



# Frontier District

## K-STATE RESEARCH AND EXTENSION NEWS

[frontierdistrict.ksu.edu](http://frontierdistrict.ksu.edu)

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District's 4-H website:

[www.frontierdistrict.k-state.edu/4-h/](http://www.frontierdistrict.k-state.edu/4-h/)

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### Congratulations!

Congratulations to Rebecca McFarland! She has been selected as the new Frontier Extension District Director! She has been in the Frontier District family for more than 24 years as a Family and Consumer Sciences Agent. She is excited to begin her new challenge!

Congratulations, also, to Jessica and Mark Flory! Patton John made his debut on January 29th. He was welcomed by siblings, Evelyn and Jase. Everyone is doing well and loving the new addition!

Congratulations to the following Frontier District 4-H Seniors! Thank you for your leadership and we wish you all the best in your future endeavors while you continue to strive "To make the best better"! Be sure to watch for the "Senior Spotlight" posts on social media. Trista Anderson, Willing Workers; Beau Beers, Star Shooting; Alex Brownrigg, Cherry Mound; Cass Burroughs, Golden Achievers; Aaron Campbell, Rowdy Wranglers; David Craft, Golden Achievers; Abbie Eagle, North Osage; Hailey Gillespie, Seekers Not Slackers; Claire Hasty, Dynamite; Ethan Hatfield, Burg Go Getters; Nicholas Hatfield, Burg Go Getters; Cheyenne Higbie, Princeton Goal Busters; Rayna Jasper, Lucky 13; Faith Mildfelt, Lucky 13; Colton Palmer, Star Shooting; Cole Rubick, Burg Go Getters; Rebecca Sprague, Seekers Not Slackers; Josie Thompson, Willing Workers; Lanie Walter, Seekers Not Slackers; Abigail Wiesner; Lucky 13; Caroline Wingert, Rambling Ranchers.



**REMINDER:** The **RED FONT** in the newsletter is a live link for information.

### Shooting Sports Egg Benefit Shoot

Anyone may join the fun on Sunday, **May 2nd**, at 1:00 p.m. at 15303 S. Osage Road, Burlingame. Registration is at Noon. The fee is \$10 with an option to ante up for \$.50 (bring quarters) when someone hits an egg. There is also an optional buy-in of \$5 that goes to the person who hits the most eggs. There will be three distances from which to shoot: open site .22 LR at 65 yards, scoped .22 LR at 85 yards and 120 yards. All proceeds will go to the Osage County 4-H Shooting Sports program. Direct all questions to Marcie at 785-640-2270 or Keri at 785-865-8058.

### Nominations Due for Market Beef for KSF and KJLS

Market Beef nominations must be postmarked by **May 1st** for the Kansas State Fair and the Kansas Junior Livestock Show. **Be sure the forms are current:** "February 2021" is at the bottom of the page. An agent's signature is required, so plan accordingly! **Reminder for 7-year-old youth: Must be YQCA certified to show at KJLS! The Extension Office has online testing details.**

### Add/Drop Project Deadline

Frontier District 4-H members **now** have the ability to change projects. Members need not contact the Extension Office to have information changed. Any adding, dropping or changing of projects must be completed by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct any questions to the Extension Office.

### Entering at the Fair

All 4-H members must be **properly** enrolled (includes fees paid) by **May 1st** in order to enter in the 4-H Divisions of the Fair. Members **should have** an enrollment status of "approved", **not** "payment due", "incomplete" or "not enrolled". Families should check each member's status and contact the Extension Office if questions remain.

### Offices Closed

All Frontier Extension District Offices will be closed on Monday, **May 31st**, for Memorial Day.



# FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

<b>MAY</b>	<b>1</b>	<b>FR CO: Ownership Deadline for Bucket Calf and All Breeding Livestock, Rabbits and Fowl</b>	<b>Garnett</b>
		<b>District-Wide Geology Meeting, 7:00 p.m. @ Extension Office</b>	<b>Garnett/Lyndon/Ottawa</b>
		<b>Project Add/Drop Deadline</b>	<b>Online</b>
		<b>4-H Members Must Be Properly Enrolled via 4HOnline</b>	<b>Garnett/Lyndon/Ottawa</b>
		<b>Horse ID Certificates Due to Extension Office</b>	<b>Online</b>
		<b>Snaffle Bit Entries Due</b>	<b>Online</b>
		<b>Market Beef Nominations Due for KSF &amp; KJLS</b>	<b>Osage City</b>
	<b>3</b>	<b>OS CO: Small Animal Weigh-In, 4:30 p.m.-6:30 p.m. @ Fairgrounds</b>	<b>Garnett</b>
	<b>5</b>	<b>AN CO: Small Animal Weigh-In, 4:00 p.m.-6:00 p.m. @ Fairgrounds</b>	<b>Online</b>
		<b>Registration Due for Campference</b>	<b>Garnett</b>
	<b>10</b>	<b>AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex</b>	<b>Garnett</b>
	<b>15</b>	<b>OS CO: Tagging Deadline for All Breeding Livestock, Bucket Calf, Market Sheep, Swine and Goats</b>	<b>Osage City</b>
		<b>Registration &amp; Payment Due for Champions Livestock Judging Camp</b>	<b>Osage City</b>
	<b>16</b>	<b>District-Wide Horse Meeting, 2:00 p.m. @ Burns' Skyview Ranch</b>	<b>Osage City</b>
	<b>17</b>	<b>Registrations Due for Horse Judging Camps</b>	<b>Ottawa</b>
	<b>18</b>	<b>District-Wide Horse Meeting, 6:30 p.m. @ Fairgrounds</b>	<b>Ottawa</b>
	<b>24</b>	<b>FR CO: 4-H Council Meeting, 7:00 p.m. @ Commission Chambers</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>28</b>	<b>Registrations Due for Favorite Food Contest</b>	<b>Garnett</b>
		<b>AN CO: Fair T-Shirt Orders &amp; Payments Due to Extension Office</b>	<b>Garnett/Ottawa/Lyndon</b>
	<b>31</b>	<b>All Frontier Extension District Offices Closed</b>	
<b>JUNE</b>	<b>1</b>	<b>AN CO: Ownership Deadline for Breeding Livestock and All Rabbits &amp; Fowl</b>	<b>Manhattan</b>
		<b>Beginner Horse Judging Camp</b>	<b>Online</b>
	<b>1-4</b>	<b>Virtual Discovery Days</b>	<b>Manhattan</b>
	<b>2-3</b>	<b>Advanced Horse Judging Camp</b>	<b>Manhattan</b>
	<b>4-6, 7-9, 14-16</b>	<b>Champions Livestock Judging Camp</b>	<b>Junction City</b>
	<b>6-9</b>	<b>Fantastic Camp @ Rock Springs 4-H Center</b>	<b>Ottawa</b>
	<b>8</b>	<b>"Last Call" Tagging, 5:00 p.m.-6:00 p.m. @ Fairgrounds</b>	
	<b>10</b>	<b>District Horse Show Entries Due</b>	
	<b>12, 19, 26</b>	<b>State Geology Field Trips</b>	
	<b>14</b>	<b>District-Wide Judging &amp; Favorite Food Contest @ Celebration Hall</b>	<b>Ottawa</b>
	<b>14-July 7</b>	<b>AN CO: Fair Registration Due</b>	<b>Online</b>
	<b>15-Aug 1</b>	<b>Entries Due for Kansas 4-H Wheat Expo</b>	<b>Online</b>
	<b>15</b>	<b>OS CO: Ownership Deadline for Bucket Calf, All Rabbits and All Fowl</b>	<b>Online</b>
		<b>Nominations Due for KSF &amp; KJLS Livestock (everything but Market Beef)</b>	<b>Garnett/Ottawa/Lyndon</b>
		<b>Dairy Lease Forms Due to Extension Office</b>	<b>Manhattan</b>
	<b>15-18</b>	<b>KSU Animal Science Leadership Academy</b>	<b>Murdock</b>
		<b>Kansas Range Youth Camp</b>	
	<b>21</b>	<b>OS CO: Registrations Due for Osage City Horse Show to Dorothy</b>	<b>Emporia</b>
	<b>22</b>	<b>Southeast Area Challenge Day</b>	<b>Yates Center</b>
	<b>24</b>	<b>Southeast Area Judging Contests @ Fairgrounds</b>	<b>Lyndon</b>
	<b>25</b>	<b>OS CO: Style Revue Judging, 9:00 a.m. @ First Baptist Church</b>	<b>Osage City</b>
	<b>26</b>	<b>OS CO: Osage City Horse Show</b>	<b>Junction City</b>
	<b>27-30</b>	<b>Campference @ Rock Springs 4-H Center</b>	<b>Ottawa</b>
	<b>28</b>	<b>District-Wide Poultry P-T Testing, 4:00 p.m.-7:00 p.m. @ Fairgrounds</b>	<b>Ottawa</b>
		<b>FR CO: Mr./Miss 4-H Applications Due to Extension Office</b>	<b>Manhattan</b>
	<b>28-29</b>	<b>Farm to Fashion Camp</b>	

### **District Wide Projects and Leaders Available**

District-wide projects are available to any Frontier District 4-H member. Contact information is available in the Extension Office. Meeting/project information may be emailed to those enrolled in the project and/or posted in the newsletter.

**Dog:** Rochelle Nelson

**Foods:** Erin Laurie

**Geology:** Gayla Corley

**Horse:** AN CO-Curtis & Jenny Hughes;

FR CO-Kathy Hinderliter;

OS CO-Dorothy Christiason & Niki Schoepflin

**Livestock Judging:** Hyatt Frobose

**Quilting:** Michele Altendorf (questions & info)

**Rabbit:** Jillian Oberly

### **Self Determined-Tractor Restoration:**

Bruce Schoepflin (This is the last year for a District project).

### **Shooting Sports:** (disciplines vary by county)

AN CO-Kevin Maloan;

FR CO-Tim Kunard & Amy Livingston

### **Western Heritage:** Amy & Brandon Livingston, Sabrina

Meador, Dave Sielert, John Torrence, Ken Wilk

### **Space Tech:** Tara Calley

### **Wildlife:** Rochelle Nelson

## GENERAL NEWS

### In-Person & Virtual 4-H Meetings

Kansas State Research and Extension (KSRE) has issued a directive to all Extension programming which includes 4-H. The **current, preferred method for all meetings is virtual** with an in-person option. Janae is happy to help set up virtual meetings, if needed.

For an in-person meeting of over 50 people (this is new), a form must be filled out. **Regularly** scheduled club/project meetings have already been approved. For gatherings that are not **“regularly scheduled”**: Contact Janae at least **one month prior** to the date so the form can be completed and submitted for approval by the head of KSRE

At **ALL** in-person 4-H meetings/gatherings, **MASKS AND SOCIAL DISTANCING ARE A MUST AND SANITIZE! SANITIZE!** Also, keep in mind, not only is the 4-H club represented but so is the Frontier District 4-H program and the Kansas 4-H program! It is very important members and volunteers do his/her part to follow the rules.

### Project Not Available for Fair Entry

Some members are enrolled in the “Animals, Other” project. Those enrolled in this project are welcomed to remain in the project and learn but should realize there is no place for these animals to be **physically** entered at the fair (a notebook or poster could be entered). An email with additional details was sent in early February to those enrolled in the project, but if questions remain, please contact the Office.

### Fair Dates

Osage City Fair: July 7-10, 2021

Richmond Fair: July 8-10, 2021

FR CO Fair: July 13-18, 2021, Ottawa

AN CO Fair: July 26-31, 2021, Garnett (**DATES CHANGED**)

Lane Fair: August 5-7, 2021

Overbrook: August 11-14, 2021

State Fair: September 10 –19, 2021

Kincaid Fair: September 23-25, 2021

### Day Camp

Frontier District Day Camp will be in Anderson County and is for youth, ages 7-11. A date and other details will be available later. Older 4-H members (counselors) see page 8!

### Hosting Japanese Exchange in Summer 2021

Any Kansas family with children, ages 10-16, interested in the Japanese culture, may hosting an exchange student from Japan **July 23rd–August 18th!** The focus is everyday family life. To have questions answered, contact Pam Van Horn, Kansas 4-H Japanese Exchange Coordinator, at 785-826-8917 or email her at [pvanhorn@ksu.edu](mailto:pvanhorn@ksu.edu).

### Helpful Resources

It’s called “4-H at Home”, but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

## GENERAL NEWS

### Easy Fundraising Opportunity

Frontier District 4-H Clubs and groups are provided a fundraising opportunity from Ottawa’s Power of the Past at the annual tractor show on **September 10th-12th**. For questions or to participate, contact Dave at 785-241-0834.

### Include 4-H Experiences in a Resume or Interview

Here are tips for putting 4-H experiences on a resume and to have a successful interview! These are excellent resources to use while filling out a scholarship application, a job application or preparing for an interview!

### 4-H Enrollment for New Members

**New members** may enroll at any time but should be aware of significant deadlines and are encouraged to enroll ASAP so important information is not missed. **All enrollments** are due by **May 1st** in order for the member to be eligible to exhibit in the 4-H divisions of the fair. In some counties, livestock project enrollment deadlines are earlier. The \$15 fee will be in effect for youth, ages 7-18. Families may pay with a credit card (follow the instructions carefully), by check (mail within five days of enrolling) or families may request a waiver. Youth may also be sponsored by the club, 4-H council, an outside group, etc. Families are encouraged to review the enrollment guides before beginning. **DO NOT bring payments to the Office!** Contact the Extension Office if questions remain.

### New 4-H Project Record Report Form

The 4-H project record report form will fully replace the KAP this year. The new system will emphasize project learning and growth and resembles a record more than an award application. It will also help develop career readiness skills.

The new forms, an instructional guide and check sheet, an evaluation rubric, a form fillable personal page and a permanent record are available, as is a **free** download of the current Adobe Reader DC (this download is required to use the new forms). Videos are also available! Watch and learn how to navigate the new forms!

There are **two versions** - an animal form (includes ALL animals, beef to handpets) and a general project form. There are three age levels-juniors, ages 7-9; intermediates, ages 10-13; and seniors, ages 14-18. Everyone will use the new forms!

**COUNTY LEVEL:** 4-H members will submit a project record report form for each project. The report form includes the forms, project reflection and photos.

**AREA LEVEL (seniors only):** For each eligible project, submit a project record report form, cover letter and resume.

**STATE LEVEL:** For each project area, the top two senior 4-H members from the regional screening will submit his/her project record report form, cover letter, resume and a video.

### Raffle Policy and Guidelines

All forms and other requirements are available online or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

### Save the Date! 48 Hours of 4-H

48 Hours of 4-H will be **October 9-10, 2021**. Details will be available at a later date.

## PROJECT NEWS

### Clothing: Farm to Fashion Camp

See page 8 for more information.

### Dairy Cattle Lease Form

Youth may lease a maximum of two animals per year for the 4-H Dairy Cattle project. This form must be completed for each animal. This policy may be different than some breed associations for out-of-state or association-sponsored shows. Forms require an agent's signature and are due by **June 15th**

### Dog Events

Events are open to any 4-H member and can provide opportunities to practice and learn new skills. FYI: **Updated Dog Show Rule Book**

### Foods: Virtual National Festival of Breads

The National Festival of Breads will be **June 9, 2021**.

### District-Wide Favorite Food Contest

The Frontier District 4-H Favorite Food Contest will be **June 14, 2021**, at Celebration Hall, 220 W. 17th, in Ottawa. Set up will be at Noon and judging will begin at 12:30 p.m. The contest is for properly enrolled Frontier District 4-H members currently enrolled in the Foods project. Pre-register by **May 28th** by calling the Extension Office. A winner from each age division in each county will be chosen and he/she will be eligible to participate in the Area Favorite Food Show on **June 22nd** in Emporia. **Contest rules and details**

### Reminder for Any Kansas Fair Food Entries

The following ingredients or products **are not** allowed in any food entry at any Kansas fair or exhibition:

- Raw eggs or raw flour in uncooked frostings or fillings
- Cream cheese frostings or fillings
- Chocolate ganache or heavy cream frostings
- Lemon curd
- Fresh cut fruits or vegetables as garnishes
- Custard, Cream or Chiffon pies
- Fresh (unbaked) fruit pies (ex: fresh strawberry pie)
- Any meats
- Friendship bread starters, not refrigerated

Direct any questions to the Extension Office.

### Fun With Food Science: Virtual Baking Camp

The Fun with Food Science: Virtual Baking Camp will be **July 12-15, 2021**, 9:00 a.m. to Noon daily. It is designed for students entering sixth grade to exiting eighth grade. Hands-on, interactive demonstrations, videos and discussions will teach campers the secrets of the chemistry behind foods, including the process of making sourdough bread (from creating a "starter" to baking a soft, yet crusty loaf). Participants will learn about innovations in specialty diets, food trends, culinary careers and the essentials of food safety, while making cookies, pizza and bread at home, Camp will end with a grand "show-and-tell" with the rest of the class.

## PROJECT NEWS

### Geology Meeting Scheduled

Gayla Corley is the District-wide Geology leader. She will be having a meeting on **May 1st** at the Garnett Extension Office, 411 S. Oak at 7:00 p.m. If questions remain, please contact Gayla at [rextheterrible@yahoo.com](mailto:rextheterrible@yahoo.com).

### Save the Dates! State 4-H Geology Field Trips

There will be three 1-day trips. Registration will be online only and will not be available the day of the field trip. The Judging Contest will also be online. No t-shirts will be available this year and guidebooks must be ordered when registering and will be handed out on site. If desired, members may attend more than one trip. \*Trips will have a limit on the number of people able to attend, so register early!

**June 12th:** Western Kansas Smoky Hills

**June 19th:** Southeast Kansas\*

**June 26th:** Central Kansas\*

### District-Wide Horse Leader Contact Info

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Contact Jenny at [jennifer.e.hughes@sprint.com](mailto:jennifer.e.hughes@sprint.com).

Franklin County Horse Club - Facebook: Franklin County 4-H Horse Club; posts include updates in case of weather, show dates/events in the area and other horse activities of interest; Contact Kathy at [kathy.hinderliter@gmail.com](mailto:kathy.hinderliter@gmail.com); Meetings are the third Tuesday of the month at 6:30 p.m. (until end of May) at Celebration Hall/Fairgrounds, 220 W. 17th, Ottawa. Next meeting is **May 18th**. Ride nights will be the 1st and 3rd Sunday, 2:30-4:30 p.m.

Osage County Horse and Youth (H.A.Y.) - Facebook: 4-H H.A.Y Club (no period after "Y"); Meetings are the third Sunday/month through August at 2:00 p.m. at Burns' Skyview Ranch, 28312 S. Wanamaker, Osage City. Next meeting is **May 16th**. For questions, contact Dorothy at 785-806-5786 or Niki at [ncfm1234@hotmail.com](mailto:ncfm1234@hotmail.com) or 785-219-1829.

### Horse ID Certificate Required

All youth enrolled in the Horse project must have a Horse ID certificate on file by **May 1st** in the Extension Office for each horse that might be used by the 4-H member. An agent's signature is required. These forms may be filled out and signed anytime prior to the deadline.

### Three-Year Old Snaffle Bit

The purpose of the three-year-old project is to show the versatility of the horse and the training by the 4-H member. It is designed for older, more experienced 4-H members, 14-18 years of age, who have the acquired skills needed to manage, train and show a young horse. Exhibitors must be certified in Level I of the 4-H Horse Achievement program. Forms/entry are due by **May 1st**.



District's 4-H website:

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



## PROJECT NEWS

### Horse Level Testing

The Level I Achievement test is required for all youth to participate in District shows. Levels II and III may be required for the KSF (depending on class choice). Online/video levels testing will be accepted. Level testing and testing information is available in the Extension Office. A riding test is the final portion. **An evaluator's list** is available for families to contact.

### Equine Production Educational Series

The Equine Production Educational Series (available during/after virtual Horse Panorama in April) is a five-part series with equine experts. It will cover embryo to equine. Videos will show what veterinarians and breeding managers look for when starting a breeding program, selecting stallions and mares, and the technical aspects of the project area. The series is for those with advanced knowledge in the project. It also includes a five-part stallion series covering reproduction and the breeding process and a multi-part mare series that covers foaling. Youth and parents are urged to view together.

### Beginner and Advanced Horse Judging Camps

The Beginner Camp will be **June 1, 2021**, and is designed for youth with **little to no** experience judging horses. Camp will focus on class placings commonly seen in horse judging contests and the basics of oral reasons.

The Advanced Camp will be **June 2-3, 2021**. It is designed for youth with **some** experience judging horses and who would like to enhance his/her evaluation and oral reasoning skills. Individual coaching and mentorship will challenge students to continually improve throughout camp.

Both camps will be held in Manhattan. Registrations are due by **May 17th**.

### District Horse Show Info and DATE CHANGE!

The District Horse Show date has been changed to **July 1, 2021**, in Topeka. To participate in riding classes at a district and/or state horse show, youth, ages 9-18, must have successfully met the requirements of all sections of Achievement Level I. Entries must be postmarked by **June 10th**.

District Horse Show Participation Changes: Eligible 4-H members may participate in his/her designated District Horse Show plus one additional District Horse Show of his/her choosing. Before entering the KSF, indicate which District Horse Show results are being used. **ONLY ONE** of the shows may be used (not a combo of the two).

### State 4-H Horse Show and T-Shirt Design Contest

**When: September 16-18, 2021**

**Where:** Kansas State Fairgrounds, Hutchinson, KS

**Who:** 4-H Members, ages 9-18, who have successfully met the requirements of the Horse Achievement Levels required prior to the District qualifying 4-H Horse Show entry deadline. Entry is due by **August 1st**. Check out the t-shirt design contest, too!

### Horse Show Rule Book

The 2021 Horse Show Rule Book is available for those enrolled in the project and wanting to exhibit at a fair.

## PROJECT NEWS

### Champions Livestock Judging Camp

This three-day, intense judging camp is designed for 14-18 year-old 4-H members who are seriously interested in enhancing livestock judging and oral communication skills. Prior livestock judging experience **is** necessary. Proper format, terminology and presentation of oral reasons will be the focus. Camp participants will also be exposed to livestock evaluation skills and incorporating performance records in the decision-making process. Camp dates are **June 4-6, 7-9** or **14-16**. Registration and payment are due by **May 15th**.

### Save the Dates for Judging Contests

Frontier District Judging Contest: **June 14th** in Ottawa at Celebration Hall, 220 W. 17th (in conjunction with Favorite Food Contest); Judging available 10:00 a.m.-1:00 p.m.

Southeast Area Challenge Day: Tentative date-**June 22nd** in Emporia; contests include FCS judging, Favorite Food, Photography and Hort./Crops Judging.

Southeast Area Judging Contests: **June 24th**; Yates Center at the Fairgrounds, S. Fry St. at W. Butler St.; \$10 fee; contests include Livestock Judging & Skillathon and Meats Judging.

### Meats Judging "All Star" Team

There will now be an "All-Star" Meats Judging Team chosen in the same manner as livestock teams for the past few years. This will allow the state winning county/extension district team to compete at the National Western, thus preserving the ability to compete at a national competition as a team. The State Meats Judging Contest held at the 4-H Sweepstakes will serve as the qualifying contest and the top eight participants eligible to compete in the National Contest will be given the opportunity to compete for the "All-Star" team. Participation in two or three weekend workout sessions at KSU will be required. The total points from combined state contest and practice sessions will be used to determine the representatives for the "All-Star" team participation at the National Contest held in conjunction with the American Royal and hosted at KSU in October. Kansas State will provide coaching through current and former meat judging team members and graduate students. Chaperones will be recruited. The county/extension district winning team will be provided the opportunity to compete in January at the National Western. "All-Star" team members will complete the 4-H meat judging eligibility after the competition at the National Contest in October.

### Youth Livestock Educational Resources Available

There are several youth livestock project resources available (Beef, Meat Goat, Sheep & Swine), including digital versions of the show guides, videos and graphics. The 2020 junior sheep day videos and the content from the 2021 virtual junior swine and junior meat goat producer weeks are available, as well as other educational resources released in previous years.



District's 4-H website:

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



## PROJECT NEWS

### Local Livestock Shows

Search on Facebook for show details:

Blazin' the Ring Spring Classic; **May 15th**, Ottawa;  
Overbrook Spring Livestock Show; **May 16th**

### Livestock "Last Call" Tagging

A "Last Call" tagging will be available on **June 8th**, 5:00 p.m.-6:00 p.m., at the Franklin County Fairgrounds, 220 W. 17th, in Ottawa. This tagging is for any Frontier District 4-H member needing Meat Goat(s), Sheep or Swine tagged for shows such as the Kansas State Fair, Kansas Junior Livestock Show, etc. Contact the Extension Office with any questions.

### Important Livestock Dates

Check out the Youth Livestock Program Newsletter or "like" the Kansas State Youth Livestock Program on Facebook!

**5/01/21:** Market Beef Nominations Due for KSF & KJLS

**6/15/21:** Commercial Heifer, ALL Swine, ALL Sheep & ALL Meat Goat Nominations Due for KSF & KJLS

**7/9-10/21:** Dr. Bob Hines Swine Classic; Manhattan; payment and online entries due by **June 15th**.

**7/15/21:** KSF Grand Drive entries due

**8/15/21:** KJLS Entries due

**8/21-22/21:** Kansas Livestock Sweepstakes; Manhattan;

Entries are due by **August 1st** (all dates are tentative)

**9/10-19/21:** **Kansas State Fair**; Hutchinson

**10/1-3/21:** **Kansas Jr. Livestock Show**; Hutchinson

Information on AKSARBEN, the American Royal, Denver Stock Show and Louisville Livestock Expo can also be found at the above web address under "National Events".

### Photography: Shutterbug Events

The Photography Workshops are typically scheduled as a morning session and concentrate on a variety aspects of composition. Examples of sessions include "I have a camera-now what?", Portfolio, Panning, Close-ups, Aperture Settings and Kaleidoscopes and Reflections. Event dates are in May, October and November.

### Photography Mounting Instructions for Fair Entry

Proper photo mounting instructions for all Frontier District Fairs and the Kansas State Fair are available. Required photo bags are available in the Extension Office.

District's 4-H website: [www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

### Kansas Clover Classroom

This amazing 4-H project supplemental guide is being offered to 4-H families. Check out the Kansas Clover Classroom!

## PROJECT NEWS

### Plant Science Events

**Kansas 4-H Wheat Expo:** This wheat fun day showcases all things wheat. The annual event is **tentatively** set for early August in the Wichita-area. Full date and location details will be announced by June 1st. There will be eight contests open to youth members with cash prizes and ribbons awarded. There will be a \$6 per person fee and registration will be available **June 15th-August 1st**.

**Wheat Variety Plot Program:** The Kansas 4-H/FFA Wheat Variety Plot program will begin in the Fall of 2021 and go through September 2022. Members should contact the Extension Office by **July 12th** for enrollment information. There is no cost for samples this year, but participants must be registered. Also, remember to harvest wheat samples for the county fair(s) and possibly the Kansas State Fair.

**State Horticulture Judging Contest:** Kansas 4-H is looking into the possibility of hosting the State 4-H Horticulture Judging Contest in person on campus in August. Details will be shared as they develop. The study material used this year will be taken from a variety of **Healthy Yard Videos**.

### FREE Poultry P-T Testing

Poultry must have tested negative for Pullorum-Typhoid (P-T) within 90 days of the show to enter any Kansas fair or exhibition. Frontier District 4-H members enrolled in the Poultry project are welcomed to utilize the free testing opportunity on **June 28th** from 4:00 p.m.-7:00 p.m. at the Franklin County Fairgrounds, 220 W. 17th, in Ottawa. FYI: **Avian Influenza link**

### Self-Determined: Beekeeping Scholarship

The Northeastern Kansas Beekeepers' Association provides a Youth Scholarship Program that promotes a beekeeping opportunity for a young person, 11-15 years of age, that also involves the family. The application is due by **October 31st**.

### STEM (SpaceTech) Changes for Fair Entries

There are several changes-including the project name! These will apply to the Kansas State Fair and all county fairs. When available, be sure to review the rules in the fairbook.

### District-Wide STEM (SpaceTech) Meetings

Tara is the District-wide project leader for Robotics and Rocketry. While there are no plans for meetings, she is available by email at [tcalley74@gmail.com](mailto:tcalley74@gmail.com) to anyone with project questions or concerns!

### Swine: Local Contest

Osage County Showdown; **May 30th** at the Osage City Fairgrounds; email [ocshowdown@hotmail.com](mailto:ocshowdown@hotmail.com) for contest info.

### Wildlife: Sportfishing

The fish are biting! All 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. Tournament entries are due by **September 15th**.

## NEW MEMBER NEWS

### PAGE 1: Happening NOW

Shooting Sports Benefit Shoot; KSF & KJLS Nominations; the add/drop deadline, entering at the fair and the date the office is closed. Be sure to congratulate everyone!

### PAGE 2:

Calendar of events; list of District wide projects & leaders

### PAGE 3: General News

In-person and virtual meeting requirements; day camp info; fundraising opportunity; 48 Hours of 4-H; Japanese exchange program; new Project Record Report Form; helpful project resources link; fair dates; raffle policy; 4-H license plates; enrollment details; tips for including 4-H experiences on a resume or in an interview.

### PAGE 7:

4-H Symbol, Motto, Slogan, Pledge, etc.

### PAGE 8: Teens and Volunteers

Scholarships; Discovery Days; Campference; Kansas Range Youth Camp; Farm to Fashion Camp; Champions Livestock Judging Camp, Science of Ag Team

**For volunteers:** Volunteer enrollment and paperwork; videos, handouts, tools and resources for club leaders; club leader meetings; summer job opportunities at Rock Springs

### PAGE 9: Anderson County

4-H Council meeting date; event scholarship sponsored by 4-H Council; AN CO fair date changed; small animal weigh-in and ownership dates; Fair info; fair pre-entry date and t-shirt order info; a fair set-up date and bedding requirements; County Council committee assignments

### PAGE 10: Osage County


4-H Council meeting date; Shooting Sports practice dates; Fair dates; Small animal weigh-in date and ownership dead line dates; Livestock Family Nomination form; Fair Horse Show dates and Style Revue information and County Council Committee assignments for clubs

### PAGE 11: Franklin County


4-H Council meeting date; Fair dates; paperwork needed for fair; Mr./Miss 4-H applications; small animal weigh-in and ownership deadline dates; Important Fair deadlines; Shooting Sports practice dates; scholarship info and County Council committee assignments for clubs

### PAGE 12:

Helpful 4-H websites and how to do a radio spot



<p><b>The 4-H Symbol</b> A green 4 leaf clover with a white "H" on each of its leaves.</p>	<p><b>The 4-Hs</b></p> <p>HEAD</p> <p>HEART</p> <p>HANDS</p> <p>HEALTH</p>
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## NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! There are 3 counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a review of information in the newsletter. **Stay informed by reading the newsletter!**

### In which projects are you interested or enrolled?

**A list of District-wide leaders is on the bottom of page 2.**

**All Projects:** Page 6 – Kansas Clover Classroom

**Clothing:** Page 4 - Farm to Fashion Camp

**Dairy:** Page 4 - Dairy lease form

**Dog:** Page 4 - Dog events and the updated rule book

**Foods:** Page 4 - Favorite Food Contest;

Non-acceptable foods for fair entries;

Baking Camp; National Festival of Breads

**Geology:** Page 4 - Geology meeting; State Field Trip dates

**Horse:** Page 4 - District-wide leader, meeting & FB info; Horse ID Certificate; Snaffle Bit info;

Page 5 - District Horse Show date; Level testing;

Rule Book; State 4-H Show and t-shirt design contest;

Equine Educational Series; Horse Judging camps

**Judging:** Page 5 - Southeast Area Challenge Day;

Livestock Contests; Meats Judging "All Star" Team

**Leadership:** Page 8 - Discovery Days; Campference

**Livestock:** Page 5 - Youth livestock educational resources

Page 6 - Local livestock shows;

"Last Call" tagging date

KSF & KJLS and other important dates

**Photography:** Page 6 - Shutterbug events

**Plant Science:** Page 6 - State Hort Judging Contest;

Kansas 4-H Wheat Expo; Wheat Variety Plot Program

**Poultry:** Page 5 - Free PT Testing date

**Self-Determined:** Page 4 - Beekeeping scholarship

**STEM (SpaceTech):** Page 6 - Fair changes;

Leader contact information

**Swine:** Page 6 - Local Contest

**Wildlife, Sportfishing:** Page 6 - Tournament rules

**District's 4-H website:** [www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

<p><b>MOTTO</b> "To Make the Best Better"</p>	<p><b>SLOGAN</b> "Learn by Doing"</p>
<p><b>PLEDGE</b> I pledge my head to clearer thinking, My heart to greater loyalty, My hands to larger service, And my health to better living, For my club, my community, my country and my world.</p>	<p><b>COLORS</b> Green and White  Green represents springtime  White represents innocence</p>



## TEEN MEMBER NEWS

### Scholarships

**What's In Outdoors Scholarship**-Due May 1st

**Angus Foundation Scholarship**-Due May 1st

See the member's county page for additional scholarship info.

### Kansas Range Youth Camp

**WHO:** Youth (upcoming sophomore, junior or senior in high school) interested in conservation and range plant ID, plant growth, rangeland wildlife management, stocking rate determinations, livestock nutrition, etc.

**WHEN: June 15-18, 2021**

**WHERE:** Camp Mennooscah in Murdock, Kansas

**NOTES:** Registration, paperwork and fees are due by **May 15th**. Spots fill up quickly! Contact the local Conservation Office for scholarship info by **May 1st** (Garnett-Debbie, Ottawa-Keri or Lyndon-Lori).

### Leadership Opportunities!

1). **Discovery Days - June 1-4, 2021**; for youth, 13-18 years of age; will be virtual; registration is now open!

2). **Campference - June 27-30, 2021**; for youth, 12-14 years of age; Will be in-person; Registration due by **May 5th** but register early as this event fills up quickly! Participants will experience the feel of a "conference", while enjoying the "camp" activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity as 'tweens go from being a camper to attending educational conferences. Featured workshops will include opportunities available within the 4-H program and how to better communicate with others.

### Farm to Fashion Camp

Farm to Fashion Camp is free and is for 4-H youth, ages 13-18. Youth will shear a sheep, grade wool, card and comb wool fiber, spin and dye wool yarns, weave a small project and visit a working sheep farm. Camp will be at the Sheep and Goat Facility at KSU in Manhattan on **June 28-30, 2021**.

### Champions Livestock Judging Camp

This three-day, intense judging camp is designed for 14-18 year-old 4-H members who are seriously interested in enhancing livestock judging and oral communication skills. Prior livestock judging experience is necessary. Proper format, terminology and presentation of oral reasons will be the focus. Camp participants will also be exposed to livestock evaluation skills and incorporating performance records in the decision-making process. Camp dates are **June 4-6, 7-9** or **14-16**. Registration and payment are due by **May 15th**.

### Day Camp Counselors Needed

Frontier District Day Camp will be in Anderson County and is for youth, ages 7-11. Teen 4-H members interested in helping should contact the Extension Office. A camp date and other details will be available later.

## VOLUNTEER NEWS

### Info for New and Returning Volunteers

Juanita is now "in-charge" of making sure enrolled adults have all the "paperwork" (it is all online) completed to be a 4-H volunteer. After she is trained, she will contact all the volunteers who need to be updated! Watch for an email and please help by promptly completing whatever is needed!

### 4-H EZ: Recipe for Club Success

This new online resource for club leaders includes six videos and handouts and resources that go with the videos. Volunteers can watch the videos and review the handouts and resources which are designed to help create a better club experience. Also included is the "4-H EZ Application Guide" that allows reflection of the videos and application of the information for the Club.

### 4-H Club Corner

Check out the 4-H Club Corner for all leader needs! Tools and resources are available to club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

### Club Leader Meetings Available

Community Club Leaders are invited to attend meetings designed just for club leaders (new and returning)! Watch for information on the county page in the Council article. Meetings are usually held before the county 4-H Council meeting (every other one) and last about one hour.

### Rock Springs is Hiring!

Do you know someone who thrives in working with youth, likes being outdoors, enjoys a team environment and loves 4-H? Look no further than the Rock Springs Ranch Summer Leadership Program! Rock Springs Ranch is hiring specialists in leadership/challenge, conservation, equine, shooting sports, aquatics and crafts/retail. Applicants must be at least 18 years of age, a positive role model and a team player!







# ANDERSON COUNTY NEWS



## 4-H Council Meetings

The Anderson County 4-H Council meetings are held on the second Monday of the month in January, March, May, July, September and November at 7:00 p.m. The next meeting will be Monday, **May 10th, 2021**. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

## Anderson Co. Scholarship Clarification

**Available for all Anderson County 4-H youth:** Anderson County 4-H Council will offer a \$50 scholarship to 4-H members attending any out-of-county event (Insect Spectacular, State Geology Field Trip, etc.). This scholarship can be used to help cover the cost of an in-person or virtual event. For 4-H members attending \*Camp, Campference or Discovery Days: the scholarship will be \$100. If the event is virtual and is less than \$100, the fee will be covered completely. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th).

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply.

One **application** covers both event scholarships and **must be submitted prior to the event payment deadline.**

\*This year, any scholarship awarded for Camp at Rock Springs will be reimbursed to the camper, if eligible, after campers have returned from the event.

Committees for the 2020-2022 4-H years Assignments will be in place until October 1, 2022.	
National 4-H Week	CM
Achievement Celebration	DYN
County-Wide Fun Event	L13
County-Wide Community Service	SS
Club Day	SNS, DYN & SS
Recognition of 4-H Seniors	SNS
District-Wide Day Camp	CM & L13
Project Record Judging	Parents/Leaders
District-Wide Activities & New Member Kick Off	All Clubs

District's 4-H website:

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



## Heroes of the Heartland



July 26-31, 2021

## Anderson County Fair Dates Have Changed!

Anderson County Fair will be **July 26-31, 2021 - Dates have changed!** Pre-fair judging will be **July 24th** at 8:30 a.m. at the community building on the fairgrounds.

Geology will be judged at the Extension Office.

The Horse Show will be **July 29th**.

## Weigh-In and Tagging Date

Small Animal: **May 5th:** 4:00 p.m.-6:00 p.m. @ the Anderson County Fairgrounds; EID tags will be \$4.00 each; Bucket Calves will need to be tagged at this time.

The correct change is always welcomed!

Youth enrolled in the Rabbit, Fowl or Breeding Livestock project(s) must own and have possession of his/her animal(s) by **June 1st**.

## Fair T-Shirts Available

Anderson County Fair t-shirts are available and **must be pre-ordered**. The cost for non-4-H members will be \$7.00 for sizes Youth XS - Adult XL and \$9.00 for 2X - 5X. The shirt color is red with white lettering. Orders and payments are due to the Extension Office by **May 28th**. Orders can also be placed in the Extension Office. Make checks payable to Anderson County 4-H Council.

## Fair Information and Pre-Entry

The Anderson County Fair will be held **July 26-31, 2021**. The theme is "Heroes of the Heartland". Pre-fair judging will be **July 24th**. **All Fair entries must be pre-entered online.** The link will be active **June 14th-July 7th**. Those not entered during the allotted time will be assessed a \$25 late fee.

## Fair Work Day

All Anderson County 4-H youth are encouraged to help with fair set-up at the fairgrounds on **July 24th** at Noon.

## Bedding/Stall REQUIREMENTS For Fair

Youth must provide his/her own **LARGE SIZE** shavings for pens/stalls. **Small shavings or straw will not be allowed.** Youth are responsible for keeping the pens/stalls clean. Wash stations will be provided.



# OSAGE COUNTY NEWS



## Osage County 4-H Council and Leader Meeting

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for **June 28th**. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end.

The next Club Leader meeting will be **June 28th**, at 6:00 p.m. in the Extension Office before the Council meeting.

## County Committees

Each club has been assigned the following committee for the next two years (Oct. 2020-Sept. 2022).	County-Wide Fundraiser	WW
	Club Day	BG
	Achievement Celebration	CW
	District-Wide Day Camp	LL
	By-Laws	VBR & MJH
	District-Wide Event	NO

## Osage County Shooting Sports

The Egg Benefit Shoot is for anyone and everyone on Sunday, **May 2, 2021**, at 1:00 p.m. See more info on page 1.

The Fun Shoot for Osage County 4-H Shooting Sports members has been changed to **Saturday, June 5, 2021**.



## Fair T-Shirts Available - Check Sizes!

Properly enrolled 4-H members will be given (no cost) a fair t-shirt. Log in and check t-shirt sizes for 4-H members. If changes are needed, please contact Juanita in the Ottawa Office before **May 10th**. Shirt color and other details (including ordering extra shirts) will be available later.

## Style Revue Judging and Show

Style Revue judging will take place before the Fair on **June 25th**, at 9:00 a.m. at the Lyndon First Baptist Church, 129 W. 15th Street. A link for registration will be emailed out to those enrolled in the project. The Style Revue for the public will be **July 7th** at 5:30 p.m. in the Community Building at the Osage City Fair.

**Osage City:**  
July 7th-10th

**Overbrook:**  
Aug. 11th-14th

## Weigh-In, Tagging & Ownership Dates

Small animal weigh-in (swine, sheep, meat goat, bucket calf):

**May 3rd; 4:30-6:30 p.m.;** Osage City Fairgrounds

All tags are \$3 - the correct change is always welcomed!

The final ownership/tagging deadline for all breeding animals and Market Sheep, Market Swine, Market Goat and Bucket Calf is **May 15th. THIS IS NEW! All Bucket Calves must be tagged regardless of intent to enroll in the 2nd Year Bucket Calf project.** A Bucket Calf must have been born January 1st-May 1st of the current 4-H year.

**June 15th:** Ownership deadline for all Rabbits and Fowl.

## Livestock Family Nominations

Tagging in Osage County will be recorded as it has been in the past few years. The "Family Tagging" rules will continue to parallel the State tagging nomination rules. Direct any and all questions to the Lyndon Office.

For those unfamiliar with the tagging nominations rules: To eliminate the problem of mistaken tag numbers between siblings, there will be "Family Tagging." Read the form carefully! Each family will be required to bring one completed form to weigh-in. All form information will be confirmed by the Extension Office. **NOTE:** During registration at fair weigh-in, the family must declare what child is showing which animal. Once declared, the child will be linked to that animal for the duration of that particular fair. This will ensure Livestock Fairbook Rules are followed by individual 4-H members (i.e. *No exhibitor may show more than two animals in any one class.*). Records will not be kept from one fair to the next. This will allow members from the same household to show different animals at different fairs.

## Fair Horse Show Scheduled

Osage City Fair Horse Show: **June 26th** at Lyndon Saddle Club; Pre-registration is due to Dorothy by **June 21st**; Overbrook Fair Horse Show: **August 7th**; Pre-registration is due to Dorothy by **August 2nd**. Check-in is 8:00 a.m.-8:30 a.m.; Horse Show begins at 9:00 a.m.; Forms will also be available in the Osage County Fairbook and in the Extension Office.

**District's 4-H website:**  
[www.frontierdistrict.ksu.edu/4-h](http://www.frontierdistrict.ksu.edu/4-h)



# FRANKLIN COUNTY NEWS



## **4-H Council Meeting - DATE CHANGE!**

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **May 24th** at 7:00 p.m. at the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). The concession stand work schedule will be on the agenda. Be sure to attend to represent your club! Also, there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end.



## **Other Fair Dates**

Richmond Fair:  
**July 8-10, 2021**  
Lane Fair:  
**August 5-7, 2021**

## **Fair T-Shirts Available - Check Size for Members**

Properly enrolled 4-H members will be given (no cost) a fair t-shirt. Log in and check the t-shirt size for each 4-H member. If changes are needed, please contact Juanita in the Ottawa Office before **May 10th**. See the fair shirt design above. Shirt color and other details (including ordering extra shirts) will be available later.

## **Franklin County Mr. and Miss 4-H Contest**

All properly enrolled Franklin County 4-H members who are and will be in high school for a few more years are encouraged to turn in an application for Mr. or Miss 4-H. Applications are due by **June 28th**.

Responsibilities include, but are not limited to, helping and handing out awards at the Fair Livestock Auction, Awards Programs and Achievement Night, making appearances on behalf of Franklin County 4-H whenever needed and reigning throughout the 4-H year. Applicants are required to fill out an application and participate in an interview. An interview time should be scheduled when turning in paperwork at the Ottawa Office. An interview date is TBD.

## **Breed Paperwork Due to Office**

Purebred Market Steers, Breeding Heifers, Market Hogs and Breeding Gilts must be registered to show in the purebred classes. **Registration papers must be in the name of the exhibitor by May 1st of the current year.** Animals may be co-registered by two or more youth in the same family **but cannot** be registered in a farm name or include the name of adults. For beef, the animal's individual tattoo number must match the tattoo number on the registration papers. For swine, the animal's individual ear notch must match the ear notch on the registration papers. All steers, heifers, market hogs and breeding gilts without registration papers will show in the Crossbred class. Papers must be dropped off at the Extension Office by **June 28th**. Papers must also be presented at fair check-in.

## **Shooting Sports Info & Practice Schedule**

To help offset costs, the group will continue to require a \$25 fee for each shooter with a \$75 maximum per family. Shooting Sports families are encouraged to "friend" the Facebook page where practices, reminders and other information are posted: Franklin County 4-H Shooting Sports. Contact Amy at [livingstonamy@gmail.com](mailto:livingstonamy@gmail.com) if there are any questions.

## **Archery/Rifle/Shotgun**

Archery - fairgrounds; Rifle - Franklin County Sheriff's Range; Shotgun - Hillsdale & Cedar Hill

**May 8th, 22nd;** June 5th, 19th; July 10th, 24th (Fair is the 12th-17th); August 7th, 21st, 28th; September 4th, 11th, 18th

## **Franklin County Scholarships**

Campference: \$100 from 4-H Council; \$40 from Franklin County 4-H Development Fund

The **Eric Piotrowsky "Spirit of a Leader" award and scholarship** (\$300) is available for Franklin County 4-H members. Nominees need not be a senior to receive this honor and nominations must come from someone other than the 4-H member or a family member. Nominations are due by **September 25th** in the Extension Office.



## **Weigh-In, Tagging & Ownership Dates**

Small Animal: **April 29th;** 4:00 p.m.-6:00 p.m. @ the fairgrounds, 220 W. 17th, Ottawa

**May 1st:** Ownership deadline date for all Rabbits and Fowl, Breeding Livestock and Bucket Calf (must have been born Jan. 1-May 1 of the current year). Breeding livestock does not have to be tagged for exhibiting at the Franklin County Fair.

## **Pre- and Post-Fair Schedule**

**A fair schedule is available.** Note the day of the week!

Clothing Judging, etc: TBD; email will be sent later

Mon., June 28th - **DUE:** Breed registration papers (see below); Market sale entry write-up with picture; Fair Count Google Doc (stall reservation); Mr./Miss 4-H apps; Horse Show entry; Poultry entry; Rabbit entry; Dog entry; Cat/Handpet entry and pre-registration of conference judging (see below).

Sun., July 18th - Clean-up of Fairgrounds and pick up of fair checks - more information about picking up ribbon money will be available in next month's newsletter.

## **Fair Paperwork for Bucket Calf & Clothing**

Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Bucket Calf members must present the **project record sheet** and Clothing members must present a Wardrobe Planning Packet (will be available soon).

## **Pre-Registration: Fair Project Conference Judging**

Youth who wish to participate in conference-style judging for the following projects will be required to pre-register and sign up for judging times in the Extension Office: Energy Management, Entomology, Floriculture, Forestry, Geology, Home Environment, Self-Determined, Shooting Sports, SpaceTech, Wildlife and Woodworking. The deadline to pre-register will be **June 28th**. Watch for a registration link.

### Helpful Websites - Bookmark Them!

1. [www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu)--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. [www.kansas4-h.org](http://www.kansas4-h.org)--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

### Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: The program is pre-recorded, so there is no early morning recordings!

## Frontier Extension District #11

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