



Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

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District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

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Lyndon Office

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Phone: 785-828-4438
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Research and Extension

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ksre.k-state.edu

Congratulations!

The Frontier Extension District recently expressed appreciation to Ottawa's KOFO 1220 AM/103.7 FM Radio. For several years, KOFO has provided and continues to provide a 4-H, an ag and a Family and Consumer Science weekly segment from Extension Agents from the Frontier and Marais des Cygnes Districts. Any 4-H member interested in doing a short segment may contact the Extension Office (see last page for more information). Thank you to KOFO for continuing to help Frontier Extension District reach surrounding families and make a difference!

Club Day

REMEMBER to have all Club Day presentation videos and any additional paperwork (i.e. sheet music) uploaded to YouTube and the link registered by **March 1st**. The link was emailed on February 5th to those who registered. Also remember, Regional Club Day will be virtual and attendance RSVPs from Top Purple Recipients are due by **March 17th** to the Extension Office.

March is National Ag Month

In honor of Kansas' largest industry, agriculture, March has been proclaimed Kansas Agriculture Month. Additionally, Thursday, **March 23, 2021** has been declared Kansas Agriculture Day.

In-Person YQCA Training Available

The Frontier District is offering an "in-person" Youth for the Quality Care of Animals (YQCA) training on **March 18th** at Lyndon High School, 421 E. 6th, in the Commons Area, 6:30 p.m.-8:30 p.m. This training is needed for those planning to participate in the Kansas State Fair Grand Drive and/or the Kansas Junior Livestock Show. Youth must RSVP to the Ottawa Office at 785-229-3520 by **March 15th** in order to attend. Masks will be required and seating is limited! Registration will be \$3 and must be done through YQCA so participants can obtain a certification number. A [step-by-step registration guide](#) is available. After completing the course, the participant's certificate will be available to download and print through his/her YQCA user account. Families are responsible for this as certificates will not be given at the training. Participants will not be required to bring anything to the class. For questions regarding the local training, contact the Extension Office. The training may also be [completed online](#) at the family's convenience for \$12.00 per youth through the YQCA site.

In-Person Meetings Need Approval!

Kansas State Research and Extension (KSRE) has issued a directive to all Extension programming which includes 4-H clubs and groups. The current, preferred method for meetings of any kind is virtual with an in-person option. **Again, virtual meetings are preferred!** Any club or group needing help to set up a virtual meeting should contact Janae.

For an in-person meeting, a form must be filled out. Fortunately, Janae has already filled out the form and been approved for the District's "**regularly**" scheduled 4-H club and project meetings. If an "in-person" meeting is needed for any "**non-regular**" 4-H meeting (field trip, etc.), contact Janae at least **one month prior** to the date so the form can be completed and submitted for approval by the head of KSRE.

Also, at every meeting, regardless of the circumstances, **MASKS ARE A MUST; SOCIAL DISTANCING IS A MUST AND SANITIZE! SANITIZE! SANITIZE!** Please keep in mind, not only is the 4-H club being represented but so is the Frontier District 4-H program and the Kansas 4-H program! Therefore, it is very important every 4-H member and volunteer do his/her part to

Walk Kansas

Put together a team and enjoy Walk Kansas, **March 28-May 22, 2021!**

REMINDER: Daylight saving time begins on Sunday, **March 14th**; turn clocks forward one hour!



FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

MAR	1	District Club Day Video Entries Due, Noon Confirmation of Project Enrollment Years in 4HOnline OS CO: Blue & Gold Fundraiser Orders & Money Due to Extension Office AN CO: Blue & Gold Fundraiser Orders & Money Due to Extension Office Applications Due for Academic Year Exchanges State 4-H Scholarship Applications Due	Online Garnett/Lyndon/Ottawa Lyndon Garnett Online State 4-H Office
	4-7	Virtual National Youth Summit Series	Online
	5	Kansas KidWind Challenge Submissions Due	Online
	8	AN CO: Club Leader Meeting, 6:00 p.m. @ Annex AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex Registration Due for Virtual Junior Meat Goat Producer Week	Garnett Garnett Online
	13	District-Wide Geology Meeting, 7:00 p.m. @ Annex	Garnett
	15	RSVP Due for YQCA Training	
	15-20	Virtual Junior Meat Goat Producer Week	Online
	16	FR CO: Horse Club Meeting, 6:30 p.m. @ Celebration Hall	Ottawa
	17	Regional Club Day Attendance RSVP Due to Extension Office	Garnett/Lyndon/Ottawa
	18	YQCA Training, 6:30 p.m.-8:30 p.m. @ High School Commons Area	Lyndon
	22	Deadline for Dog Judges to Re-Certify	Online
	23	Kansas Ag Day State Horse Judging Contest	
	25	Applications Due for AgDiscovery	Online
	26	AN CO: 4-H Scholarship for Seniors Due to Extension Office	Garnett
	28	AN CO: Market Beef Weigh-In, 2:00 p.m.-4:00 p.m. @ Sale Barn Start Date for Walk Kansas	Garnett
	29	FR CO: 4-H Leader Meeting, 6:00 p.m. @ Commission Chambers FR CO: 4-H Council Meeting, 7:00 p.m. @ Commission Chambers	Ottawa Ottawa
APR	1	Tentative Due Date for KSU Animal Science Leadership Academy Apps	Online
	7	OS CO: Cattle Weigh-in, 4:00 p.m.-7:00 p.m. @ Livestock Commission	Overbrook
	15	Applications Due for KSU Animals Science Leadership Academy Applications Due for Grand Drive Scholarship	Online Online
	16	Entries Due for Insect Art Contest	Online
	18-24	National Volunteer Week	
	20	Applications Due for Kansas Livestock Foundation Scholarship	Online
	22-23	Apparel Textiles & Interior Design Symposium	Online
	23	State Horse Judging	Hutchinson
	26	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
MAY	1	FR CO: Franklin County Born Paperwork for Fair Due to Office Project Add/Drop Deadline 4-H Members Must Be Properly Enrolled Horse ID Certificates Due to Extension Office Market Beef Nominations Due for KSF & KJLS	Ottawa Garnett/Lyndon/Ottawa Garnett/Lyndon/Ottawa Online
	5	AN CO: Small Animal Weigh-In, 4:00 p.m.-6:00 p.m. @ Fairgrounds	Garnett

District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Contact information is available in the Extension Office. Meeting/project information may be emailed to those enrolled in the project and/or posted in the newsletter.

Dog: Rochelle Nelson

Foods: Erin Laurie

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes;

FR CO-Kathy Hinderliter;

OS CO-Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting: Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Self Determined-Tractor Restoration:

Bruce Schoepflin (This is the last year for a District project).

Shooting Sports: (disciplines vary by county)

AN CO-Kevin Maloan;

FR CO-Tim Kunard & Amy Livingston

Western Heritage: Amy & Brandon Livingston, Sabrina

Meador, Dave Sielert, John Torrence, Ken Wilk

Space Tech: Tara Calley

Wildlife: Rochelle Nelson

GENERAL NEWS

Entering at the Fair

All 4-H members must be properly enrolled (includes fees paid) by **May 1st** in order to enter in the 4-H Divisions of the Fair. Members should have an enrollment status of “approved”, not “payment due” or “not enrolled”. Families should check each member’s status and contact the Extension Office if questions remain.

Add/Drop Project Deadline

NEW: Frontier District 4-H members now have the ability to change projects. Members need not contact the Extension Office to have information changed. Any adding, dropping or changing of projects must be completed by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct any questions to the Extension Office.

Fair Dates

Osage City Fair: July 7-10, 2021

Richmond Fair: July 8-10, 2021

Franklin County Fair: July 13-18, 2021, Ottawa

Anderson County Fair: August 2-7, 2021, Garnett

Lane Fair: August 5-7, 2021

Overbrook: August 11-14, 2021

Project Not Available for Fair Entry

Some members are enrolled in the “Animals, Other” project. Those enrolled in this project are welcomed to remain in the project and learn but should realize there is no place for these animals to be physically entered at the fair (a notebook or poster could be entered). An email with additional details was sent in early February to those enrolled in the project, but if questions remain, please contact the Office.

Save the Date!

Fantastic Camp @ Rock Springs: **June 6-9, 2021**; more information will be available in next month’s newsletter.

Raffle Policy and Guidelines

All forms and other requirements are available online or can be picked up in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

National Volunteer Week

National Volunteer Week will be **April 18-24, 2021**. The AMAZING volunteers is what makes the 4-H program a success. Take this opportunity to shine a light on those who make a difference!

National 4-H Day of Service

Join 4-H clubs across the country for the National 4-H Day of Service on **April 25th**. Service activities can be done any time during April.

District’s 4-H website: www.frontierdistrict.ksu.edu/4-h/

GENERAL NEWS

4-H Enrollment for New Members

New members may enroll at any time but should be aware of significant deadlines and are encouraged to enroll ASAP so important information is not missed. All enrollments are due by **May 1st** in order for the member to be eligible to exhibit in the 4-H divisions of the fair. In some counties, livestock project enrollment deadlines are earlier. The \$15 fee will be in effect for youth, ages 7-18. Families may pay with a credit card (follow the instructions carefully), by check (mail within five days of enrolling) or families may request a waiver. Youth may also be sponsored by the club, 4-H council, an outside group, etc. Families are encouraged to review the enrollment guides before beginning. **DO NOT bring payments to the Office!** Contact the Extension Office if questions remain.

Video Available for 4-H Project Record Report Form

The State 4-H KAP Revision Taskforce Team has launched a new project-based record keeping and award system beginning October 1, 2020. Kansas 4-H members will no longer use the KAP forms. The new system is designed to emphasize project learning and growth and resembles more of a record than an award application, while also developing career readiness skills.

The new forms, an instructional guide and check sheet, an evaluation rubric, a form fillable personal page and a permanent record are available, as is a free download of the current Adobe Reader DC (this download is required to use the new forms). Videos are also available! Watch and learn how to navigate the new forms!

At the local level, 4-H members will submit a project record report form for each project. The report form includes project reflection and photos. There are **two versions** - an animal form (includes all animals) and a general project form. As always, there are three age levels - juniors, ages 7-9; intermediates, ages 10-13; and seniors, ages 14-18. Everyone will use the new forms this year!

At the regional level, the top local senior 4-H member in each project area will submit his/her project record report form, as well as a cover letter and resume.

At the state level, the top two senior 4-H members from the regional screening in each project area will submit his/her project record report form, cover letter and resume as well as a video submission.

Exchange Programs and Newsletter

A Kansas 4-H Exchange Program is truly a “learn by doing” experience in global citizenship. Interested families are encouraged to see which program is the best fit! A newsletter, “Windows”, is also available for families to enjoy. The applications for the Academic Year Exchanges with Japan, South Korea, Europe/Asia and Southern Europe/Asia/Africa are due by **March 1st**.

4-H License Plate Available

The Kansas 4-H license plate is available at the local Department of Motor Vehicles. Cost includes a yearly \$50 royalty fee and a one time fee of \$46.50 for the plate. Annual registration fees are an additional cost. Get yours now!



PROJECT NEWS

Clothing & Textiles Symposium

Middle School and High School Students are invited to KSU to the annual Apparel Textiles and Interior Design (ATID) Student Symposium on **April 22-23, 2021**. The event will be held virtually and is free. Participants will have an opportunity to network and connect with alumni and professionals working in the fashion industry and interior design profession.

World Dairy Expo

The World Dairy Expo will be **Sept. 28-Oct. 2, 2021**, in Madison, Wisconsin.

New Dog Show Rule Book Available

The new Kansas 4-H Dog Show Rule Book is now available for viewing.

Energy Management: Kansas KidWind Challenge

There will be six regional challenges in Kansas. Submissions are due by **March 5th!**

Entomology Art Contest

The Kansas State Pesticide Safety and Integrated Pest Management Program is hosting an insect-themed art contest for youth. The artwork will need to fit into the theme, "Exploring Pollinators". Youth will explore what pollinators do, decide why they are important and create an art piece capturing that information. Selected artwork will be used to promote pollinator week in late June and to create other educational items. Public voting will be available for a two-week period. Entries are due by **April 16th**.

Foods: Virtual National Festival of Breads

The National Festival of Breads will be on **June 9, 2021**.

Geology Meeting

Gayla Corley, District-wide Geology leader, will have a meeting on **March 13th** at 7:00 p.m. at the Anderson County Extension Office in Garnett for anyone enrolled or interested in the Geology project. There will be a short program and discussion about field trip options. Please direct all questions to Gayla at rextheterrible@yahoo.com.

District-Wide Horse Leader Contact Info

Boots & Spurs - Facebook page: Anderson County Boots and Spurs 4-H Horse Club; Contact Jenny at jennifer.e.hughes@sprint.com.

Franklin County Horse Club - Facebook page: Franklin County 4-H Horse Club; Contact Kathy at kathy.hinderliter@gmail.com. The next meeting will be **March 16th** at 6:30 p.m. at Celebration Hall, 220 W. 17th, in Ottawa; The group will discuss open ride nights and the fun show along with other ideas for the club.

Osage County Horse and Youth (H.A.Y.) - Facebook page: 4-H H.A.Y Club (If searching, note there is no period after the letter "Y"); Contact Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or at 785-219-1829.

PROJECT NEWS

Horse Panorama

When: April 2021 (different dates for different events)

Where: Online

Who: 4-H Members, ages 7-18, and adult volunteers

What: A compilation of various contests related to the Horse Project. Contests include quiz bowl, hippology, public speaking presentations, photography and educational posters. There will also be educational activities for 4-H members of all ages. Be sure to note all the different deadlines!

State Horse Judging Contest

The State 4-H Horse Judging Contest has been rescheduled to **April 23, 2021**, in Hutchinson at the Kansas State Fairgrounds. The contest will consist of both Intermediate and Senior 4-H Divisions spread out in both Expo I and Expo II. Division entries will be limited based on first come first serve. Further details, including contest times, will be released soon.

Horse ID Certificate Required

All youth enrolled in the Horse project must have a Horse ID certificate on file by **May 1st** in the Extension Office for each horse that might be used by the 4-H member. An agent's signature is required. These forms may be filled out and signed anytime prior to the deadline. Don't wait!

Horse Level Testing

The Level I Achievement test is required for all youth to participate in District and State Horse Shows. Online/video levels testing will be accepted again this year. Level testing and testing information is available in the Extension Office. Another part of the test is the riding portion. **A list of evaluators** is available for families to contact.

District Horse Show

The East Central District Horse Show will be **June 23, 2021**, in Topeka. To participate in riding classes at a district and/or state horse show, youth, ages 9-18, must have successfully met the requirements of all three sections of Achievement Level I. Showmanship and Halter class participants must pass the first two sections of Achievement Level I, plus the Ground Work portion of the skill test prior to the entry deadline. Registration is due by **June 1st**.

Save the Date: State 4-H Horse Show

When: September 16-18, 2021

Where: Kansas State Fairgrounds, Hutchinson, KS

Who: 4-H Members, ages 9-18, who have successfully met the requirements of the Horse Achievement Levels required by that age group prior to the District qualifying 4-H Horse Show entry deadline. Entry is due by **August 1st** and is **usually** done by the District Horse Show Chairperson.



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



PROJECT NEWS

Important Livestock Dates

Check out the Youth Livestock Program Update Newsletter!

5/01/21: Market Beef Nominations Due for KSF & KJLS

6/15/21: Commercial Heifer, Swine, Sheep & Meat Goat; Nominations Due for KSF & KJLS

7/9-10/21: Dr. Bob Hines Swine Classic; Manhattan

8/21-22/21: Kansas Livestock Sweepstakes; Manhattan;

Entries are due by **August 1st (all dates are tentative)**

9/10-19/21: **Kansas State Fair**; Hutchinson

10/1-3/21: **Kansas Jr. Livestock Show**; Hutchinson

Information on AKSARBEN, the American Royal, the Louisville Livestock Expo and the Denver Stock Show can also be found at the above web address under "National Events".

Judging Contests

Southeast Area Challenge Day: TENTATIVE DATE of **June 22nd** in Emporia; contests include FCS judging, Photography, Favorite Foods and Hort./Crops Judging.

Southeast Area Livestock Contests: **July 1st**; Yates Center; Details will be available at a later date.

Junior Meat Goat Producer Week

Junior Meat Goat Producer Week will be **March 15-20, 2021**, and will be hosted as a virtual series. Everyone is invited to participate in these educational experiences. K-State faculty members, graduate students, veterinarians, extension agents, guest speakers and specialists will speak about youth livestock project management. While the event is free, online registration is required by **March 8th**.

Photography Workshops

Shutterbug events are photography workshops put on across the state by the Kansas State 4-H Photography Action Team. Workshops are typically scheduled as a morning session and concentrate on a variety aspects of composition. Examples of sessions include "I have a camera-now what?", Portfolio, Panning, Close-ups, Aperture Settings and Kaleidoscopes/Reflections. Event dates are in May, October and November.



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



PROJECT NEWS

Plant Science Events

The Frontier Extension District is hosting a virtual meeting **Kansas 4-H Wheat Expo** will return in 2021. Some details are available. A date for the event is TBD.

Poultry P-T Testing

Poultry testing will be required this year! Watch the newsletter for more information and a testing date.

Shooting Sports Qualifying Matches

A list of qualifying matches is available for BB, Air Rifle and Air Pistol. Remaining matches are in March.

Helpful Swine Information

These may be beneficial educational resources for swine project-related questions, especially when choosing for fair. There is a KSU **Show Pig Guide** and **Presentation Recordings**.

Visual Arts: Insect Art Contest

The Kansas State Pesticide Safety and Integrated Pest Management Program is hosting an insect-themed art contest for youth. The artwork will need to fit into the theme, "Exploring Pollinators". Youth will explore what pollinators do, decide why they are important and create an art piece capturing that information. Selected artwork will be used to promote pollinator week in late June and to create other educational items. Public voting will be available for a two-week period. Entries are due by **April 16th**.



Kansas Clover Classroom

This amazing 4-H project supplemental guide is being offered to 4-H families. Check out the Kansas Clover Classroom!

4-H is a community of young people across Kansas engaged in learning leadership, citizenship, and life skills. Caring adults who support programs are essential for youth to achieve their potential based on the guidance, respect, skills, knowledge and wisdom adults can share. 4-H is a nationwide program. Each of the four H's on the clover represent ways youth can grow and develop.

- Head: critical thinking, problem solving
- Heart: self-discipline, integrity, communication
- Hands: serving others and
- Health: choosing healthy lifestyles

In 4-H, youth have fun with a purpose!

NEW MEMBER NEWS

Have you...

...noticed there is red font in the newsletter? These are live links within the articles! Hopefully, this will make finding information easier!

...read the front page? Register the Youtube video link for Club Day ASAP! ...read the directive from KSRE regarding meetings. ...noted the in-person training date for YQCA? Be sure to get registered! Get you team together and participate in Walk Kansas! See page 1.

...highlighted the events from the calendar that pertain to you and your family? ... noticed the list of district-wide project leaders available to families? See page 2.

...made sure you are a "properly enrolled" 4-H member so you can enter in the 4-H divisions at the fair? ... noted that families can now do any adding or dropping of projects? ...read about the new project records (how-to videos now available) and 4-H enrollment and enrollment sponsors? ...saved the date for camp and for all the fairs? ... thought about being an exchange host? ...saved the date for National Volunteer Week and the National 4-H Day of Service? See page 3.

...read the information for the Ag Discovery Program? There is also information about recordings from the 2020 Discovery Days and the 2021 dates for Discover Days, Camp, KASLA and Campference? There is also some new 4-H scholarship information and a list of scholarships.

Club leaders should check out the info on adult enrollments, dog judge re-certification and Club Leader meetings, as well as the 4-H Club Corner and 4-H EZ information! See page 7.


...reviewed your County page? There is Council meeting and leader meeting information, fair weigh-in dates and fair information. There is also the fundraiser due date, club committee assignments and county Shooting Sports practice dates. Be sure to save the dates for fair and read the new fair information.

Anderson County - page 8


Osage County - page 9

Franklin County - page 10

...bookmarked the helpful websites or decided to do a radio program? See page 11.



<p>The 4-H Symbol A green 4 leaf clover with a white "H" on each of its leaves.</p>	<p>The 4-Hs</p> <p>HEAD</p> <p>HEART</p> <p>HANDS</p> <p>HEALTH</p>
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District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! There are 3 counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a review of information in the newsletter. **Stay informed by reading the newsletter!**

In which projects are you interested or enrolled?

A list of District-wide leaders is on the bottom of page 2.

All Projects: Page 5 – Kansas Clover Classroom

Clothing: Page 4 - Clothing & Textiles Symposium

Dairy: Page 4 - World Dairy Expo

Dog: Page 4 - Updated Dog Rule Book

Energy: Page 4 - Kansas KidWind Challenge

Entomology: Page 4 - Insect Drawing Contest

Foods: Page 4 - National Festival of Breads

Geology: Page 4 - Geology meeting

Horse: Page 4 - Horse ID Certificate information;
District-wide leader, meeting and Facebook info;
District Horse Show date; Horse Panorama;
State Judging Contest; State 4-H Show

Judging: Page 5 - Southeast Area Challenge Day;
Livestock Contests

Leadership: Page 7 - Discovery Days; Camp; Campference;
KSU Animal Science Leadership Academy

Livestock: Page 1 - YQCA in-person training;
Page 5 - 2021 KSF & KJLS and other important dates

Meat Goat: Page 5 - Junior Meat Goat Producer Week

Photography: Page 5 - Shutterbug events

Plant Science: Page 5 - Kansas 4-H Wheat Expo

Poultry: Page 5 - PT Testing

Shooting Sports: Page 5 - BB, AR & AP qualifying matches

Swine: Page 5 - Helpful information when picking out a hog

Visual Arts: Page 5 - Art Drawing Contest

<p>MOTTO "To Make the Best Better"</p>	<p>SLOGAN "Learn by Doing"</p>
<p>PLEDGE I pledge my head to clearer thinking, My heart to greater loyalty, My hands to larger service, And my health to better living, For my club, my community, my country and my world.</p>	<p>COLORS Green and White</p> <p>Green represents springtime</p> <p>White represents innocence</p>



OLDER MEMBER NEWS

Kansas 4-H Scholarship Information NEW INFO!

All 2021 Kansas 4-H Scholarship applications will be done through Qualtrics. The newly updated webpage is ready and will include a listing of the materials and information the applicant will need to have ready to upload or include. All information, including support letters, is due by **March 1st**.

Scholarships

Invisalign® Changemakers-Due March 31st

Kansas State Fair Grand Drive Scholarship-Due April 15th

Kansas Livestock Foundation Scholarships -Due April 20th

See the member's county page for additional scholarship info.

AgDiscovery Program

AgDiscovery is designed for youth, grades 7-11, and is a unique opportunity to explore agricultural sciences and gain knowledge about careers in animal and plant disciplines, wild-life management, veterinary medicine, biotechnology, entomology, food safety, food production, agribusiness, forestry, and much more! Students experience hands-on learning workshops, behind-the-scenes tours, laboratory and field exercises and cultural and teambuilding activities. Program dates are in June and July. All info is due by **March 25th**.

Leadership Opportunities!

- 1). **Discovery Days - June 1-4, 2021**; for youth, 13-18 years of age; will be virtual
- 2). **Fantastic Camp** at Rock Springs: **June 6-9, 2021**; for youth, 7-12 years of age; Counselors 16+; In-person? TBD
- 3). **K-State Animal Science Leadership Academy (KASLA): June 15-18, 2021**; Application due by **April 15th**; for youth, 9th-12th grades; Will be virtual and in-person!
- 4). **Campference - June 27-30, 2021**; for youth, 12-14 years of age; Virtual or in-person? TBD

2020 Discovery Days Recordings Available

Did you miss 2020 Discovery Days? Recordings of the sessions are now available! There are several from which to choose. Check it out!

Include 4-H Experiences in a Resume or Interview

Here are tips for putting 4-H experiences on a resume and to have a successful interview! These are excellent resources to use while filling out a scholarship application, a job application or preparing for an interview!

VOLUNTEER NEWS

Volunteer Enrollment/Re-Enrollment

Volunteers may log-on to enroll/re-enroll. Returning volunteers should have already enrolled (was due by December 1st). There is no fee for volunteers. However, not all adults who help with 4-H need to enroll. If an adult is a true "volunteer", then he/she needs to enroll. If an adult is a "helper", there is no need to be enrolled in the system. If there is no other family member enrolled, be sure to bookmark the District's 4-H page and the newsletter page to help stay informed. Direct any questions to the Extension Office.

Info for New and Returning Volunteers

Juanita is now "in-charge" of making sure volunteers have all the "paperwork" (it is all online) that is needed. In the near future, she will be sending emails to enrolled volunteers who need to be updated! Watch for an email and please help by promptly completing whatever is needed!

4-H EZ: Recipe for Club Success

This new online resource for club leaders includes six videos and handouts and resources that go with the videos. Volunteers can watch the videos and review the handouts and resources which are designed to help create a better club experience. Also included is the "4-H EZ Application Guide" that allows reflection of the videos and application of the information for the Club.

4-H Club Corner

Check out the 4-H Club Corner for all your leader needs! There are tools and resources to support leaders so that a rich and vibrant 4-H club experience can be created for all 4-H families.

Dog Judge Re-Certification Training

An **online re-certification** is available (no new certifications). All current judges can take this at no cost and will be re-certified for five years. Taking this online re-certification will help judges become familiar with the **updated 4-H Dog Rule book**. Re-certifications must be completed by **March 22nd**.

Club Leader Meetings Available

Community Club Leaders are invited to attend meetings designed just for club leaders (new and returning)! Watch for information on the county page in the Council article. Meetings are one hour and held before Council meetings are scheduled to begin.





ANDERSON COUNTY NEWS



4-H Council & Club Leader Meetings

The Anderson County 4-H Council meetings are held on the second Monday of the month in January, March, May, July, September and November at 7:00 p.m. The next meeting will be Monday, **March 8th**, Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

The next Club Leader meeting will be **March 8th** at 6:00 p.m. at the Annex Building before the Council meeting. Any and all club leaders are encouraged to attend!

4-H Council and Club Fundraiser

Anderson County 4-H will, again, be selling Blue and Gold Meats (bacon, sausage and chicken strips) as a fundraiser. This is a great fundraiser as most of the county is familiar with the products. Information was handed out at the January 11th 4-H Council meeting. Proceeds will be divided between 4-H Council (75%) and the 4-H Club (25%). Orders will be due to the Extension Office by **March 1st**. Delivery is expected in mid-March. Answers to questions and additional order forms are available at the Extension Office.

Committees for the 2020-2022 4-H years Assignments will be in place until October 1, 2022.	
National 4-H Week	CM
Achievement Celebration	DYN
County-Wide Fun Event	L13
County-Wide Community Service	SS
Club Day	SNS, DYN & SS
Recognition of 4-H Seniors	SNS
District-Wide Day Camp	CM & L13
Project Record Judging	Parents/Leaders
District-Wide Activities & New Member Kick Off	All Clubs

Anderson Co. Scholarships

Anderson County 4-H members who are seniors this year and who plan to attend any type of training or college are encouraged to apply for the **Anderson County 4-H Scholarship**. **Applications are due by 5:00 p.m. to the Garnett Office by Friday, March 26, 2021.**

Available for all Anderson County 4-H youth: Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members to attend **any** out-of-county event. This scholarship can be used to help cover the cost of an in-person or virtual event (Discovery Days, Campference, Camp, State Geology trip, Insect Spectacular, etc.). Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply. One **application** covers both of the above event scholarships and **must be submitted prior to the event payment deadline.**



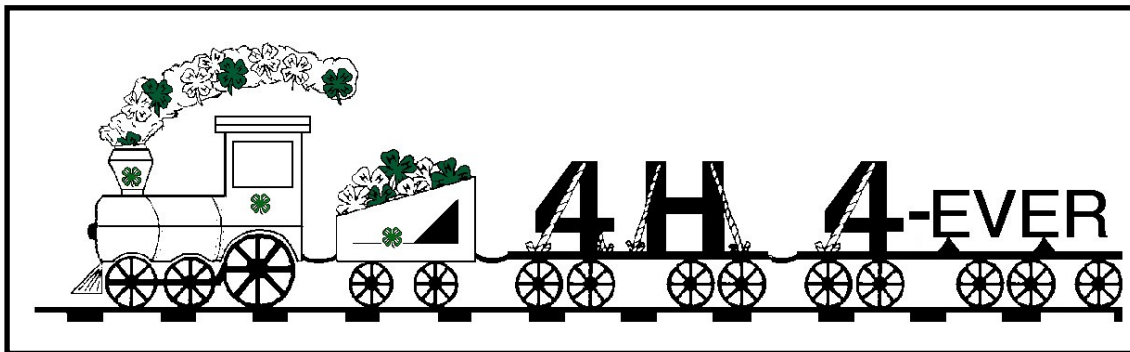
Weigh-In and Tagging Date

Market Beef: **March 28th:** 2:00 p.m.-4:00 p.m. @ Anderson County Sale Barn; EID tags will be \$4.00 each.
Small Animal: **May 5th:** 4:00 p.m.-6:00 p.m. @ the Anderson County Fairgrounds; EID tags will be \$4.00 each
The correct change is always welcomed!

Save the Date! Anderson County Fair

Anderson County Fair will be **August 2-7, 2021**.
Pre-fair judging will be **July 31st** at 8:30 a.m. at the community building on the fairgrounds.
Geology will be judged at the Extension Office.
The Horse Show will be **August 5th**.

District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/





OSAGE COUNTY NEWS



Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for **April 26th**. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end.

4-H Council and Club Fundraiser

Osage County 4-H will be selling Blue and Gold Meats (bacon, sausage & chicken strips) as a fundraiser. Information was handed out at the December 4-H Council meeting and is also available in the Extension Office. Proceeds will be divided between 4-H Council (75%) and the 4-H Club (25%). Orders and payments are due to the Extension Office by **March 1st**. Delivery is expected in mid-March. Direct all questions to the Extension Office.

County Committees

Each club has been assigned the following committee for the next two years (Oct. 2020-Sept. 2022).

County-Wide Fundraiser	WW
Club Day	BG
Achievement Celebration	CW
District-Wide Day Camp	LL
By-Laws	VBR & MJH
District-Wide Event	NO

District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/



Osage County Shooting Sports Practice Schedules

Archery practices will be 8:30 a.m.-10:00 a.m. and Shotgun practices will be 10:00 a.m.-12:00 p.m. on **March 27th and April 3rd, 10th & 17th. A mandatory safety meeting will be March 27th.** All practices will be at 15303 S. Osage Rd., in Burlingame. Practices are outdoors, so bring a lawn chair. Practices will not be held during inclement weather. Also, due to Covid-19 guidelines, schedules can change with short notice. If questions remain, contact Marcie at 785-640-2270.

The Fun Shoot for Osage County 4-H Shooting Sports members will be **April 24, 2021**.

The Egg Benefit Shoot is for anyone and everyone on Sunday, **May 2, 2021**, at 2:00 p.m.



Save the Date! Osage City Fair

Osage City Fair will be **July 7-10, 2021**
Overbrook: **August 11-14, 2021**

Cattle Weigh-In

This is for all Dairy Cattle, all Breeding and Market Beef and 2021 Bucket Calf (if remaining in the Bucket Calf project in 2022-see below); Overbrook Livestock Commission, 305 W. 1st Street; Wednesday, **April 7, 2020**; 4:00 p.m.-7:00 p.m.; all tags are \$3 - the correct change is always welcomed!

NEW Bucket Calf Class for Fair

The Osage City and Overbrook Fairs will be adding a new Bucket Calf class in 2022, but action is needed in 2021! The new class will be "2nd Year Bucket Calf". It is designed to allow a 4-H member to continue with his/her bucket calf one more year (rather than going into a breed class as a steer/heifer). In this class, the calf **cannot** be sold at the market sale, nor can it be involved in the Grand Drive, as the criteria for the class will be the same as for a first-year bucket calf. The class will be showmanship only (just like first-year bucket calf). **Those wishing to participate in the class in 2022 will need to have the bucket calf tagged in 2021.** Also, members must be enrolled in the "2nd year bucket calf" project in order to show in the class in 2022. It will be available when enrolling next year.

To clarify: Members already have the option to bring back a calf for a second year and show it as a market steer/heifer in its respective breed class. The member must pick one or the other. The calf cannot be shown in both 2nd year bucket calf and market steer/heifer breed classes. Example: If the calf is entered in a breed class, it cannot be shown in the 2nd year bucket calf class and vice versa. If a member is unsure if he/she will compete in a steer/heifer class or a bucket calf class in 2022, he/she should have the bucket calf tagged this year, just to be on the safe side. This is all new and there are bound to be questions. Please contact the Extension Office. Rules for the new class will be available in the 2022 Fairbook.

Livestock Family Nominations

Tagging in Osage County will be recorded as it has been in the past few years. The "Family Tagging" rules will continue to parallel the State tagging nomination rules. Direct any and all questions to the Lyndon Office.

For those unfamiliar with the tagging nominations rules: To eliminate the problem of mistaken tag numbers between siblings, there will be "Family Tagging." Read the form carefully! Each family will be required to bring **one** completed form to weigh-in. All form information **will be** confirmed by the Extension Office. **NOTE:** During registration at fair weigh-in, the family must declare what child is showing which animal. Once declared, the child will be linked to that animal for the duration of that particular fair. This will ensure Livestock Fairbook Rules are followed by individual 4-H members (i.e. *No exhibitor may show more than two animals in any one class.*) Records will not be kept from one fair to the next. This will allow members from the same household to show different animals at different fairs.



FRANKLIN COUNTY NEWS



4-H Council & Club Leader Meetings

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **March 29th** at 7:00 p.m. at the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

The next Club Leader meeting will be **March 29th**, at 6:00 p.m. in the Commission Chambers (down the hall from the Extension Office) before the Council meeting. Any and all club leaders are encouraged to attend! This is an excellent meeting for new club leaders.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Local Fair Dates

Richmond Fair: **July 8-10, 2021**

Franklin County Fair: **July 13-18, 2021**. Keep in mind pre-fair judging dates are usually earlier.

Lane Fair: **August 5-7, 2021**

Weigh-In and Tagging Date

Market Beef: **February 28th**, 2:00 p.m.-4:00 p.m. @ Cottonwood Animal Hospital, 3161 Hwy K68, Ottawa.

Fair Paperwork for Beef, Bucket Calf & Clothing

Franklin County 4-H youth intending to compete for the **Franklin County Born** Fair Award must have the paperwork filled out and turned into the Extension Office by **May 1st**. If needed, feel free to mail, email or slide under the door of the Ottawa Office.

Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Bucket Calf members must present the **project record sheet** and Clothing members must present a **Wardrobe Planning Packet** (will be available soon).

Franklin County Mr. and Miss 4-H Contest

All properly enrolled Franklin County 4-H members who are and will be in high school for a few more years are encouraged to turn in an **application** for Mr. or Miss 4-H. Applications are due by **June 28th**.

Responsibilities include, but are not limited to, helping and handing out awards at the Fair Livestock Auction and Awards Programs and Achievement Night, making appearances on behalf of Franklin County 4-H whenever needed and reigning throughout the 4-H year. Applicants must fill out an application and participate in an interview. An interview time should be scheduled when turning in paperwork at the Ottawa Office. An interview date is TBD.

Shooting Sports Info & Practice Schedule

To help offset costs, the group will continue to require a \$25 fee for each shooter with a \$75 maximum per family. Shooting Sports families are encouraged to "friend" the Facebook page where practices, reminders and other information are posted: Franklin County 4-H Shooting Sports. Contact Amy at livingstonamyr@gmail.com if there are any questions.

Shooting Sports practice dates for 2020-2021:

BB Gun/Air Pistol/Air Rifle - practices at Celebration Hall, 220 W. 17th Street, in Ottawa at 1:00 p.m.

Remaining practice dates: **March 14th, 28th**

Archery/Rifle/Shotgun

Archery-fairgrounds; Rifle-Fr. Co. Sheriff's Range; Shotgun-Hillsdale & Cedar Hill

April 10th, 24th

May 8th, 22nd

June 5th, 19th

July 10th, 24th (Fair is the 12th-17th)

August 7th, 21st, 28th

September 4th, 11th, 18th

Franklin County Scholarships

Scholarship applications for Franklin County Seniors are available at the above link under "Collegiate Undergraduate". Look for "Franklin County" scholarships.

Also available is the **Franklin County Friends of K-State Scholarship**. The application is also available on the group's Facebook page: Franklin County Friends of K-State!

Finally, Franklin County Farm Bureau has a scholarship available to graduating high school seniors (2021). Contact the Extension Office for an application.

All the above scholarship applications are due by **April 1st**.

Also available for Franklin County 4-H members is the **Eric Piotrowsky "Spirit of a Leader" award and scholarship** (\$300). Nominees need not be a senior to receive this honor and nominations must come from someone other than the 4-H member or a family member. Nominations are due by **September 25th** in the Extension Office.

Committees for the 2021-2022 4-H years Assignments will change October 1, 2022.	
Club Day	SH
District-Wide Day Camp	GA & TC
Livestock Buyers Appreciation	RW
Market 4-H & National 4-H Week	PGB & AR
Achievement Celebration	AT
District-Wide Event	RR
County-Wide Community Service	BGG

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: The program is pre-recorded, so there is no early morning recordings!

Frontier Extension District #11

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