January 10th 4-H Council meeting. **Orders and payments** are due to the Extension Office by **March 1st**. Delivery is expected in mid-March. **Orders must be picked up by March 18th!**

Market Beef weigh in: **March 20, 2022**, 2:00 p.m.-4:00 p.m. at Countryside Vet Clinic, 1002 S Hayes St., in Garnett.

Small animal weigh in: **May 4, 2022**, 4:00 p.m.-6:00 p.m. at the Fairgrounds in Garnett. This will include bucket calf and market and breeding for goats, sheep and swine.

AN CO Born & Raised forms for the fair will be handed out at weigh-ins and are also available on the website. At this time, forms are due in Garnett Office by **June 1st**.

4-H Council Meetings

The Anderson County 4-H Council meetings are held on the second Monday of each odd numbered month at 7:00 p.m. The next meeting will be **March 14, 2022**, at 7:00 p.m. at the Extension Office in the Annex. Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end.

Add/Drop Project Deadline

Members have the ability to add, drop or change projects at this time. The Extension Office does not need to be contacted to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.

Save the Dates

Anderson County Demo Derby: March 26th

District Horse Show: **June 29, 2022** in Topeka at Stormont Vail Event Center; Entries are due by **June 1st**.

Anderson County Fair: **July 25-29, 2022**

Lane Fair: **August 4-6, 2022**

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/



OSAGE COUNTY NEWS



4-H Council Meeting

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for **February 28th**. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end. At this time, club leader meetings will be held before every other Council meeting. The next club leader meeting is scheduled for **April 25th**.

4-H Council and Club Fundraiser

Osage County 4-H will, again, be selling Blue and Gold Meats (bacon, sausage and chicken strips) as a fundraiser. This is a great fundraiser and families are becoming familiar with the products. Packets were handed out at the December 4-H Council meeting. Proceeds will be divided between 4-H Council and the 4-H Clubs. For added incentive, Council voted to give the top selling club an extra \$300, 2nd will receive \$200 and 3rd will get \$100 (will be prorated according to club enrollment)! Orders are due to the Lyndon Extension Office by **March 1st**. Delivery is expected in mid-March.

Weigh-In Dates

Cattle: **March 31, 2022**; 4:00 p.m.-6:00 p.m. at Overbrook Livestock Commission. This will include all cattle (breeding, market, dairy and bucket calf). Bucket calves may be tagged at either tagging date.

Small Animal: **May 3, 2022**; 4:00 p.m.-6:00 p.m. at Osage City Fairgrounds. This includes bucket calf, market and breeding in all species (swine, sheep, and goat and dairy goat).

Livestock Family Nominations

Tagging in Osage County will be recorded as it was in the past few years. The "Family Tagging" rules will continue to parallel the State tagging nomination rules. Direct any and all questions to the Lyndon Office.

Add/Drop Project Deadline

Members have the ability to add, drop or change projects at this time. The Extension Office does not need to be contacted to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.

Save the Dates

District Horse Show: **June 29, 2022** at the Stormont Vail Event Center in Topeka; Entries due by **6/1/22**

Osage City Fair: **July 6-9, 2022; DATES CHANGED!!**

Overbrook Fair: **August 3-6, 2022**

Lane Fair: **August 4-6, 2022**

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Congratulations!

Congratulations to Justin Brinkley, Melvern Jr. Highline; Dylon Harris, North Osage; Ethan Kneisler, Lyndon Leaders; Kiera McNellis, Clover Wranglers; and Cole Thompson, Willing Workers. They have been chosen to represent the 2022 Osage County 4-H Ambassador Team. Watch for the leadership, citizenship and enthusiasm this team will bring to Osage County 4-H!

Osage County 4-H Council Event Scholarship

Osage County 4-H Council will offer a \$25 scholarship to properly enrolled Osage County 4-H members who attend any out-of-county event. The 4-H Council also voted to give a full scholarship for a youth attending camp in honor of Tammy Egidy. For camp only, the scholarship will be reimbursed to the camper upon returning from the event and submitting proof of payment. All other scholarships will be taken off the price when payment is made in the Office.

Shooting Sports Instructors Needed

The Osage County Shooting Sports program is currently seeking adult instructors for the Air Rifle and Air Pistol disciplines. If interested in becoming a certified instructor, please call or text Marcie at 785-640-2270.

Shooting Sports Schedule for Archery and Shotgun

The Osage County Shooting Sports practices for Archery and Shotgun will be every Saturday in April at 15303 S. Osage Road in Burlingame. Archery practice will be 9:00 a.m.-10:30 a.m. and Shotgun practice will be 10:30 a.m.-Noon. The last Saturday in April will be the annual Fun Shoot! Direct all questions to Marcie at 785-640-2270 or Keri at 785-865-8058.

County Committees Each club will be assigned the following committee until Sept. 2022.	County-Wide Fundraiser	WW
	Club Day	BG
	Achievement Celebration	CW
	District-Wide Day Camp	LL
	By-Laws	VBR & MJH
	District-Wide Event	NO





FRANKLIN COUNTY NEWS



Weigh-In Dates

Market Beef and Commercial Market Heifer: **February 27, 2022**, at Cottonwood Animal Hospital, 3161 Hwy. K-68, in Ottawa; 2:00 p.m.-4:00 p.m. See market sale weight change for all market beef in the "Fair Updates" article below.

Small animal (goat, sheep, swine): **April 28, 2022**, at the Franklin Co. Frgrds., 220 W. 17th, Ottawa; 4:00-6:00 p.m.

4-H Council Meeting

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **March 28, 2022**, at 7:00 p.m. in the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Add/Drop Project Deadline

Members have the ability to add, drop or change projects at this time. The Extension Office does not need to be contacted to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.

Fair Dates and Updates

Please continue to check this section. As changes are received, they will be posted here. The Franklin County Fair will be **July 12-17, 2022**, pending any additions or changes to the schedule by the Fairboard. Remember pre-fair judging, entries in Celebration Hall, and Livestock entries are usually before the above mentioned dates.

UPDATES: The sale weight for Market Beef has been increased to 1150 lbs. (ideal weight is 1250-1300 lbs.). Beef weighing less can still be exhibited at the fair, but cannot be sold. Sale weights will remain at 50 lbs. for Meat Goat, 100 lbs. for Sheep and 210 lbs. for Swine. Livestock exceeding the limits may be at risk for a docked price.

The Fairboard will make every attempt to secure a floor bidder for all species. If there is not a floor bidder for a species, no additional animals will be sold at base bid. At this time, the Fairboard is anticipating a floor bidder for goats, sheep, and swine, and are searching for a floor bidder for beef. As always, only one animal will be allowed to sell through the premium portion of the sale.

Market heifers will be added to the 2022 market show for beef. The heifers will only be allowed to show in the market portion if declared as market animals and will not be allowed to show in the breeding classes. The livestock will need to be weighed and tagged during the official beef weigh-in on February 27th. The heifer will be eligible to go through the market sale if weight requirements are met and will be terminal, meaning she will go to a processing plant and WILL NOT be returning to a production operation. Regardless of breed, each will show in a market heifer class and will only be broken into multiple classes (by weight) if class sizes require it

Save the Dates

District Horse Show: **June 29, 2022** at the Stormont Vail Event Center in Topeka; Entries due by **June 1st**.

Lane Fair: **August 4-6, 2022**

Franklin County 4-H Council Event Scholarship

Franklin County 4-H Council will offer the following event scholarships to properly enrolled Franklin County 4-H members: Citizenship in Action (CIA): \$50; Campference: \$75; Discovery Days: \$85; Camp at Rock Springs 4-H Center: \$25 Camp scholarships will be reimbursed to the camper upon returning from the event. All other scholarships will be taken off the price when payment is made in the Extension Office.

Franklin County Scholarships

Scholarship applications for Franklin County Seniors. There are several from which to choose.

Also available is the Franklin County Friends of K-State Scholarship. Search for it on Facebook: Franklin County Friends of K-State!

Finally, **Franklin County Farm Bureau** has a scholarship available to graduating high school seniors (2022). Contact the Extension Office for an application.

Applications are due by either **March 31st** or **April 1st**.

Shooting Sports Instructors Needed

The Franklin County 4-H Shooting Sports program is looking for adults interested in becoming certified instructors. The instructor training is March 25-27, 2022 at Rock Springs. The group would like to add a coordinator and instructors for rifle (BB, air rifle, small bore rifle), shotgun (trap, skeet, sporting clays) and archery. Multiple instructors allow for greater flexibility with practice schedules. Contact Amy at livingstonamy@gmail.com or at 913-915-8157.

Committees for the 2021-2022 4-H years Assignments will change October 1, 2022.

Club Day	SH
District-Wide Day Camp	GA & TC
Livestock Buyers Appreciation	RW
Market 4-H & National 4-H Week	PGB & AR
Achievement Celebration	AT
District-Wide Event	RR
County-Wide Community Service and Goody Plates	BGG

For the 2022 4-H year, Goody Plates has been added to the list of committees. Plates will be distributed after the Foods judging at the fair to area businesses and other 4-H Friends.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Frontier Extension District

1418 S. Main, Suite 2
Ottawa, KS 66067-3543

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: The program is pre-recorded, so there is no early morning interviews!

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Frontier Extension District #11

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