



Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**July
2023**

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District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/

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Great Things Happening in Frontier 4-H

Congratulations to Mackenzie Cunningham, RR, at the Kansas State 4-H Horse Judging Contest. Mackenzie placed 2nd overall, 2nd high Individual, for Placing, and 3rd for Individual Reasons. Thank you for representing the Frontier District! Job well done!

At the Southeast Judging Contest in Yates Center and Emporia, we had several youth who participated and represented the Frontier District and brought home several medals! At Yates Center in the senior division, Tyler Gillespie, S.N.S., got 2nd in skill-a-thon, 4th in meats and 7th in livestock. In the intermediate division, Braden Gillespie, S.N.S. received 7th in skill-a-thon, 2nd in meats and 2nd in livestock. At Emporia in the senior division, Ameila Behrends, S.H.A.F.F., placed 4th in Crops and 5th in Photography. In intermediate, Tanis Normile, RW, got 1st in FCS and 3rd in Horticulture. Emma Good, SS, got 3rd in the Favorite Foods Contest. Congratulations to everyone who competed!

Fair T-Shirt Distribution

Be sure to express your appreciation to your sponsor when picking up yours/your family's! An email will be sent with pick up details. Distribution in each county will be as follows:

Anderson County: Club leaders or a designated person will need to pick up shirts from the Extension Office in Garnett. Landmark Bank is the sponsor!

Franklin County: Club leaders or a designated person will need to pick up shirts from the Extension Office in Ottawa. Patriots Bank is the sponsor!

Osage County: Members will pick up shirts from a Landmark Bank employee at the Osage City Fair.

All State Fair Entries Must Be Pre-Registered!

Horses **August 1st**

All other exhibits **August 7th** via email

Check page 3 for more information about state fair!

Foods & Nutrition Frosting Rule

For food safety purposes, entries including frostings and fillings must include a calculation of the amount of sugar in the frosting/filling recipe only. Calculations must be attached to the entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety precautions. Examples on how to calculate this percentage are included in this **publication**. Please contact the Extension Office for any questions.

Fair Dates

Richmond Fair: **July 13-15, 2023**

Franklin County Fair (Ottawa): **July 18-23, 2023**

Osage City Fair: **July 19-22, 2023**

Anderson County Fair (Garnett): **July 24-29, 2023**

Overbrook Fair: **August 2-5, 2023**

Kansas State Fair (Hutchinson): **September 8-17 2023**

Offices Closed

Frontier Extension District Offices will be closed **July 4th**.

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 **District's 4-H website:** 
www.frontierdistrict.ksu.edu/4-h/



FRONTIER DISTRICT 4-H CALENDAR



The calendar has dates for all three counties. Dates may/may not appear elsewhere in the newsletter. Read carefully, please and direct any questions to the Extension Office.

JULY	1	Horse Pre-Registration Due for State Fair	Online
	4	All Frontier Extension Offices Closed	Garnett/Lyndon/Ottawa
	7	All exhibits (minus Horse) Pre-Registration Due for State Fair	Garnett/Lyndon/Ottawa
	13-15	Richmond Fair	Richmond
	18-23	Franklin County Fair	Ottawa
	19-22	Osage City Fair	Osage City
	24-29	Anderson County	Garnett
	15	Entries Due for Kansas State Drive Grand Drive	Online
	22	AN CO: Pre-fair Judging	
	30-Aug 2	Vet Med Rocks Summer Camp	Manhattan
AUG.	2-5	Overbrook Fair	Overbrook
	7	All State Fair Pre-registrations Due	Garnett/Lyndon/Ottawa
	8	4-H Wheat Expo	Pratt
	12	State 4-H Horticulture Judging	Manhattan
	15	Entries Due for Kansas Junior Livestock Show	Online
	17-19	All Breeds Junior Dairy Show, @ Saline Expo Center	Salina
	25	All Non-Perishable Items Due for State Fair to Office	Garnett/Lyndon/Ottawa
SEPT.	6	Perishable Items Due For State Fair to Office	Garnett/Lyndon/Ottawa
	8	Kansas 4-H Wheat Expo @ Pratt Area 4-H Center	Pratt
	8-17	Kansas State Fair	Hutchinson
	11	AN CO: 4-H Council Meeting; 7:00 p.m. @ Extension Office	Anderson
	11	AN CO: 4-H Club Leader Meeting 6:00 p.m. @ Extension Office	Anderson
	15	Sport Fishing Tournament Enrollment Due	Online
NOV.	18-19	KYLF @ Rock Springs Ranch	Rock Springs
OCT.	2	Youth Leadership Council Application Due	Online

Check County Pages for Fair Information and Dates!!

District Wide Projects and Leaders Available

A list of District-wide projects and leaders is available to Frontier District 4-H members. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

Dog: Rochelle Nelson

Fiber Arts, Quilting: Michele Altendorf

Livestock Judging: Hyatt Frobose

Shooting Sports: (available disciplines vary by county)

FR CO-Tim Kunard & Amy Livingston

STEM-Architect. Block Constr. (Legos): Tara Calley

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes

FR CO-Kathy Hinderliter

OS CO-Dorothy Christiason & Niki Schoepflin

Rabbits: Jillian Oberly

Shooting Sports-Western Heritage: Amy Livingston,

Dave Sielert, John Torrence, Ken Wilk

Wildlife: Rochelle Nelson

KANSAS STATE FAIR INFORMATION

KANSAS STATE FAIR - The Fairbook is available online.
Contact the Extension Office to have questions answered.
A schedule of events is available.

ENTRIES: STATE REQUIREMENT - The State of Kansas requires all livestock exhibitors to provide a completed W-9 form each year PRIOR to issuing any premium winnings. Complete a W-9 and submit or send it to the Kansas State Fair, ATTN: Competitive Exhibits Dept., 2000 N. Poplar, Hutchinson, KS 67502 prior to the start of the Fair. Forms can also be completed when setting up an exhibitor account at www.kansasstatefair.com.

All Entries Must Be Pre-Registered!

Horses **August 1st**
All other exhibits **August 7th** via email



Two gate tickets, instead of premium money, will be provided to 4-H members entering static exhibits.

Entries must be submitted using the collection sheets found on the member's web page. Please download the form, save it and then fill it out (it's form fillable), save it again and then email/print ONLY entries from the Overbrook Fair will be accepted until August 9th. Members may call or come into the Offices and pre-enter all State Fair Exhibits.

Entering Exhibits for the Kansas State Fair

Horses - Member must be at least nine (9) years old and have qualified at the District Horse Show. Those who qualify at the District level will be entered by the District Horse Show Coordinator.

Visual Arts - Member must be at least nine (9) years old and have had his/her exhibit selected by the judge at a qualifying fair. Each county may send one exhibit in each of the eligible five categories. Eligible exhibitors will receive some sort of notification (email, call or ribbon) if his/her exhibit has been chosen.

Fiber Arts - Member must be at least nine (9) years old and have received a purple ribbon on the exhibit at a qualifying fair.

Most Other Exhibits - Member must be at least nine (9) years old and have received a purple ribbon on the exhibit at a qualifying fair.

Poultry, Rabbits & Dogs - Member must at least nine (9) years old and have received a purple or blue ribbon at a qualifying show.

Demonstrations/Illustrated Talks - Member must be at least nine (9) years old and have received a purple ribbon on his/her project talk or demonstration/illustrated talk at the District Club Day competition in February 2023. Those eligible received an email from the Extension Office in mid-June.

Fashion Revue - Member must be at least 14 years of age and have been chosen by the judge to represent the county.

KSF entries MUST BE PRE-ENTERED by AUGUST 7th.

Getting Exhibits to the Kansas State Fair

All perishable and non-perishable items **must be pre-entered in the Extension Office by AUGUST 7th**. It is a simple process. Members may call or come into the Office and pre-enter all State Fair exhibits.

Items going to the State Fair must be turned into his/her home Office. All **non-perishable** exhibits should be dropped off at the Extension Office by **Wednesday, August 25th**. **Perishable items** should be delivered to the Extension Office by **4:00 p.m. on Wednesday, September 6th**.

Direct all questions to the Extension Office. **Any exhibit not pre-entered will not be accepted or sent to the State Fair**. The Extension Office will take as many exhibits to the State Fair as the vehicle and trailer can hold. **NO** live animals or flowers. For large items, such as woodworking, electrical, etc., please check with the Office ahead of time for space availability. We will pick up any exhibits we take out. Any member wanting to take out and pick up his/her own exhibits should contact the Extension Office for rules and entry times.



PROJECT RECORD REPORT FORMS

It's never too early to get started! Check with Club Leaders as their due date may be earlier than the Office's. All books eligible for judging are due to the Extension Office by **September TBT**. Direct all questions to the Office. Reminder, PRRFS are the only Project Record available.

4-H Project Record Report Form

The 4-H Project Record Report Form (PRRF) will emphasize project learning and growth and resembles a record. It will also help develop career readiness skills. Only those filling out the PRRF will be eligible for county awards.

The PRRF, an instructional guide and check sheet, an evaluation rubric, a form fillable personal page and a permanent record are available, as is a **free** download of the current Adobe Reader DC (this download is required to use the new forms). Videos are also available! **Be sure to follow directions!**

Members are still encouraged to fill out the permanent record, the record book check sheet and a pin application (if applicable). These items and whatever project records are chosen should be turned into the leader first. The leader should then turn in the required information.

When filling out the PRRF, first choose the correct age level (use Jan. 1st, 2023 to determine age): Junior, ages 7-9; Intermediate, ages 10-13; and Senior, ages 14-18. Secondly, choose the correct PRRF version - an animal form (includes ALL livestock) or a general form (static projects, also includes dog, cat and handpet). Next, **READ THE GUIDE!** This will answer many questions! Finally, be sure to have the current version of Adobe Reader DC (it is free). Open the forms, save before filling anything out and name the file accordingly. Not doing so in this order may result in loss of info. Read and follow the directions and save often!

COUNTY JUDGING: 4-H members will submit to the club leader a project record report form for each project in a separate folder/binder and label it with the member's name, club, age group and project. Only one Project Report Form is required for project areas that have more than one level (i.e. shooting sports-all 10 disciplines, livestock-market and breeding, clothing-construction and buymanship, etc.). Project Champions will be chosen in all eligible project areas in all three age divisions in all three counties. All PRRFs submitted will be judged against those in the same project from the same county and within same age division. The record includes the form, project reflection and photos. The page with the three signature lines should be filled out and printed so all signatures are **physically written**. Electronic signatures **will not** be accepted.

AREA/REGIONAL JUDGING (for senior level only): For each eligible project (must have been chosen as a county champion), submit a project record report form, **cover letter and resume**.

STATE JUDGING (for senior level only): For each project area, the top two senior 4-H members from the area/regional screening will submit his/her project record report form, cover letter, resume **and a video**.

As always, if there are any questions, please contact the Extension Office.

Member Achievement Pins

Member Achievement Pin Applications are available and will need to be printed and signed by the appropriate persons. Those wondering what pin is next may log on to the 4-Home System and look at the member's "Awards".

To fulfill the criteria to receive a pin, members must fill out some sort of project record for all projects in which they are enrolled. Records can be the Project Record Report Forms, generic records or a combination of the two. Achievement Pin applications require a club leader's signature, so plan accordingly. Direct any questions to the Extension Office.

GENERAL NEWS

ZBooks

Record keeping and project reporting are valuable skills taught to Kansas 4-H members. They are encouraged to keep a permanent record of all 4-H and non-4-H experiences and to summarize project experiences on the Kansas 4-H Project Record Report Form for end of the year project recognition. Youth may now choose to use either record keeping option: a.) the fillable PDF Project Record Report Form or b.) the new online ZBooks software. The Permanent Record is included in ZBooks. Prior activities need not be transferred into the online new version. Just start using it this year and attach it to the previous years' documents. This new option is very exciting! What a great way to stay on top of your expenses while you are on the go!

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form is designed to help recognize individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

4-H Policy

Frontier District 4-H families are encouraged to review the State 4-H Policy. Updates include the addition of K-State's updated child protection policy. The current KSRE and 4-H practices cover the new requirements and are now included as a reference in the policy. Direct all questions the Office.

Electronic Treasurer's Book Available

An electronic version of the Treasurer's Book is available for any club or group to use.

Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

GENERAL NEWS

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle. **A financial report must then be presented to the Board upon completion of the raffle.** Completed applications for Board approval may be sent to any Frontier District Office.

Mass Emails Not Received or Going to Junk/Spam

The 4-H Agent and Program Managers will communicate important information and reminders with families via 4HOnline in mass emails. Frontier District families who are not receiving mass emails or they are showing up in the junk or spam folder are requested to follow these steps. 1). Ensure the email address is correct in both the family's profile and member's profile in the 4HOnline System. 2). Ensure the family has "unsubscribed" to 4-HOnline emails. If so, each member must re-subscribe to receive "Broadcasts" (emails) again. 3). "Whitelist" the address from which the broadcasts originate: *no-reply@4honline.com*. Whitelisting means taking manual steps to ensure that an email from a particular recipient is not blocked or does not go to the junk/spam folder. Simply Google "how to whitelist an email address," and follow the instructions for the family's specific email client (Outlook, Gmail, Yahoo, etc.).

PROJECT NEWS

Setting Project Goals

After choosing projects, it is important to plan what can be learned and accomplished. What new skills can be gained? Who is going to help along the way? Setting measurable goals will help guide youth through positive 4-H project learning experiences. This resource can help members get started!

Explore Your Spark!

An "Explore Your Spark!" fact sheet is available for many of the 4-H project areas. The sheet provides ideas of what can be done or learned as the youth grows in the project. Other resources for each project are also available. Check it out!

Kansas Clover Classroom

The Kansas Clover Classroom is an amazing 4-H project supplemental guide available to 4-H families. Taking photos, designing a cabinet, building rockets, collecting insects, tending to livestock...those activities are part of a much bigger, project-based learning process to prepare youth for the future. Which challenge will you take on?

Dog Rule Book Changes

The recent updated rule book is designed to help establish uniform regulations and procedures for the 4-H dog shows and events throughout the state. Use this book as a guide when setting up shows and establishing show rules.

PROJECT NEWS

Save the Date: All Breeds Junior Dairy Show

The 2023 Kansas All Breeds Junior Dairy Show, is scheduled for **August 17, 18 & 19** at the Saline County Livestock and Expo Center in Salina. More information coming soon.

Entomology Meeting

The next meeting will be at Allen County Extension Office on **Saturday, July 8th** at 1:30 p.m. This is the final meeting to get ready for Fairs. You can work on pinning, identification, arranging insects in boxes, getting labels on insects, checking pictures for notebooks - whatever you need to finish. If you need Vicky to put the styrofoam layer in your insect display boxes, please call ahead of time at (620)804-9170 so she can visit with you about what is needed.

District-Wide Horse Groups

Join the group and watch for updates and reminders on Facebook!

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Jenny: *jennifer.e.hughes@sprint.com*.

Franklin County Horse Club - Facebook name: Franklin County 4-H Horse Club. Contact Kathy at 785-242-5506 or at *kathy.hinderliter@gmail.com*.

Osage County Horse and Youth (H.A.Y.) - Facebook name: 4-H H.A.Y Club (no period after the "Y"); Dorothy: 785-806-5786 or Niki: *ncfm1234@hotmail.com* or 785-219-1829.

Horse Project Changes for the New 4-H Year

- 1). Horse Achievement Levels will no longer be required to participate at the Kansas State Fair 4-H Horse Show.
- 2). Eligibility for the KSF 4-H Horse Show has changed.
- 3). Those planning on to participate at the Kansas State Fair must fill out and upload an **affidavit** when entering.

Kids N Horses Newsletter

The Kids N Horses Newsletter is a great resource!

Kansas 4-H Livestock Sweepstakes

The Kansas 4-H Livestock Sweepstakes will be **August 19-20, 2023**, in Manhattan. The event includes the state 4-H livestock judging contest, meat judging contest, livestock skill-a-thon and livestock quiz bowl. The members who will represent Kansas at the national 4-H contest for each of these events will be selected during the livestock sweepstakes weekend. Enter by contacting the Ottawa Extension Office by **July 22nd**.

Livestock: KS 4-H Animal Science Recordings

This is an opportunity to learn more about the livestock industry, career opportunities, and good animal husbandry practices. The recordings are available!

Important Livestock Dates

Check out the Youth Livestock Program Newsletter or "like" the Kansas State Youth Livestock Program on Facebook!

7/15/23: Online Entries due for **KSF Grand Drive**

8/15/23: Online Entries due for **KJLS**

8/19-20/23 Kansas Livestock Sweepstakes; Manhattan

9/8-17/23 Kansas State Fair, Hutchinson

9/30/23-10/2/23: Kansas Junior Livestock Show;

Hutchinson

Information is also available for **National Shows**.

PROJECT NEWS

Plant Science: Horticulture Newsletter

This is a fabulous resource!

Save the Date:

The Kansas 4-H Wheat Expo is scheduled for **Tuesday, August 8**, at the Pratt Area 4-H Center. Pre-Registration is due **July 25th**. Cost is \$10 per person.

The State Horticulture Judging: **August 12th, 2023** at Manhattan. Pre-Registration is due **August 1st**, cost is \$10 per person.

2023 P-T Testing

P-T testing is not required for County Fair exhibition this year. If you need testing done or have further questions, contact Jo Hetrick-Anstaett at the Lyndon Office.

Poultry Newsletter

This is new and it has some great information! Check it out!

Poultry: #FlockDefender

For those interested in the Poultry project, a new outreach effort is aimed at helping youth poultry owners learn about and practice good biosecurity. This new effort is called **#FlockDefender** and it encourages and prepares all poultry owners to implement diligent biosecurity practices. Electronic resources are available to youth and leaders to be used during meetings and when caring for flocks. A free youth toolkit is now available. Check it out!

Wildlife: Sportfishing

Fishing season is here! All 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. Tournament entries are due by **September 15th**.

TEEN MEMBER NEWS

Include 4-H Experiences in a Resumé or Interview

Here are tips for putting 4-H experiences on a resumé and to have a successful interview! These are excellent resources to use while filling out a scholarship/job application or preparing for an interview! A **guide** to prepare a resumé is available!

Additional Summer Camps

Every summer, K-State hosts summer programs at its Manhattan and Polytechnic (Olathe and Salina) campuses. They are designed to educate and inspire youth in a variety of athletic, academic, and extracurricular endeavors. Participants have the opportunity to further education and skills while experiencing life at K-State and making new friends! Most camps are geared toward high school youth. Check it out!

Save the Date

The Kansas Youth Leadership Forum will be **November 18-19th, 2023**. Rock Springs Ranch; Youth, ages 14-18, before January 1, 2023

Kansas 4-H Youth Leadership Council

The Youth Council and National 4-H Conference application will be combined, with applicants indicating if they are applying for one or both opportunities. Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2024 may apply as a Council Rep and those 15-18 before January 1, 2024 may apply for National Conference. Applications are due **October 2, 2023**.

VOLUNTEER NEWS

Volunteer Resources

Club and project volunteers are only as good as the resources made available to them. Kansas 4-H is providing several recorded resources which are available to anyone anytime. Currently, there is Public Speaking, STEM: Rocketry, FCS: Textile Science, Animal Science: Livestock, Service Learning and Visual Arts: Barn Quilts. Other project leader resources are also available! Check these out and help yourself become a better leader!

4-H Club Corner

Check out the 4-H Club Corner! Tools and resources are available for club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

Club Leader Meetings Available

Community Club Leaders, new or returning, are encouraged to attend meetings designed just for club leaders! Info will be available on the Leader's home county page. Meetings are at 6:00 p.m. and held before every other 4-H Council meeting and usually last an hour. They are very informative!

4-H EZ: Recipe for Club Success

This online resource for club leaders includes six videos and handouts and resources that go with the videos. They are designed to help create a better club experience. Help yourself be a better leader and check it out! Also included is the "4-H EZ Application Guide". It allows for reflection of the videos and application of the info for the Club.



NEW MEMBER NEWS

With so much information, 4-H families may find the newsletter to be overwhelming! With 3 counties and 20 4-H clubs with over 600 4-H members/volunteers, it is vital everyone have a way to receive the information. This page is designed to help new (and not so new) 4-H families stay informed! **Stay informed and read the newsletter!**

In which projects are you interested or enrolled?

All Projects: Page 2 - List of District wide project leaders

Page 5 - Kansas Clover Classroom

Dog: Dog: Page 5 - Book Changes

Entomology: Page 4 - meeting information;

Foods & Nutrition: Page 1 - Frosting Rule;

Horse: Page 5 - District-wide leader, meeting and FB info; Project changes new year; webinar recordings; *Kids N Horses*

Livestock: Page 5 - Jr. Dairy Show Page 5 - Webinar series; Important Livestock Dates

Plant Science: Page 6 - Horticulture Newsletter; Wheat Expo;

Poultry: Page 6 - Backyard Poultry; PT Testing; Poultry News; Flock Defender

NEW MEMBER NEWS

PAGE 1: Happening NOW Read about the great things happening in Frontier District; Contest winners

PAGE 2: Event Calendar

Page 3: State Fair Info.

PAGE 4: General News

PRRF Forms; What to do if you don't get mass emails; 4-H Policy link; Achievement Pins; Raffle policy; ZBooks; Kansas Clover Class room; Care to Share form; Electronic treasurer's book,

Page 5: VOLUNTEERS: Club Leader meetings; Volunteer resources; Fair Judges Training; Volunteers Must Be Up-To-Date

PAGE 6: Teen Member

Tips on how to include 4-H in resumés/interviews; Summer Camps, KYLF; Youth Council

PAGE 7: New Member News

PAGE 8: Anderson County News

Council and Club Leader Meetings; Fair Dates and theme; Anderson Co. Scholarships; Fair Information; Fair T-Shirts; Stall Requirements; Quilt Raffle

PAGE 9: Osage County News

4-H Council meeting; Fair Dates; Council; Family Nominations; Fair Information; Fair Grievance Policy; Swim & Pizza Party; 4-H Ambassador Applications; Pancakes and games

PAGE 10: Franklin County News;

4-H Council meeting; Fair Kickoff; Food Drive; Fair Information; New: Family Nominations for Fair Livestock; Shooting Sport Dates.

PAGE 10: Information

Tax exempt info; Helpful 4-H websites; Radio program; ADA request form; District Agent and Staff information.



4-H News





ANDERSON COUNTY NEWS



4-H Council and Club Leader Meetings

The Anderson County 4-H Council meetings are held on the second Monday of each odd numbered month at 7:00 p.m. The next meeting will be **September 11th, 2023 (will be skipping July meeting)** at 7:00 p.m. at the Extension Office in the Annex. Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

Save the date! Club Leader meetings will be held in January, May and **September** at 6:00 p.m. before the 4-H Council meeting. All club leaders are encouraged to attend!

Concession Stand Work Schedule

Dates	Time	Club	Event
Tues. (7/26)	8 AM-3 PM	CM, DYM & L13	Pig Show
	3 PM -10 PM	SS	Ranch Rodeo
Wed. (7/27)	8 AM-3 PM	L13	Goat Show
	3 PM -10 PM	SNS	Sheep Show
Thurs. (7/28)	8 AM-3 PM	CM, DYM & SNS	Dairy Show & Livestock Judging
	3 PM -10 PM	SS	Beef Show
Fri. (7/29)	CLOSED		Sale
Sat. (7/30)	CLOSED		

Fair: Trash Pick Up Schedule

- Monday.....AM & PM -- Star Shooting**
- Tuesday.....AM & PM -- Dynamite & FFA**
- WednesdayAM & PM -- Seekers Not Slackers**
- Thursday.....AM & PM -- Lucky 13**
- Friday.....AM & PM -- Cherry Mound**
- Saturday.....AM & PM -- All clubs pick up trash**

Fair T-Shirts

Shirts have been ordered. Once delivered, they will be given to the club leaders to distribute before the fair. Leaders will receive an email when they are available.

Photo Mounting Instructions

Proper photo mounting instructions for all Frontier District Fairs and the Kansas State Fair are available. Required photo bags and matte boards are available in the Extension Office.

Fashion Revue Form Due

Clothing members will participate in conference judging and the Fashion Revue on **July 22nd**, 9:00-10:00 a.m., at the Community Building. If needed, Fashion Revue callbacks will begin at 10:00 a.m. The Fashion Revue script form must be submitted to the Garnett Extension Office or emailed to Jeanette at jlstineb@ksu.edu by **Friday, July 7th**, for the outfit to be worn during the Public Revue on **Tuesday, July 25th** at 8 p.m. in the Livestock Arena. Participants must be dressed and ready by 7:50 p.m.

2023 Fair Dates :

The 2023 Richmond Fair will be **July 13th-15th**. The 2023 Anderson County Fair will be **July 24-29th**, the theme will be "Once Upon a FAIR-ie Tail".

Bedding/Stall REQUIREMENTS For Fair

Youth must provide his/her own LARGE SIZE shavings for pens/stalls. Small shavings or straw will not be allowed. Youth are also responsible for keeping the pens/stalls clean. Wash stations will be provided.

Fair Information and Pre-Entry

Pre-fair judging will be held **July 22nd**. All Fair entries must be pre-entered online. A link will be available **June 13th - July 7th**. Anyone not entered during the allotted time will be assessed a \$25 late fee. Please remember that if you are bringing more than 1 item in a project area, you must make an entry for each item that you are bringing. For example, if you are bringing 5 photos for photography, you must make 5 entries in the FairEntry program. The same is true for any project that has a limit of items that you may bring.

Anderson Co. Scholarship

Available for all Anderson County 4-H youth: Anderson County 4-H Council will offer a \$50 scholarship to 4-H members attending **any** out-of-county event (Camp, Discovery Days, State Geology Field Trip, Insect Spectacular, etc.). This scholarship can be used to help cover the cost of an in person or virtual event. Youth are eligible to receive the scholarship only once per 4-H year (**Oct. 1st-Sept. 30th**).

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply.

One application covers both event scholarships and **must be submitted prior to the event payment deadline.**

Quilt Raffle

Ticket packets for the quilt raffle have been given to club leaders. Please get out and sell! The money raised will be used for the Anderson County 4-H Scholarship for graduating Seniors. Packets (tickets and money) should be returned to the Extension Office by **July 14th**. Direct all questions to the Garnett Extension Office.

Anderson County Fair Work Days

A work day has been set for **July 22nd**, 1:00 p.m., for Livestock, and the Community and Quonset Buildings. Help is also needed on **July 24th**, 9:00 a.m., in the Community Building. There is also a fairground clean up on **July 30th** at 4:30 p.m. after the fair is over. Pool party at 6:00 p.m. after Clean up!

Fair Dance

The 2023 Fair Community Dance hosted by the Star Shooting 4-H Club will be **Saturday, July 29th**, at 7:00 p.m. Join the fun and bring your best dance moves and your friends and family!



OSAGE COUNTY NEWS



Osage City Fair Pre-Entry

Osage City Fair Pre-Entry will be **July 1st- 12th**. All entries (static, livestock and small animal) must pre-enter for the Osage City Fair using the FairEntry system. Late entries will be charged \$25 per exhibitor. A link has been emailed to families.

End of the summer Swim and Pizza Party!

4-H Council will be sponsoring an end of the summer swim and pizza party for 4-Hers and their families on Saturday **August 12th** at 6 p.m. at the Lyndon Pool. Closer to the date there will be an email sent out to respond to so we know how many to expect!

Fair Set-Up Dates:

July 16th from 3-6 p.m. Osage City Fair

July 30th from 3-6 p.m. Overbrook Fair

All Osage County 4-H members who plan to exhibit are invited and encouraged to help during the fair set up dates. The fair boards greatly appreciate the help!

Style Revue Judging and Show

Style Revue Judging will take place before the fair on **July 12th**, at 9:00 a.m., at Lyndon's First Baptist Church, 129 W. 15th Street. Registration will be required. The public Style Revue will be **July 19th** at 5:00 p.m. in the Community Building at the Osage City Fair. Registration is due **June 28th**.

4-H Council and Club Leader Meetings

The Osage County 4-H Council meetings are held the forth Monday of each even numbered month. The next meeting will be **August 28th, 2023**, at 7:00 p.m. in the Extension Office. Be sure to attend and represent your club as there must be someone from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. All 4-H members, parents, and volunteers are welcomed to attend a meeting but only club elected Council members are allowed to vote.

Save the date! Club Leader meetings will be held in December, April, and **August** at 6:30 p.m. before the 4-H Council meeting.

Osage County Event Scholarship

Osage County 4-H Council will offer a \$25 scholarship to properly enrolled Osage County 4-H members who attend any out-of-county event (4-H Camp, Discovery Days, KYLF, CIA, etc.). For camp only, the scholarship will be reimbursed to the camper upon returning from the event and submitting proof of payment to the Office. All other scholarships will be taken off the price when payment is made in the Office. Please contact the Office with questions.

Fair Horse Show Scheduled

Osage City Fair Horse Show: **July 16^h** at Burns' Skyview Ranch; Pre-registration is due by **July 12th** on FairEntry. Check-in will be from 8:00 a.m.-8:30 a.m.; Horse Show will begin at 9:00 a.m.

Overbrook Fair Horse Show: **August 5th** at the Overbrook Fair Grounds; Check-in will be from 8:00 a.m.-8:30 a.m.; Horse Show will begin at 8:30 a.m.; Forms will be available in the Fairbook. Pre-Entry is due **July 30th**.

2023 Fair Dates:

The 2023 Richmond Fair will be **July 13th - 15th**.

The 2023 Osage City Fair will be **July 19th-22nd**.

The 2023 Overbrook Fair will be **August 2nd-5th**.

State Fair Entries

All State Fair entries must be sent to Jo at janstaett@ksu.edu or dropped off in the Lyndon Office in the State Fair Entries box by August 7th. Please use the collection sheets provided. **ONLY** entries from the Overbrook Fair will be accepted until August 9th.

4-H Ambassador Applications

Applications for Osage County 4-H Ambassadors for the 2023-2024 4-H year will be available online and, in the office, starting in August. 4-H members who will be 14 by January 1, 2024, are eligible to apply for the awesome leadership opportunity! More information will be available in the August newsletter.

Pancakes and Games with Ambassadors

The 4-H Ambassadors will be hosting Pancakes and Games at both fairs this year! We invite everyone to join the Ambassadors for some yummy pancakes and fun games!

Friday July 21st from 9-11 a.m.: Osage City Fair in the show arena.

Thursday, August 3rd from 9-11 a.m.: Overbrook Fair in the show arena.

Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.	County-Wide Fundraiser	NO
	Club Day	WW
	Achievement Celebration	BG
	District-Wide Day Camp	CW
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	Council By-Laws & National 4-H Week	LL
	District-Wide Event	MJH

Photo Mounting Instructions

Proper photo mounting instructions for all Frontier District Fairs and the Kansas State Fair are available. Required photo bags and matte boards are available in the Extension Office.

Fair Grievance Policy

There will now be a Fair Grievance Policy starting this year for the 2023 Osage County Fair. It will be in the Fair Book. Please contact the office with any questions and concerns.



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/





FRANKLIN COUNTY NEWS



2023 Fair Dates

The 2023 Richmond Fair will be **July 13th - 15th**.
The 2023 Franklin County Fair will be **July 18th - 23rd**.

National Anthem

Last year we had some fabulous voices sing the National Anthem! Please call the office to sign up if you would like to sing the national anthem at the fair.

4-H Council and Club Leader Meetings

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **September 25th, 2023**, at 7:00 p.m. in the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office).

Save the date! Club Leader meetings will be held in January, May, and **September** at 6:00 p.m. before the 4-H Council meeting.

Fair Kick Off

The theme is "Kickin' It Back at the County Fair". Kick Off begins at 6:00 p.m. **Monday, July 17th**. There will be games, food, etc. Bring your best dance moves!

Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.	Club Day	BGG & AR
	District-Wide Day Camp	SH
	Livestock Buyers Appreciation	GA & TC
	Market 4-H & Nat'l 4-H Week	RW
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	Achievement Celebration	PGB
	District-Wide Event	AT
	Community Service & Fair Goody Plates	RR

Fair Grievance Policy

There will now be a Fair Grievance Policy starting this year for the 2023 Franklin County Fair. It will be in the Fair Book. Please contact the office with any questions and concerns you may have.

Shooting Sports Practice Dates

Archery: 8:00 a.m.: Franklin Co. Fairgrounds, 220 West 17th, in Ottawa, at the south end. Plan to arrive a few minutes early to help set up the range and/or stay late to take down the range; Practice dates: **July 1st, 15th & 29th**, August 12th & 26th, and September 2nd & 9th.

Shotgun 10:00 a.m.: Cedar Hill Gun Club (918 E 1650 Rd, Baldwin City) or Hillsdale Range (26719 Toe Rd. Paola) **July 1st & 29th**, August 26th, and September 2nd & 9th.

Check the group Face Book page for practice reminders and potential cancellations. "Franklin County 4-H Shooting Sports".

Photo Mounting Instructions

Proper photo mounting instructions for all Frontier District Fairs and the Kansas State Fair are available. Required photo bags and matte boards are available in the Extension Office.

Franklin County Fair Swine Update

The Franklin County Fair will be **July 18-23, 2023**. The sale weight for Market Swine has been increased to 230 lbs. Swine weighing less can still be exhibited at the fair but cannot be sold. Sale weights will remain at 50 lbs./Meat Goat, 100 lbs./Sheep and 1150 lbs./Beef. Livestock exceeding the limits may be at risk for a docked price.

Franklin County Fair Information

Bucket Calf & Clothing: Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Bucket Calf members must present the project record sheet and Clothing members must present a Wardrobe Planning Packet.

Pre-Fair Judging: July 6th-Clothing, Fiber Arts, Mr./Miss 4-H Interviews; 1st Baptist Church, 410 S. Hickory, Ottawa **July 8th**-Horse Show at 5:00 p.m.; Check-in at 4:30 p.m.

July 17th-Foods (9 AM-11:30 AM, club assigned times), CB Hall; Photo & Visual Arts (1:30-4:30 PM, club assigned times), CB Hall; **These Times Have Changed!**

July 22nd - Awards Ceremony & Ice Cream Social

Club Assigned Judging Times for July 17th

Foods: 9:00 a.m.-1:00 p.m.

9:00-10:00 S.H.A.F.F. , Town & Country

10:00-11:00 Princeton Goal Busters

11:00-12:00 Rambling Ranchers, Rowdy Wranglers

12:00-1:00 Burg Go Getters, Acorn Rustlers, Appanoose Trailblazers, Full-O-Pep

Photography and Visual Arts; 3:00 p.m.-7:00 p.m.

3:00-4:00 Acorn Rustlers, Appanoose Trailblazers

4:00-5:00 Rambling Ranchers, Town & Country

5:00-6:00 Rowdy Wranglers, S.H.A.F.F.

6:00-7:00 Burg Go Getters, Full-O-Pep, Princeton

Food Drive

4-H Council is really excited to be doing a Food Drive at the Franklin County Fair!! Our 4-H members have a generous heart!! Let's fill the stock tank full at Fair to help those in need! Items most needed are peanut butter, pasta sauce, granola bars, canned soup, boxed milk, canned chicken, & canned fish (tuna). We will start collecting food the night of Fair Kick Off and will collect food up until Friday Night!! Let's fill the stock tank FULL!!!

Fair Set-Up Dates:

July 16th @ 7:00 a.m. Clean-Up with Fair Board

July 18th @ 8:00 a.m. Set-Up for fair in CB Hall

All Franklin County 4-H members who plan to exhibit are invited and encouraged to help during the fair set up dates. The fair boards greatly appreciate the help!

Club and Group Tax Exempt Status Paperwork

Kansas 4-H is a 701(c)1 and has a tax exempt status. However, according to Kansas 4-H Policy, clubs and project groups should have their own number in order to receive those benefits. The website will allow clubs/groups to attain that status. Those who already have their own number are asked to make sure a colored copy is on file in the Extension Office. Those who need the form should click on "Submit New Request" and then "Register Now". Please send a colored copy of the certificate to the Extension Office. It would also be helpful to have the contact information, password and security question answers the certificate was attained under in case the original or information is lost. Direct any questions to the Extension Office.

Helpful Websites - Bookmark Them!

1. **www.frontierdistrict.ksu.edu**--This is the website for the Frontier Extension District. Upcoming events, District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development page is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Info, dates and last minute event changes are posted and shared.
3. **www.kansas4-h.org**--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
4. **<http://pinterest.com/kansas4h/>**--This is the Kansas 4-H Pinterest page. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Disabilities Accommodations Request Form

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they do not change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be filled out **FIRST** at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted **no later than two weeks prior to the event/activity**. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.

Do a Radio Spot!

The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: There are no early morning recordings as the program is pre-recorded at a time that works for you!

K-State Research and Extension, Frontier Extension District #11

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