

# Frontier District

## K-STATE RESEARCH AND EXTENSION NEWS

[frontierdistrict.ksu.edu](http://frontierdistrict.ksu.edu)

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District's 4-H website:

[www.frontierdistrict.k-state.edu/4-h/](http://www.frontierdistrict.k-state.edu/4-h/)

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### **Congratulations!**

Dylon Harris, North Osage, had his Shooting Sports KAP chosen as a State winner! He was recently recognized at the virtual Emerald Circle Banquet and is now eligible for the National 4-H Conference in Atlanta, Georgia this fall. Congratulations, Dylon! You are very deserving!

Congratulations to the Frontier District 4-H members (past and present) who have been awarded a state 4-H Scholarship! Megan Davis, previous member of Princeton Goal Busters, received the June Beaver Award; Cyla Gardner, previous member of Golden Achievers, was awarded the Donald E. Leu Scholarship; Hailey Gillespie, Seekers Not Slackers, received the Goppert Foundation 4-H Scholarship and Chad Hibdon, previous member of Rowdy Wranglers, won the Extension Step Ahead Scholarship. Frontier District and the 4-H program is very proud!

Congratulations to the winners of the Frontier District Judging Contest and the Favorite Food Contest. It was a great day! Thank you to everyone who participated! Results are as follows:

Junior Division: 1st-Lydia Thomas, Rowdy Wranglers

2nd-Shelby Harris, North Osage

3rd-Lucy Thomas, Rowdy Wranglers

Intermediate Division: 1st-Emma Good, Star Shooting

2nd-Braden Gillespie, Seekers Not Slackers

3rd-Tanis Normile, Rowdy Wranglers

Senior Division: 1st-Miranda Vrbas, Rowdy Wranglers

2nd-Ethan Kneisler, Lyndon Leaders

3rd-Marana Hornek

The District Favorite Food Contest was held the same day as judging. Listed below were the District winners. They were then eligible to participate in the Southeast Area Contest in Emporia.

Anderson: Emma Good, Star Shooting, Intermediate Division

Franklin: Tanis Normile, Rowdy Wranglers, Intermediate Division

Osage: Shelby Harris, North Osage, Intermediate Division

Winners from all the Area contests will be posted in next month's newsletter.

It is plain to see that Frontier District 4-H has quality youth and adults who do quality work! It is so much fun to see all of the accomplishments each month! Congratulations to everyone! It is with a heavy heart that we have said farewell to Darren Hibdon! He had been the Ag and Natural Resources Agent in the Ottawa Office for 29 years! We wish him well as he has accepted another position at the KSU East Central Kansas Experiment Field as the Station Coordinator. Congratulations on the new job, Darrent and best wishes! You and your vast wealth of knowledge will be greatly missed!

While she is not leaving the Frontier Extension District, Janae McNally will be moving from the 4-H agent position to a Family and Consumer Sciences agent position, specializing in Family Resource Management and Adult Development and Aging. She will transition to her new position on September 1st and will be housed in the Lyndon Office. Frontier District 4-H and its families will miss her tremendously! Good luck, Janae!

### **Kansas 4-H Livestock Sweepstakes**

The Kansas 4-H Livestock Sweepstakes will be **August 21-22, 2021**, in Manhattan. The event includes the state 4-H livestock judging contest, meat judging contest, livestock skill-a-thon and livestock quiz bowl. The members who will represent Kansas at the national 4-H contest for each of these events will be selected during the livestock sweepstakes weekend. Enter by contacting the Ottawa Extension Office by **July 23rd**.

### **Kansas State Fair Information**

Please see page four for State Fair info! There are SEVERAL changes! Please read it carefully!

### **Offices Closed**

All Frontier Extension District Offices will be closed on Monday, **July 5th** and **September 6th**.

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Kansas State University Agricultural Experiment Station and Cooperative Extension Service



# FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

<b>JULY</b>	<b>1</b>	<b>District Horse Show</b>	<b>Topeka</b>
	<b>5</b>	<b>All Frontier Extension District Offices Closed</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>6</b>	<b>FR CO: Fashion Revue Judging 9:00 a.m.; Clover Revue, 7:00 p.m.</b>	<b>1st Baptist Ch./Ottawa</b>
		<b>FR CO: Clothing &amp; Fiber Arts Judging @ 1st Baptist Church</b>	<b>Ottawa</b>
		<b>FR CO: District Wide Horse Meeting &amp; Ride Night, 6:00 p.m. @ Fairgrds.</b>	<b>Ottawa</b>
	<b>7</b>	<b>OS CO: Public Style Revue, 5:30 p.m. @ Community Building</b>	<b>Osage City</b>
		<b>FR CO: District Wide Horse Ride Night, 6:00 p.m. @ Fairgrounds</b>	<b>Ottawa</b>
	<b>7-10</b>	<b>Osage City Fair</b>	<b>Osage City</b>
	<b>8-10</b>	<b>Richmond Free Fair</b>	<b>Richmond</b>
	<b>9</b>	<b>Registration Due for Vet Med ROCKS</b>	<b>Online</b>
	<b>12</b>	<b>AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex</b>	<b>Garnett</b>
		<b>Due Date for RSVP for Wheat Variety Plot Program to Office</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>12-15</b>	<b>Fun With Food Science: Virtual Baking Camp</b>	<b>Online</b>
	<b>13</b>	<b>FR CO: Fair Set-Up, 8:00 a.m. @ Fairgrounds</b>	<b>Ottawa</b>
		<b>FR CO: Fair Entry, 10:00 a.m.-Noon</b>	<b>Ottawa</b>
	<b>13-18</b>	<b>Franklin County Fair</b>	<b>Ottawa</b>
	<b>18</b>	<b>FR CO: Fair Clean-Up, Time 1:00 p.m.; Pick up Fair Premiums @ Frgrds.</b>	<b>Ottawa</b>
		<b>OS CO: District Wide Horse Meeting, 2:00 p.m. @ Skyview Ranch</b>	<b>Osage City</b>
	<b>23</b>	<b>KS 4-H Livestock Sweepstakes RSVP Due to Extension Office</b>	<b>Ottawa</b>
	<b>24</b>	<b>AN CO: Fair Work Day, Noon; Fair Pre-Judging, Time TBD</b>	<b>Garnett</b>
	<b>26-31</b>	<b>Anderson County Fair</b>	<b>Garnett</b>
	<b>29</b>	<b>AN CO: Fair Horse Show</b>	<b>Garnett</b>
			<b>Ottawa</b>
			<b>Online</b>
<b>AUG.</b>	<b>1</b>	<b>Last Day to Claim Camp Lost &amp; Found Items</b>	
		<b>Last Day to Enter for Kansas 4-H Wheat Expo</b>	
		<b>Entries Due for State 4-H Horse Show</b>	
	<b>1-4</b>	<b>Vet Med ROCKS</b>	<b>Virtual or Manhattan</b>
	<b>2</b>	<b>OS CO: Overbrook Horse Show Entries Due to Dorothy</b>	
	<b>5-7</b>	<b>Lane Fair</b>	<b>Lane</b>
	<b>7</b>	<b>OS CO: Overbrook Horse Show</b>	<b>Overbrook</b>
	<b>9</b>	<b>KSF Pre-Entries Due to Extension Office</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>11</b>	<b>Kansas 4-H Wheat Expo</b>	<b>El Dorado</b>
	<b>11-14</b>	<b>Overbrook Fair</b>	<b>Overbrook</b>
	<b>14</b>	<b>State Horticulture Judging</b>	<b>Manhattan</b>
	<b>15</b>	<b>Entries Due for Kansas 4-H Dog Conference Logo Design Contest</b>	<b>Online</b>
		<b>KJLS ENTRIES Due</b>	<b>Online</b>
	<b>16</b>	<b>Entries Due for Kansas Ag Photo Contest</b>	<b>Online</b>
	<b>17</b>	<b>KSF Entries from Overbrook Fair (ONLY) Due to Office</b>	<b>Lyndon</b>
	<b>21-22</b>	<b>Kansas 4-H Livestock Sweepstakes</b>	<b>Manhattan</b>
	<b>25</b>	<b>Non-Perishable KSF Entries Due to Extension Office</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>30</b>	<b>OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office</b>	<b>Lyndon</b>
	<b>31</b>	<b>Entries Due for RTK Photo Contest</b>	<b>Online</b>
<b>SEPT.</b>	<b>6</b>	<b>All Frontier Extension District Offices Closed</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>7</b>	<b>Perishable KSF Entries Due to Office, 9:00 a.m.</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>10-19</b>	<b>Kansas State Fair</b>	<b>Hutchinson</b>
	<b>15</b>	<b>Entries Due for Sportfishing Tournament</b>	<b>Online</b>
	<b>16-18</b>	<b>State 4-H Horse Show</b>	<b>Hutchinson</b>

## **District Wide Projects and Leaders Available**

District-wide projects are available to any Frontier District 4-H member. Contact information is available in the Extension Office. Meeting/project information may be emailed to those enrolled in the project and/or posted in the newsletter.

**Dog:** Rochelle Nelson

**Foods:** Erin Laurie

**Geology:** Gayla Corley

**Horse:** AN CO-Curtis & Jenny Hughes;

FR CO-Kathy Hinderliter;

OS CO-Dorothy Christiason & Niki Schoepflin

**Livestock Judging:** Hyatt Frobose

**Quilting:** Michele Altendorf (questions & info)

**Rabbit:** Jillian Oberly

## **Self Determined-Tractor Restoration:**

Bruce Schoepflin (This is the last year for a District project).

## **Shooting Sports:** (disciplines vary by county)

AN CO-Kevin Maloan;

FR CO-Tim Kunard & Amy Livingston

## **Western Heritage:** Amy & Brandon Livingston, Sabrina

Meador, Dave Sielert, John Torrence, Ken Wilk

## **Space Tech:** Tara Calley

## **Wildlife:** Rochelle Nelson

## GENERAL NEWS

### Update for 4-H Club and Project Meetings

Kansas State Research and Extension (KSRE) continues to support the following directive to all Extension programming, which includes 4-H: Regardless of an indoor or outdoor gathering, officials are highly recommending masks be worn. Sanitizing and social distancing are still recommended as well.

Keep in mind, not only is the 4-H club represented but so are the Frontier District and Kansas 4-H programs! It is very important members, leaders, volunteers and parents do his/her part to follow the rules.

### Camp Lost & Found Items

Contact the Ottawa Extension Office for any lost and/or found items from Camp at Rock Springs. Items not claimed by **August 1st** will be donated.

### Fair Dates

Osage City Fair: July 7-10, 2021

Richmond Fair: July 8-10, 2021

FR CO Fair: July 13-18, 2021, Ottawa

AN CO Fair: July 26-31, 2021, Garnett (**DATES CHANGED**)

Lane Fair: August 5-7, 2021

Overbrook: August 11-14, 2021

State Fair: September 10 –19, 2021

Kincaid Fair: September 23-25, 2021

### Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

### Raffle Policy and Guidelines

All forms and other requirements are available online or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

### Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form has been designed to help recognize those individuals, committees, etc. Completed forms should be sent to Janae in the Ottawa Extension Office. The Office will then send a congratulatory card to the appropriate person(s). The form can be found on the District's 4-H website under "Forms" or in the Extension Office. Forms are accepted year round.

### Easy Fundraising Opportunity

Frontier District 4-H Clubs and groups are provided a fundraising opportunity from Ottawa's Power of the Past at the annual tractor show on **September 10th-12th**. For questions or to participate, contact Dave ASAP at 785-241-0834!

### Include 4-H Experiences in a Resume or Interview

Here are tips for putting 4-H experiences on a resume and to have a successful interview! These are excellent resources to use while filling out a scholarship application, a job application or preparing for an interview!

District's 4-H website: [www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

## GENERAL NEWS

### Kansas Clover Classroom

This amazing 4-H project supplemental guide is being offered to 4-H families. Taking photographs, building rockets, designing a cabinet, collecting insects, tending to livestock...those are all part of the fun of the Kansas 4-H program. But those activities are part of a much bigger, project-based learning process to prepare kids for the future. Check out the Kansas Clover Classroom!

### New 4-H Project Record Report Form

The 4-H project record report form will fully replace the KAP this year. The new system will emphasize project learning and growth and resembles a record more than an award application. It will also help develop career readiness skills.

The new forms, an instructional guide and check sheet, an evaluation rubric, a form fillable personal page and a permanent record are available, as is a **free** download of the current Adobe Reader DC (this download is required to use the new forms). Videos are also available! Watch and learn how to navigate the new forms!

There are **two versions** - an animal form (includes ALL animals, beef to handpets) and a general project form. There are three age levels-juniors, ages 7-9; intermediates, ages 10-13; and seniors, ages 14-18. Everyone will use the new forms!

**COUNTY LEVEL:** 4-H members will submit a project record report form for each project. The report form includes the forms, project reflection and photos.

**AREA LEVEL (seniors only):** For each eligible project, submit a project record report form, cover letter and resume.

**STATE LEVEL:** For each project area, the top two senior 4-H members from the regional screening will submit his/her project record report form, cover letter, resume and a video.

### Rock Springs 4-H Center - Camp 2022!

Registration for Camp 2022 will begin **September 1, 2021!** Youth/Families properly enrolled in 4-H will be able to choose from any camp sessions for which the youth is eligible. Options will include 3-night and 6-night "traditional camp" options, family camp, and specialty camps all of various lengths. All 4-H youth, ages 8-18, will have camp options, and the traditional counselor-aged youth will also have LEAD and Counselor-in-Training (CIT) programs from which to choose.

From **September 1st-October 31st**, registration for camp will be exclusive to current 4-H members (youth will need to be enrolled for the new year after Oct. 1st) and will receive a 10% discount on registration fees. On November 1st, registration will be opened to all youth.

**The new rates (which are currently being finalized) will be inclusive of the total cost of camp** - including transportation from designated bus stop locations around the state, camp-related attire and gear, insurance and health-related expenses, and other associated costs. Realizing families have different abilities to pay, subsidized pricing options will be available for families needing assistance. The pricing tier selected will not affect the camper's experience at Rock Springs. More information will be available at a later date.

### Save the Date! 48 Hours of 4-H

48 Hours of 4-H will be **October 9-10, 2021**. Details will be available at a later date.

# KANSAS STATE FAIR INFORMATION

**KANSAS STATE FAIR** - The Extension Office can help with information and questions.

A note for exhibitors who will have static (not livestock/animals) entries in the Kansas State Fair. In lieu of premiums, the State Fair has opted to give each static exhibitor two entry tickets. Additional tickets must be ordered in the Extension Office!

**ENTRIES: STATE REQUIREMENT** - The State of Kansas requires all livestock exhibitors to provide a completed W-9 form each year PRIOR to issuing any premium winnings. Complete a W-9 and submit or send it to the Kansas State Fair, ATTN: Competitive Exhibits Dept., 2000 N. Poplar, Hutchinson, KS 67502 prior to the start of the Fair. Forms can also be completed when setting up an **exhibitor account**.



## **All Entries Must Be Pre-Registered!**

Horses . . . . . August 1st (see information below)  
All other exhibits . . . . . August 9th in the Extension Office

## **Eligibility Requirements for Entering Exhibits at the Kansas State Fair**

**Horses** - Member must be at least nine (9) years old and have qualified at a District Horse Show. Those who qualify will be entered by the District Horse Show Coordinator.

**Visual Arts** - Member must be at least nine (9) years old and have had his/her exhibit selected by the judge at a qualifying fair. NEW: A winner will be chosen from the five available categories (general crafts, fine arts, leather and jewelry, clay and ceramics, and three dimensional). One person must be able to move/carry the exhibit. Eligible exhibitors will receive a notification (email, call or ribbon) if his/her exhibit has been chosen.

**Fiber Arts** - Member must be at least nine (9) years old and have received a purple ribbon on the exhibit at a qualifying fair.

**Most Other Exhibits** - Member must be at least nine years old and have received a purple ribbon on the exhibit at a qualifying fair.

**Poultry, Rabbits & Dogs** - Member must at least nine years old and have received a purple or blue ribbon at a qualifying show.

**Demonstrations/Illustrated Talks** - Member must be at least nine (9) years old and have received a purple ribbon on his/her demonstration/illustrated talk at the District Club Day competition in February 2021. Those eligible will receive an email from the Extension Office.

**Fashion Revue** - Member must be at least 14 years of age and have been chosen by the judge to represent the county.

## **KSF entries MUST BE PRE-ENTERED in the Extension Office by AUGUST 9th.**

### **Getting Exhibits to the Kansas State Fair**

All perishable and non-perishable items **must be pre-entered in the Extension Office by AUGUST 9th**. It is a simple process! Members may call or come into the Office and pre-enter all State Fair exhibits.

Items going to the State Fair must be turned into his/her home Office. All **non-perishable** exhibits should be brought to the Extension Office by **Wednesday, August 25th**. **Perishable items** should be brought to the Extension Office by 9:00 a.m. on Tuesday, **September 7th**. The date and time is FIRM! Extension Offices will be open at 7:30 a.m. that morning only! The day before is Labor Day and the Extension Offices will be closed! **PLEASE NOTE - THIS IS NEW DATE AND TIME for perishable items!**

Direct all questions to the Extension Office. **Any exhibit not pre-entered will not be accepted or sent to the State Fair**. The Extension Office will take as many exhibits to the State Fair as the van and trailer can hold. **NO** live animals or flowers. For large items, such as woodworking, electrical, etc., please check with the Office ahead of time for space availability. The Extension Office will pick up any exhibits we take out. Any member wanting to take out and pick up his/her own exhibits may contact the Extension Office for rules and entry times.

# ENJOY THE FUN AT THE KANSAS STATE FAIR!

## PROJECT NEWS

### Kansas Clover Classroom

This amazing 4-H project supplemental guide is being offered to 4-H families. Check out the Kansas Clover Classroom!



### Dog Events

Events are open to any 4-H member and can provide opportunities to practice and learn new skills. FYI: **Updated Dog Show Rule Book**

### Kansas 4-H Dog Conference Logo Design Contest

The 2021 Kansas 4-H Dog Conference logo design contest is open to all dog project members. The theme is "SURVIVING AND THRIVING WITH 4-H K9's". Designs must reflect the theme and be submitted electronically in a JPG format. A PDF format submission will not be accepted. The winning logo design, with professional modifications, will be used for promotional efforts including t-shirts. The winning entry will receive a complimentary registration for the 2021 Kansas 4-H Dog Conference, October 23-24, 2021 (save the date). Entries for the contest are due by **August 15th**.

### Reminder for Any Kansas Fair Food Entries

The following ingredients or products **are not** allowed in any food entry at any Kansas fair or exhibition:

- Raw eggs or raw flour in uncooked frostings or fillings
- Cream cheese frostings or fillings
- Chocolate ganache or heavy cream frostings
- Lemon curd
- Fresh cut fruits or vegetables as garnishes
- Custard, Cream or Chiffon pies
- Fresh (unbaked) fruit pies (ex: fresh strawberry pie)
- Any meats
- Friendship bread starters, not refrigerated

Direct any questions to the Extension Office.

### Fun With Food Science: Virtual Baking Camp

The Fun with Food Science: Virtual Baking Camp will be **July 12-15, 2021**, 9:00 a.m. to Noon daily. It is designed for students entering sixth grade to exiting eighth grade. Hands-on, interactive demonstrations, videos and discussions will teach campers the secrets of the chemistry behind foods, including the process of making sourdough bread (from creating a "starter" to baking a soft, yet crusty loaf). Participants will learn about innovations in specialty diets, food trends, culinary careers and the essentials of food safety, while making cookies, pizza and bread at home, Camp will end with a grand "show-and-tell" with the rest of the class.

### NEW: Geology Box and Exhibit Scoresheets

Updated forms will be used for Geology judging at all fairs in the Frontier Extension District and at the Kansas State Fair. Members are encouraged to review both of the new forms before entering the Fair.

### Horse Show Rule Book

The 2021 Horse Show Rule Book is available for those enrolled in the project and wanting to exhibit at a fair.

### Kids N Horses Newsletter

Kids N Horses Newsletter is a great resource for those enrolled in the Horse project! Check it out!

## PROJECT NEWS

### District-Wide Horse Meeting and Leader Info

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Contact Jenny at [jennifer.e.hughes@sprint.com](mailto:jennifer.e.hughes@sprint.com).

Franklin County Horse Club - Facebook: Franklin County 4-H Horse Club; posts include updates in case of weather, show dates/events in the area and other horse activities of interest; Contact Kathy at [kathy.hinderliter@gmail.com](mailto:kathy.hinderliter@gmail.com); Ride/work nights are as follows in the south arena: **June 29th** and **30th** and **July 6th** (meeting, too) and **7th** at 6:00 p.m.; Follow the Facebook page for updates and changes!

Osage County Horse and Youth (H.A.Y.) - Facebook: 4-H H.A.Y Club (no period after "Y"); Meetings are the third Sunday of each month through August at 2:00 p.m. at Burns' Skyview Ranch, 28312 S. Wanamaker, Osage City. Next meeting is **July 18th**. Contact Dorothy at 785-806-5786 or Niki at [ncfm1234@hotmail.com](mailto:ncfm1234@hotmail.com) or 785-219-1829.

### State 4-H Horse Show and T-Shirt Design Contest

**When: September 16-18, 2021**

**Where:** Kansas State Fairgrounds, Hutchinson, KS

**Who:** 4-H Members, ages 9-18, who have successfully met the requirements of the Horse Achievement Levels required prior to the District qualifying 4-H Horse Show entry deadline. Entry is due by **August 1st**. Check out the t-shirt design contest, too!

### Meats Judging "All Star" Team

There will now be an "All-Star" Meats Judging Team chosen in the same manner as livestock teams for the past few years. This will allow the state winning county/extension district team to compete at the National Western, thus preserving the ability to compete at a national competition as a team. The State Meats Judging Contest held at the 4-H Sweepstakes will serve as the qualifying contest and the top eight participants eligible to compete in the National Contest will be given the opportunity to compete for the "All-Star" team. Participation in two or three weekend workout sessions at KSU will be required. The total points from combined state contest and practice sessions will be used to determine the representatives for the "All-Star" team participation at the National Contest held in conjunction with the American Royal and hosted at KSU in October. Kansas State will provide coaching through current and former meat judging team members and graduate students. Chaperones will be recruited. The county/extension district winning team will be provided the opportunity to compete in January at the National Western. "All-Star" team members will complete the 4-H meat judging eligibility after the competition at the National Contest in October.

### Youth Livestock Educational Resources Available

There are several youth livestock project resources available (Beef, Meat Goat, Sheep & Swine), including digital versions of the show guides, videos and graphics. The 2020 junior sheep day videos and the content from the 2021 virtual junior swine and junior meat goat producer weeks are available, as well as other educational resources released in previous years.

## PROJECT NEWS

### Important Livestock Dates

Check out the Youth Livestock Program Newsletter or “like” the Kansas State Youth Livestock Program on Facebook!

**8/15/21:** KJLS Entries Due

**8/21-22/21:** Kansas Livestock Sweepstakes; Manhattan;

Entries are due by **7/23/21**; Will be in-person! See pg. 1.

**10/1-3/21:** Kansas Jr. Livestock Show; Hutchinson

Information on AKSARBEN, the American Royal, Denver Stock Show and Louisville Livestock Expo can also be found at the link in the article title under “National Events”.

### Photography Mounting Instructions for Fair Entry

Proper photo mounting instructions for all Frontier District Fairs and the Kansas State Fair are available. Required photo bags are available in the Extension Office.

### Photography Events & Contest

The Photography Workshops are typically scheduled as a morning session and concentrate on a variety aspects of composition. Examples of sessions include “I have a camera—now what?”, Portfolio, Panning, Close-ups, Aperture Settings and Kaleidoscopes and Reflections. Remaining event dates are in October and November.

Kansas Ag Photo Contest: KDA’s photo contest categories will celebrate different aspects of Kansas agriculture. *Kansas Weather, Celebrating Local Foods, Water in Kansas, and Rural Kansas* categories will showcase the broad spectrum of what agriculture means in Kansas. There will be an adult and youth category. New this year is the video category! Entries are due by **August 16th**.

Ranchland Trust of Kansas Photo Contest: Photos submitted should express the mission of RTK: “To preserve Kansas’ ranching heritage and open spaces for future generations through the conservation of working landscapes.” Participants may enter five photos and entries are due by **August 31st**.

### Plant Science Events

Kansas 4-H Wheat Expo: This wheat fun-day showcases all things wheat. The event is **August 11, 2021** in El Dorado. There will be eight contests open to youth members with cash prizes and ribbons awarded. There will be a \$6 per person fee and registration is due by **August 1st**.

Wheat Variety Plot Program: The Kansas 4-H/FFA Wheat Variety Plot program will begin in the Fall of 2021 and go through September 2022. Members should contact the Extension Office by **July 12th** for enrollment information. There is no cost for samples this year, but participants must be registered. Also, remember to harvest wheat samples for the county fair(s) and possibly the Kansas State Fair.

State Horticulture Judging Contest: The State 4-H Horticulture Judging Contest will be **August 14, 2021** on campus in Manhattan. The study material used this year will be taken from a variety of Healthy Yard Videos. Registration is TBA.

## PROJECT NEWS

### Self-Determined: Beekeeping Scholarship

The Northeastern Kansas Beekeepers’ Association provides a Youth Scholarship Program that promotes a beekeeping opportunity for a young person, 11-15 years of age, that also involves the family. The application is due by **October 31st**.

### STEM (SpaceTech) Changes for Fair Entries

There are several changes-including the project name! These will apply to the Kansas State Fair and all county fairs. When available, be sure to review the rules in the fairbook.

### District-Wide STEM (SpaceTech) Meetings

Tara is the District-wide project leader for Robotics and Rocketry. While there are no plans for meetings, she is available by email at [tcalley74@gmail.com](mailto:tcalley74@gmail.com) to anyone with project questions or concerns!

### Veterinary Medicine: Vet Med ROCKS

Vet Med ROCKS (Recruitment and Outreach Club at Kansas State University) is hosting a series of in-person and virtual day camps for youth, grades 3rd-College, **August 1-4, 2021**. The theme of camp this year is “Preventative Medicine”. Those in attendance will learn about many different species and the veterinarian’s important role in maintaining the health of all animals. The virtual Vet Med ROCKS camp will allow for engagement with the K-State College of Veterinary Medicine and provide exposure to the profession and lessons how veterinarians care for animals. Registration is due by **July 9th** (to be guaranteed a shirt) and scholarships are available for each camp session.

### Visual Arts Changes for Fair

Kansas 4-H will be introducing a guide for copyright considerations in Visual Arts state fair exhibits. This will help illustrate the following: 1) Understand when author acknowledgement and approval is necessary; 2) How to request from the author permission to display; 3) What written “permissions to display” exhibitors are to bring to local judging of exhibits. This pilot period will be a time to educate and clarify the Kansas 4-H copyright policies and procedures. This is new information for Visual Arts members. If there are any questions, please contact the Extension Office.

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### Wildlife: Sportfishing

The fish are biting! All 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. Tournament entries are due by **September 15th**.



District’s 4-H website:

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



## NEW MEMBER NEWS

### PAGE 1: Happening NOW

Kansas 4-H Livestock Sweepstakes information; Offices closed date; Be sure to congratulate those listed!

### PAGE 2:

Calendar of events and list of District wide project leaders

### PAGE 3: General News

In-person and virtual meeting directive; camp lost and found information; fundraising opportunity; 48 Hours of 4-H; new Project Record Report Form; helpful project resources link; fair dates; raffle policy and the Care to Share form; tips on how to include 4-H experiences in a resume or in an interview.

### PAGE 4:

Kansas State Fair entry information

### PAGE 8: Teens and Volunteers

**For volunteers:** Volunteer enrollment and paperwork; videos, handouts, tools and resources for club leaders; club leader meetings

### PAGE 9: Anderson County

4-H Council meeting date and committee assignments; event scholarship sponsored by 4-H Council; AN CO fair date and **LOTS** of Fair info; Visual Arts entry information

### PAGE 10: Osage County

4-H Council meeting date and Committee assignments; Fair dates and **LOTS** of Fair info; Visual Arts entry info

### PAGE 11: Franklin County

4-H Council meeting date and Committee assignments; Fair dates; paperwork needed for fair; Fair schedule, deadlines and forms; Mr./Miss 4-H application due date; Visual Arts entry info; Shooting Sports practice dates; scholarship info

### PAGE 11:

Helpful 4-H websites and how to do a radio spot; Frontier Extension District Agent and Staff email information

District's 4-H website: [www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

## TEEN MEMBER NEWS

**LEADERSHIP  
IS ABOUT MAKING OTHERS  
BETTER AS A  
RESULT OF YOUR PRESENCE  
AND MAKING SURE  
THAT IMPACT LASTS IN YOUR  
ABSENCE!**

## NEW MEMBER NEWS

With so much information, new 4-H families may find the newsletter to be overwhelming! There are 3 counties, 21 4-H Clubs and over 500 4-H members/volunteers to whom info must reach. ***Stay informed by reading the newsletter!***

### ***In which projects are you interested or enrolled?***

***A list of District-wide leaders is on the bottom of page 2.***

**All Projects:** Page 5 – Kansas Clover Classroom

**Dog:** Page 5 - Dog Conference Logo Contest;  
Updated rule book

**Foods:** Page 5 – Virtual Baking Camp;  
Non-acceptable foods for fair entries

**Horse:** Page 5 - District-wide leader, meeting & FB info;  
*Kids N Horses*; Rule Book; State 4-H Show and t-shirt design contest

**Judging:** Page 5 - Meats Judging “All Star” Team

**Livestock:** Page 5 - Youth livestock educational resources;  
Page 6 - KSF & KJLS and other important dates

**Photography:** Page 6 - Photo contests;

**Plant Science:** Page 6 - State Horticulture Judging Contest;  
Kansas 4-H Wheat Expo; Wheat Variety Plot Program

**Self-Determined:** Page 6 - Beekeeping scholarship

**STEM (SpaceTech):** Page 6 - Fair changes; Leader info

**Veterinary Medicine:** Page 6 - Vet Med ROCKS

**Visual Arts:** Page 6 - Fair changes

**Wildlife, Sportfishing:** Page 6 - Tournament rules

## VOLUNTEER NEWS

### **4-H EZ: Recipe for Club Success**

This online resource for club leaders includes six videos and handouts and resources that go with the videos. Videos can be watched and the handouts and resources can be reviewed. They are designed to help create a better club experience.

### **4-H Club Corner**

Check out the 4-H Club Corner for all leader needs! Tools and resources are available to club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

### **Club Leader Meetings Available**

Community Club Leaders are invited to attend meetings designed just for club leaders (new and returning)! Watch for information on the county page in the Council article. Meetings are usually held before the county 4-H Council meeting (every other one) and last about one hour.

### **Master Gardener Applications Available**

Applications are due by **August 20th**. Some trainings will be a in-person while others will be held via Zoom.



# ANDERSON COUNTY NEWS



## 4-H Council Meetings

The Anderson County 4-H Council meetings are held on the second Monday of the month in January, March, May, July, September and November at 7:00 p.m. The next meeting will be Monday, **July 12th, 2021**. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

## Anderson Co. Scholarship Clarification

**Available for all Anderson County 4-H youth:** Anderson County 4-H Council will offer a \$50 scholarship to 4-H members attending any out-of-county event (Insect Spectacular, State Geology Field Trip, etc.). This scholarship can be used to help cover the cost of an in-person or virtual event. For 4-H members attending \*Camp, Campference or Discovery Days: the scholarship will be \$100. If the event is virtual and is less than \$100, the fee will be covered completely. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th).

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply.

One **application** covers both event scholarships and **must be submitted prior to the event payment deadline.**

\*This year, any scholarship awarded for Camp at Rock Springs will be reimbursed to the camper, if eligible, after campers have returned from the event.

## Heroes of the Heartland



July 26-31, 2021

## Fair Work Day

All Anderson County 4-H youth are encouraged to help with fair set-up at the fairgrounds on **July 24th** at Noon.

## Fair Pre-Entry and Other Fair Info

The Anderson County Fair will be held **July 26-31, 2021**. The theme is "Heroes of the Heartland". Pre-fair judging will be **July 24th**. **All Fair entries must be pre-entered online.** The link will be active until **July 7th**. Those not entered during the allotted time will be assessed a \$25 late fee.

Geology will be judged at the Extension Office.

Youth enrolled in the Woodworking project will be given the opportunity to conference judge this year. Those wanting to participate must call the Extension Office to set up a time!

The Horse Show will be **July 29th**.

## Bedding/Stall REQUIREMENTS For Fair

Youth must provide his/her own **LARGE SIZE** shavings for pens/stalls. **Small shavings or straw will not be allowed.** Youth are responsible for keeping the pens/stalls clean. Wash stations will be provided.

## Visual Arts Changes for Fair

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Committees for the 2020-2022 4-H years	
Assignments will be in place until October 1, 2022.	
National 4-H Week	CM
Achievement Celebration	DYN
County-Wide Fun Event	LI3
County-Wide Community Service	SS
Club Day	SNS, DYN & SS
Recognition of 4-H Seniors	SNS
District-Wide Day Camp	CM & LI3
Project Record Judging	Parents/Leaders
District-Wide Activities & New Member Kick Off	All Clubs



District's 4-H website:

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)







# OSAGE COUNTY NEWS



## Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for **August 30th**. This will be the final meeting for the current 4-H year. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end.

## County Committees

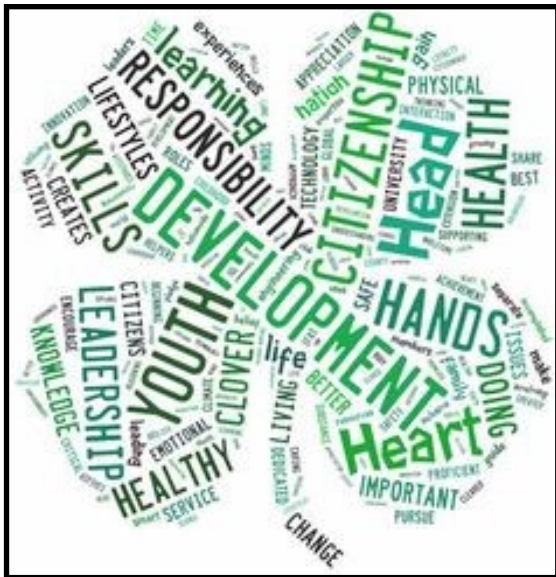
Each club has been assigned the following committee for the next two years (Oct. 2020-Sept. 2022).

County-Wide Fundraiser	WW
Club Day	BG
Achievement Celebration	CW
District-Wide Day Camp	LL
By-Laws	VBR & MJH
District-Wide Event	NO

## District's 4-H website:



[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



## Melvorn Sunflower Days

There will be no 4-H entries available at this event.

## Style Revue Judging and Show

The Style Revue for the public will be **July 7th** at 5:30 p.m. in the Community Building at the Osage City Fair.

## Fair Horse Show Scheduled

Overbrook Fair Horse Show: **August 7th**; Pre-registration is due to Dorothy by **August 2nd**. Check-in is 8:00 a.m.-8:30 a.m.; Horse Show begins at 9:00 a.m.; Forms are also available in the Osage County Fairbook and in the Extension Office.

## Assigned Exhibitor Numbers for Fair Entry

Osage County 4-H members and Cloverbuds have been assigned an entry number for the Osage City and Overbrook Fairs. Youth will use the assigned number instead of putting a name on entry forms. If questions remain, please contact the Extension Office.

## Visual Arts Changes for Fair

Kansas 4-H will be introducing a guide for copyright considerations in Visual Arts state fair exhibits. This will help illustrate the following: 1) Understand when author acknowledgment and approval is necessary; 2) How to request from the author permission to display; 3) What written "permissions to display" exhibitors are to bring to local judging of exhibits. This pilot period will be a time to educate and clarify what Kansas 4-H copyright policies and procedures will be.

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This is new information for Visual Arts members. If there are any questions, please contact the Extension Office.

## KSF Entry Due Dates

State Fair entries from the Osage City Fair are due to the Extension Office by **August 9th**. ONLY entries from the Overbrook Fair are due to the Office by **August 17th**.



# FRANKLIN COUNTY NEWS



### Other Fair Dates

Richmond Fair:  
**July 8-10, 2021**  
Lane Fair:  
**August 5-7, 2021**

### Pre- and Post-Fair Schedule

A fair schedule is available. Note the day of the week! Designated club judging times for Foods, Photography and Visual Arts is also available.

Tues., **July 6th** - Fashion Revue judging, 9:00 a.m.; Fiber Arts and Clothing Judging; 9:00 a.m.-10:30 a.m., come and go; Mr. & Miss Interviews, 11:00 a.m.; Clover Revue and Mr./Miss 4-H announcement 7:00 p.m.; 1st Baptist Church in Elliott Hall, 410 S. Hickory, in Ottawa.

Tues., **July 13** - 8:00 a.m.; Fair Set-up @ Fairgrounds & CB Hall; All 4-H members are expected to help with set-up and/or clean-up. Remember, this is also a point on the Record Book Check Sheet.

Tues., **July 13** - 10:00 a.m.-Noon Exhibit Entry; See schedule.

Sun., **July 18th** - Clean-up of Fairgrounds and pick up of fair checks - ribbon money info will be available later. Watch here and the [Franklin County 4-H webpage](#).

### Visual Arts Changes for Fair

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### Fair Paperwork for Bucket Calf & Clothing Members

Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Bucket Calf members must present the project record sheet and Clothing members must present a Wardrobe Planning Packet

### 4-H Council Meeting

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **September 27th** at 7:00 p.m. at the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). This will be the last meeting for the current 4-H year. Be sure to attend to represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end.



### Franklin County Scholarship

The **Eric Piotrowsky "Spirit of a Leader" award and scholarship** (\$300) is available for Franklin County 4-H members. Nominees need not be a senior to receive this honor and nominations must come from someone other than the 4-H member or a family member. Nominations are due by **September 25th** in the Extension Office.



### Shooting Sports Info & Practice Schedule

To help offset costs, the group will continue to require a \$25 fee for each shooter with a \$75 maximum per family. Shooting Sports families are encouraged to "friend" the Facebook page where practices, reminders and other information are posted: Franklin County 4-H Shooting Sports. Contact Amy at [livingstonamy@gmail.com](mailto:livingstonamy@gmail.com) if there are any questions.

### Archery/Rifle/Shotgun

Archery - fairgrounds; Rifle - Franklin County Sheriff's Range; Shotgun - Hillsdale & Cedar Hill

**July 10th, 24th (Fair is the second full week of July);**  
August 7th, 21st, 28th; September 4th, 11th, 18th



### Fair Premium Checks

New this year! The Fair Board will be in the ticket booth on the Fairgrounds from 1:00 p.m.-3:00 p.m. on **July 18th** (during clean-up) so youth can pick up fair premium money! Premium money will be in the form of cash for those receiving less than \$25. For those receiving \$25 or more, a check will be issued. Plan to come out and help clean up the fair grounds and then pick up fair premium money!



**Frontier Extension District**

1418 S. Main, Suite 2  
Ottawa, KS 66067-3543

**Helpful Websites - Bookmark Them!**

1. [www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu)--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. [www.kansas4-h.org](http://www.kansas4-h.org)--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

**Do a Radio Spot!**

Your help is needed! The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: The program is pre-recorded, so there is no early morning recordings!

**Frontier Extension District #11**

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