



Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**March
2022**

Volume 12, Issue 3

District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

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FAX: 785.448.6153

Lyndon Office

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PO Box 400
Lyndon KS 66451
Phone: 785-828-4438
FAX: 785.828.3427

Ottawa Office

1418 S. Main, Suite 2
Ottawa KS 66067
Phone: 785-229-3520
FAX: 785.229.3527

Congratulations!

Frontier District is so proud of the 4-H members who sent a Project Record Report Form (PRRF) to Area Judging! Those receiving first place and who are now eligible to advance to State Judging are Adelle Higbie, Appanoose Trailblazers, in Goats; Isaac Shultz, Clover Wranglers, in Performing Arts; Lynnea Nelson, North Osage, in Dogs and Wildlife and Tyler Gillespie, Seekers Not Slackers, in Sheep. Congratulations and best wishes!

District and Regional Club Day

Results from District Club Day have been posted. Regional Club Day will be **March 26th** at Ottawa High School. A link for sign up will be sent to those eligible to participate. Be sure to review the [guidelines](#)! The [Communication Fact Sheets](#) and [score sheets](#) are also helpful resources. CORRECTION: Since Frontier District is hosting, we will not have to provide room monitors for Regional Club Day. However, if there is anyone who would like to help with set up or clean up, please contact the Extension Office. This would look great on a Project Record Report Form!

KSF and KJLS Nomination and Entry Changes

Families planning to participate in the Kansas State Fair Grand Drive or the Kansas Junior Livestock Show should read this new information! The following is just a few [highlights](#) of some of the changes. Families should familiarize themselves with **ALL** the new rules!

1. **NEW DNA envelopes:** Families will purchase envelopes directly through ShoWorks for each animal to be nominated. The cost has increased to \$12/animal. The new DNA envelopes have been re-designed to include a place for the barcode sticker, as well as additional animal information. Old DNA envelopes will NOT be accepted and the Extension Office WILL NO LONGER be providing envelopes.

2. DNA envelope orders will close one (1) week prior to the nomination deadline for each specie. This will be **April 24th** for market beef and **June 8th** for small livestock. **Families must get envelopes ordered early! DO NOT WAIT!**

3. **ONLINE ENTRY ONLY:** Families will enter animal(s) and exhibitor data online through ShoWorks. Nominations must be submitted by 5:00 p.m. on the appropriate deadline. The system will close automatically. All tag numbers and identifying animal data previously submitted on the paper forms will now be submitted online through ShoWorks. Entries no longer require an agent's signature.

4. **Kansas State Fair Grand Drive** entries are due **July 15th** with **KJLS** entries are due **August 15th**. A complete "nomination entry" does NOT constitute a "show entry".

5. Mail the completed and signed DNA samples, as well as a copy of the receipt for the animals submitted online, by the deadline. The postmark deadline will continue to be strictly enforced. Late nominations will not be accepted.

6. Nomination due dates: Market Beef - **May 1st**; Commercial Heifer, ALL Swine, ALL Sheep and ALL Meat Goat - **June 15th**.

March is National Ag Month

Agriculture is Kansas' largest industry and March has been proclaimed Kansas Agriculture Month. Additionally, **March 22, 2022** has been declared Kansas Agriculture Day.

Walk Kansas

Walk Kansas is a team-based program that helps participants lead a healthier life, be more active with friends and family, make better nutrition choices and walk away stress. Walk dates are **March 27 - May 21, 2022**. These dates have been updated! Join the fun!

National Volunteer Week

National Volunteer Week will be **April 17-23, 2022**. Let the 4-H volunteers know how much they are appreciated. Start planning now!

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Research and Extension

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Kansas State University Agricultural Experiment Station and Cooperative Extension Service



FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please read carefully!

MAR	1	RSVP for Regional Club Day Due to Extension Office	Garnett/Lyndon/Ottawa
		AN CO & OS CO: Blue & Gold Fundraiser Orders Due to Ext. Office	Garnett/Lyndon
		State 4-H Scholarships Due	State 4-H Office
	5	Leadership Training, 9:00 a.m.-3:00 p.m. @ Celebration Hall	Ottawa
		Junior Beef Producer Day	Manhattan
	5-6	Ag Innovators Experience Implementation	Scott City
	7	AN CO: Fairboard Ads and Payments Due to Extension Office	Garnett
	8	FR CO: Horse Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	9	GeoCat Webinar Via Zoom	Online
	10-13	National Summit Series, Agri-Science	Bethesda, Maryland
	13	GeoCat Webinar Via Zoom	Online
	14	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett
	18	AN CO & OS CO: Last Day to Pick Up Blue & Gold Orders	Garnett/Lyndon
	18-20	Kansas Equifest	Salina
	19	Junior Sheep Producer Day	Manhattan
	20	AN CO: Beef Weigh-In, 2:00 p.m.-4:00 p.m. @ Countryside Vet Clinic	Garnett
		OS CO: Horse Meeting, 2:00 p.m. @ Fairgrounds	Osage City
	25	AN CO: Scholarship Application for Seniors Due @ Extension Office	Garnett
	26	Regional Club Day @ High School	Ottawa
	27	Walk Kansas Begins	
	28	FR CO: 4-H Council Meeting, 7:00 p.m. @ Commission Chambers	Ottawa
	31	OS CO: Cattle Weigh-In, 4:00 p.m.-6:00 p.m. @ Livestock Commission	Overbrook
		APHIS Applications Due	Online
APR	1	Applications Due for 2024 CWF @ Extension Office	Garnett/Lyndon/Ottawa
		Tentative Due Date for KASLA Registration	Online
	15	Entries Due for Insect Art Contest	Online
	17-23	National Volunteer Week	
	22	KSU Apparel Textiles & Interior Design Student Symposium	Virtual
	23	Ottawa Quilt Guild, Goppert Center	Ottawa
	24	Photography Workshop	Topeka
	25	OS CO: Club Leader Meeting, 6:00 p.m. @ Extension Office	Lyndon
		OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
MAY	1	FR CO: Franklin County Born Forms Due to Extension Office	Ottawa
		Last Day to Add or Drop Projects	Online
		Horse ID Forms Due to Extension Office	Garnett/Lyndon/Ottawa
		Market Beef Nominations Due for KSF & KJLS	Online
	3	OS CO: Small Animal Weigh-In, 4:00 p.m.-6:00 p.m. @ Fairgrounds	Osage City
	4	AN CO: Small Animal Weigh-In, 4:00 p.m.-6:00 p.m. @ Fairgrounds	Garnett
	9	AN CO: Club Leader Meeting, 6:00 p.m. @ Annex	Garnett
		AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett
	21	Walk Kansas Ends	

District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

Dog: Rochelle Nelson

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes

FR CO-Kathy Hinderliter

OS CO-Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting: Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Shooting Sports: (available disciplines vary by county)

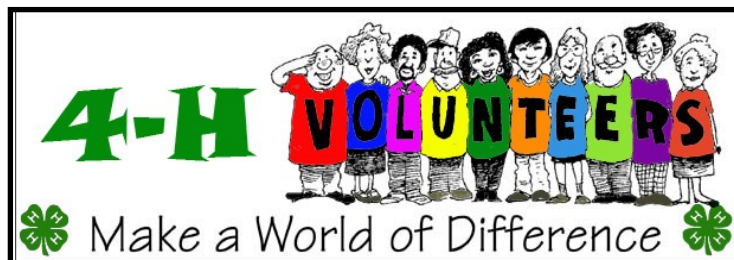
AN CO-Kevin Maloan

FR CO-Tim Kunard & Amy Livingston

Shooting Sports - Western Heritage: Amy & Brandon Livingston, Dave Sielert, John Torrence, Ken Wilk

STEM - Architectural Block Construction (Legos): Tara Calley

Wildlife: Rochelle Nelson



GENERAL NEWS

Camp 2022 at Rock Springs is for All Youth!

Registration for Camp 2022 is now available to all youth! Different camp options are available for youth, ages 8-18! Teen counselor opportunities (as in the past) no longer exist. Teens may do a Leader-in-Training (LIT) program, Counselor-in-Training (CIT) program or they may attend as a camper!



Frontier District has chosen Session 3, June 15th-18th, for camp, but youth may choose the dates that works best for his/her schedule. Families should realize Frontier District staff/agents might not be in attendance at a camper's session.

Camp rates will be inclusive of the total cost of camp and will be paid online and not in the Extension Office. Acceptable payment methods include credit card or e-check and families may make monthly payments or pay in full. A full refund will be given to those cancelling before May 1st. Three pricing tiers are available (in case families need assistance). The one selected will have no bearing on the camper's experience. Fees include transportation from designated bus locations around the state, camp-related attire and gear, insurance and health-related expenses, and other associated costs.

This is new for everyone and the Extension Office will do its best to answer questions. Scholarship information is available on the member's county page.

ZBooks

Record keeping and project reporting are valuable skills taught to Kansas 4-H members. They are encouraged to keep a permanent record of all 4-H and non-4-H experiences and to summarize project experiences on the Kansas 4-H Project Record Report Form for end of the year project recognition. Youth may now choose to use either record keeping option: a.) the fillable PDF Project Record Report Form or b.) the new online ZBooks software. The Permanent Record is included in ZBooks. Prior activities need not be transferred into the online new version. Just start using it this year and attach it to the previous years' documents. Kansas 4-H is very excited to roll out this new option for its members. Check it out and refer any questions to the Office.

Sign-in Form at ALL District 4-H Events

Frontier District 4-H families (youth and adults) will now be asked to "sign in" at all events that do not require registration (4-H Council meetings, etc.). Please watch for the form and make it a point to sign in! Names are not needed. K-State has issued this directive to all agents. They may no longer "guess" on attendee's demographics. Agents will use the info provided to complete KSU's required reporting. The form is simple and only requires attendees to mark information. We appreciate your help! Direct all questions to the Extension Office.

GENERAL NEWS

Club and Group Tax Exempt Status Paperwork

Kansas 4-H is a 701(c)1 and has a tax exempt status. However, according to Kansas 4-H Policy, clubs and project groups should have their own number in order to receive those benefits. This link will provide the website to help clubs/ groups attain that status. Some groups in the District already have their own number and are asked to make sure a colored copy is on file in the Extension Office. Those who need the form should click on "Submit New Request" and then "Register Now". Once the club/group has the certificate, please send a colored copy to the Extension Office. It would also be helpful to have the contact information, password and security question answers the certificate was attained under from all groups in case the original or info gets lost. Direct any questions to the Extension Office.

Disabilities Accommodations Request Form

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they do not change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member, and local and State 4-H Offices. It is essential for the Accommodation Request Form to be fill out **FIRST** at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted **no later than two weeks prior to the event/activity**. Submitting an accommodation request on shorter notice may reduce or limit any ability to implement the accommodations.

Cloverbud Program

The 4-H Cloverbud group is for youth, 5-6 years of age.



The program is geared toward those who are too young to join the regular 4-H program. Youth will have fun in a positive, noncompetitive, leader-directed setting. Anyone interested in joining a District-wide group is asked to contact the Extension Office. Be sure to check out the Frontier District 4-H **Cloverbud book!** It is available to all Frontier District Cloverbud members. Hardcopies are also available in the Extension Office!



GENERAL NEWS

Updated 4-H Policy

Frontier District 4-H families are encouraged to review the State 4-H policy. Updates include the addition of K-State's updated child protection policy. The current KSRE and 4-H practices cover these new requirements, but they are now included as a reference in 4-H policy. After reviewing, if there are any questions, feel free to contact the Extension Office.

Add/Drop Project Deadline

Members have the ability to add, drop or change projects at this time. The Extension Office does not need to be contacted to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form is designed to help recognize individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle. **A financial report must then be presented to the Board upon completion of the raffle.** Completed applications for Board approval may be sent to any Frontier District Office.

Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

GENERAL NEWS

4-H License Plate Available

The Kansas 4-H license plate is available at the local Department of Motor Vehicles. Cost includes a yearly \$50 royalty fee and a one time fee of \$46.50 for the plate. Annual registration fees are an additional cost. Get yours now!



4-H Club and Project Meetings

Kansas State Research and Extension (KSRE) continues to support the following directive to all Extension programming, which includes 4-H: Regardless of an indoor or outdoor gathering, officials are highly recommending masks be worn. Sanitizing and social distancing are still recommended as well. Keep in mind, not only is the 4-H club represented but so is the Frontier District and Kansas 4-H programs! It is very important members, leaders, volunteers and parents do his/her part to follow the rules.

Kansas Clover Classroom

This amazing 4-H project supplemental guide is being offered to 4-H families. Taking photographs, building rockets, designing a cabinet, collecting insects, tending to livestock...those are all part of the fun of the Kansas 4-H program! But those activities are part of a much bigger, project-based learning process to prepare kids for the future. Check out the Kansas Clover Classroom! It's fantastic!

Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

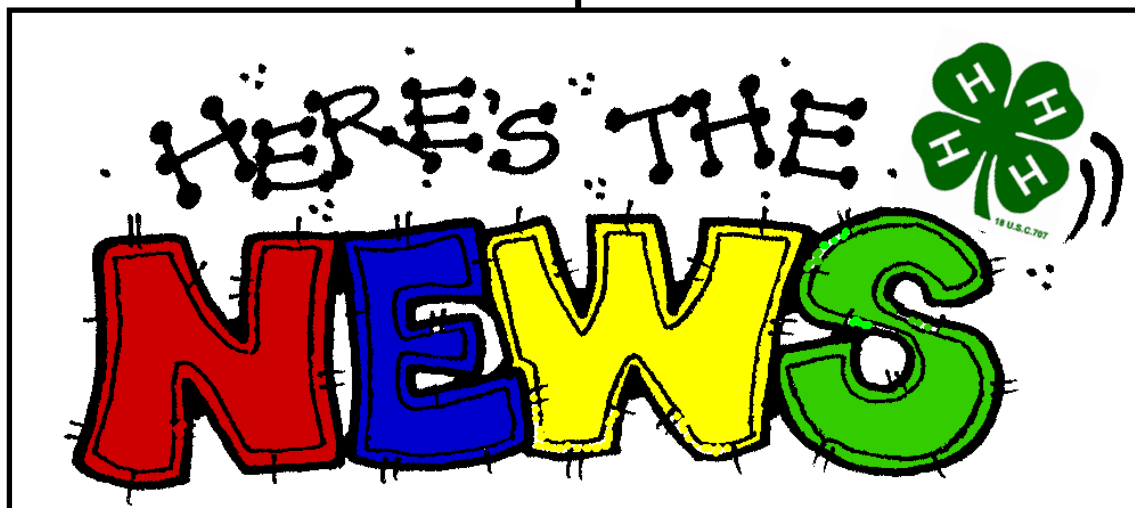
Electronic Treasurer's Book Available

An electronic version of the Treasurer's Book is available and any club or group may use it. One is formatted in the 1997-2003 version of Excel while the other is a 2010 version. Be sure all dates are current.



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



PROJECT NEWS

Setting Project Goals

After choosing projects, it is important to plan what can be learned and accomplished. What new skills can be gained? Who is going to help along the way? Setting measurable goals will help guide youth through positive 4-H project learning experiences. This resource can help members get started!

EASY Citizenship Opportunity

The Ottawa Quilt Guild is hosting its annual quilt show on Saturday, **April 23rd**, at the Goppert Center in Ottawa. Four or five 4-H members are needed for each shift to help participants move quilts, etc. into the building (8-8:30 a.m.) and then back to vehicles (5-5:30 p.m.). To sign up or to have questions answered, contact Jo Ellen at jeanold@ksu.edu.

Clothing & Textiles Symposium

Middle School and High School Students are invited to KSU's Annual Apparel Textiles and Interior Design (ATID) Student Symposium on **April 22, 2022**. The event will be held virtually and is free. Participants will have an opportunity to network and connect with alumni and professionals working in the fashion industry and interior design profession.

World Dairy Expo

World Dairy Expo: **October 2-7, 2022** in Madison, Wis.

Dog/Cat/Pet Changes for Fair and PRRFs

For Fair: The Kansas 4-H Dog Care and Training Project is being updated with **revisions** to Agility rules and regulations. The changes will be effective for all county fairs and the Kansas State Fair for the 2023 4-H Year.

Youth enrolled in the Dog and/or Pet projects should now fill out the **General** Project Report Form (PRRF), not the animal one, for the 2021-2022 4-H year. All other animal projects should continue to utilize the **Animal** Report Form.

Entomology: Insect Art Contest

Enter KSU's Integrated Pest Management (IPM) Insect Art Contest! This year's theme is "The Benefit of Insects". The goal is to provide an art piece showing how insects benefit us as a society and why they are important. Selected artwork will be used to promote the importance of insects and to create other educational items. Selected artists will receive a certificate and a prize. A winner will be selected from each category and one overall winner will be selected from those entries. Be sure to add the participation to the PRRF, etc! Entries are due by **April 15th**.

Entomology Meeting

Vicky Wallace is inviting all Frontier District 4-H members enrolled/interested in Entomology to a meeting on **March 12th** at 1:00 p.m. at the Iola Extension Office, 1004 North State Street. The meeting area is being remodeled and bathrooms will not be available, (plan accordingly). Those attending will make an educational display mobile. Those not wanting to do this can plan to attend in April or come and pin insects or work on insect ID. Those wanting to make a mobile should choose an insect from the list (contact Ottawa Office for list). Email Vicky with your choice so supplies can be prepared (\$10). Contact her at vicky.wallace55@gmail.com.

PROJECT NEWS

Entomology: Insect Spectacular

Save the date! Insect Spectacular will be **June 17-18, 2022** and is open to all youth and adult volunteers interested in the project. Event details will be available at a later date!

District-Wide Horse Meeting and Leader Info

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Contact Jenny at jennifer.e.hughes@sprint.com.

Franklin County Horse Club - Facebook: Franklin County 4-H Horse Club; next meeting is **March 8th** (date changed b/c of Spring Break) at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. Agenda items include year end awards and fundraising. Contact Kathy at 785-242-5506 or kathy.hinderliter@gmail.com. Follow the Facebook page for updates!

Osage County Horse and Youth (H.A.Y.) - Facebook: 4-H H.A.Y Club (no period after the "Y"); Meetings are the third Sunday of each month at 2:00 p.m. at the Osage City Fairgrounds pavilion. The next meeting will be **March 20th**. Contact Dorothy at 785-806-5786 or Niki at 785-219-1829 or ncfm1234@hotmail.com.

Horse ID Certificate Required

All youth enrolled in the Horse project must have a Horse ID certificate on file by **May 1st** in the Extension Office for each horse that might be used by the 4-H member. An agent's signature is required. These forms may be filled out and signed anytime prior to the deadline. Don't wait!

Horse: Save the Dates!

Kansas Equifest: March 18-20, 2022 in Salina; great practice for state contest

District Horse Show: **June 29, 2022** at the Stormont Vail Event Center in Topeka; Entries are due by **June 1st**.

KSU Horse Judging Camp: June 7-8, 2022; The Advanced session will be June 7-8th, with a beginner session on the 8th. The camp is open to 4-H and non 4-H members. If desired, participants will then be able to use these skills and apply them on the State Horse Judging Contest (see below). Camp and the contest details are expected to be released in April.

State Horse Judging Contest: June 9, 2022, in Manhattan; for youth, 9-18 years of age.

Kids N Horses Newsletter

The Kids N Horses Newsletter is a great resource!

Horse Level Testing

The Level I Achievement test is required for all youth to participate in District and State Horse Shows. Another part of the test is the riding portion. A list of evaluators is available for families to contact. Feel free to contact the Extension Office if there are any questions.



PROJECT NEWS

Leadership: KASLA

The **K-State Animal Science Leadership Academy (KASLA)** is for youth, 9th-12th grades. The program will further develop young leaders within the livestock industry and prepare them for a successful future in this field. Two camp dates are available: **June 22-25, 2022** and **June 29-July 2, 2022**. Applications are due by **April 15th**.

Local Livestock Show

WHAT: Blazin' the Ring Spring Classic (search on Facebook)

WHEN: **May 21, 2022**

WHERE: Franklin County Fairgrounds, Ottawa, KS

NOTES: Entries due by **May 9th**

Livestock: YQCA Training

The Youth for the Quality Care of Animals (YQCA) training may be completed online at any time for \$12.00 per youth through the YQCA site. Certification is valid for one year, so youth must re-certify annually. The Kansas State Fair Grand Drive and the Kansas Junior Livestock Show (KJLS) will continue to require all exhibitors to complete the training in order to be eligible to exhibit. Plans for an in-person training are in progress. When available, info will be in the newsletter and/or will be emailed to families via 4HOnline System.

KSF and KJLS Nomination and Entry Info

Families planning to participate in the Kansas State Fair Grand Drive or the Kansas Junior Livestock Show should read the new information and become familiar with all the new rules! See page one for more information.

Important Livestock Dates

Check out the Youth Livestock Program Newsletter or "like" the Kansas State Youth Livestock Program on Facebook!

5/1/22: Market Beef Nominations Due for KSF & KJLS

6/15/22: Commercial Heifer, ALL Swine, ALL Sheep and ALL Meat Goat Nominations Due for KSF & KJLS

7/15/22: Entries due for KSF Grand Drive

8/15/22: Entries due for KJLS

8/20-21/22 Kansas Livestock Sweepstakes; Manhattan

9/9-18/22 Kansas State Fair; Hutchinson

9/30-10/2/22: Kansas Junior Livestock Show; Hutchinson
Information is also available for **National Shows**.

Photography Workshop

Shawnee County Picture Perfect Workshop; April 24th in Topeka; \$10 fee; **Entries are due by April 1st.**

PROJECT NEWS

Plant Science: Save the Dates!

State Horticulture Judging: August 13, 2022 in Manhattan; registration details will be available at a later date.

Poultry Biosecurity Information

The Kansas Department of Agriculture is reminding Kansas Poultry producers to remain vigilant in biosecurity practices. This applies to everyone from commercial poultry growers to backyard flock owners and 4-H poultry members. It is critical everyone takes proper steps to isolate birds and wild waterfowl migrating. HPAI is caused by an influenza type A virus, which can infect poultry (chickens, turkeys, pheasants, quails, domestic ducks, geese, and guinea fowl) and is carried by free flying waterfowl such as ducks, geese and shorebirds. The KDA has biosecurity resources available as well as a link to current situation report on the **avian influenza** page.

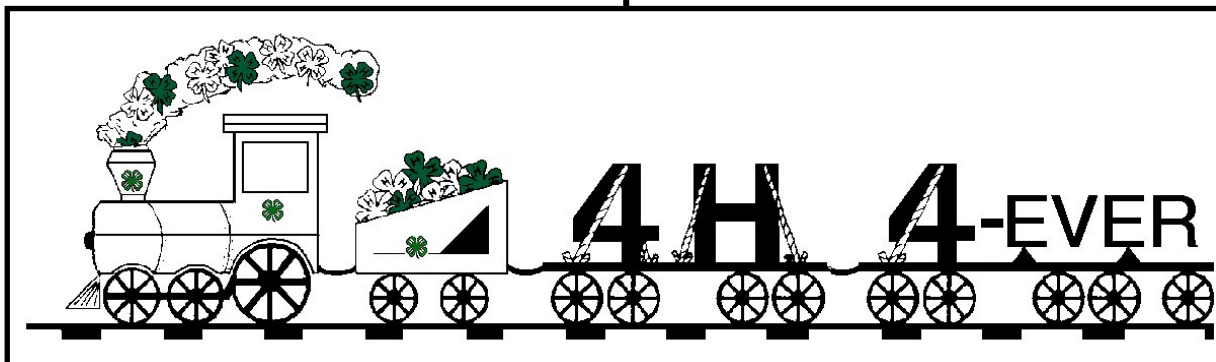
For those interested in the Poultry project, a new outreach effort is aimed at helping youth poultry owners learn about and practice good biosecurity. This new effort is called **#FlockDefender** and it encourages and prepares all poultry owners to implement diligent biosecurity practices. Electronic resources are available to youth and leaders to be used during meetings and when caring for flocks. Check it out!

STEM: Geoscience Career Ambassador Training

Geoscience Career Ambassador Training (GeoCAT) is a project designed to increase participation in geosciences. Youth interested in STEM areas are invited to participate in the webinars. "The Earth needs you! Discovering the role of geoscientists and their career pathways" is the theme for the remaining webinars on **March 9th** and **April 13th** at 3:00 p.m. via Zoom. Summer workshops are also available!

Visual Arts: Insect Art Contest

It is time for K-State's Integrated Pest Management (IPM) Insect Art Contest! This year's theme is "The Benefit of Insects". The goal is to provide an art piece showing how insects benefit us as a society and why they are important. Selected artwork will be used to promote the importance of insects and to create other educational items. Selected artists will receive a certificate and a prize. A winner will be selected from each category and one overall winner will be selected from those entries. Be sure to add the participation to the record book, PRRF or pin application! Entries are due by **April 15th**.



TEEN MEMBER NEWS

Summer Ag Experience

The USDA Animal and Plant Health Inspection Service (APHIS) will sponsor an incredible summer experience for youth, grades 7-12, at universities across the United States. Students will spend two to four weeks at a university to learn about agriculture. There is NO cost for tuition, room and board, activities or meals. Applications are due **March 31st**.

2024 CWF Delegate Applications Available

Citizenship Washington Focus (CWF) will be action-packed days in Washington, D.C. with fellow 4-H members from throughout the United States. The nation's capitol will be the classroom! Youth will experience how government works and how to become an active leader in the community. The Frontier District will, once again, be taking a delegation in the Summer of 2024. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2024, are eligible to apply.

Interested members must fill out an application and be approved in order to attend. Applications are due to any Frontier Extension District Office by **April 1, 2022**. Contact the Extension Office to have questions answered.

Leadership: KASLA

The **K-State Animal Science Leadership Academy (KASLA)** is for youth, 9th-12th grades. The program will further develop young leaders within the livestock industry and prepare them for a successful future in this field. Two camp dates are available: **June 22-25, 2022** and **June 29-July 2, 2022**. Applications are due by **April 15th**.

Scholarship Information

The **Kansas 4-H Scholarship applications** will require planning and organizing on the part of the applicant. All paperwork and the application(s) are due by **March 1st** to the State 4-H Office. Those available are the 4-H Scholarships, a Dog and a Geology Scholarship and the Vanier Family Scholarship!

Save the Date!

Discovery Days: June 1-3, 2022; Manhattan; for youth 13-18

Exchange Programs

A Kansas 4-H Exchange Program is truly a "learn by doing" experience in global citizenship. Programs are expected to start again in 2022.

Include 4-H Experiences in a Resume or Interview

Here are tips for putting 4-H experiences on a resume and to have a successful interview! These are excellent resources to use while filling out a scholarship application, a job application or preparing for an interview! [This link](#) is a guide to preparing a resume!

District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/

VOLUNTEER NEWS

Volunteers Must Be Up-To-Date!

All 4-H volunteers must be up-to-date on required paperwork (online). Juanita is making sure all volunteers have the proper paperwork completed. Volunteers needing updates will be contacted via email. Please promptly complete any directions or requests received. If a volunteer is not making an effort to be updated, he/she will not be allowed to be a volunteer within the Frontier District 4-H program and/or will not be recognized at the end of the year. The Extension Office is happy to help or answer questions. Volunteers are welcomed to use office computers, if needed!

Shooting Sports Instructors Needed

The Osage County Shooting Sports program is currently seeking adult instructors for the air rifle and air pistol disciplines. If interested in becoming a certified instructor, please call or text Marcie at 785-640-2270.

Club Leader Meetings Available

Community Club Leaders are invited to attend meetings designed just for club leaders (new and returning)! Watch for information on the county page in the Council article. Meetings are held before every other 4-H Council meeting and usually last an hour. They are very informative!

Volunteer Resources

Club and project volunteers are only as good as the resources made available to them. Kansas 4-H is providing several recorded resources which are available to anyone anytime. Currently, there is Public Speaking, STEM: Rocketry, FCS: Textile Science, Animal Science: Livestock, Service Learning and Visual Arts: Barn Quilts. Other project leader resources are also available! Check these out and help yourself become a better leader!

4-H Club Corner

Check out the 4-H Club Corner! Tools and resources are available to club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

4-H EZ: Recipe for Club Success

This online resource for club leaders includes six videos and handouts and resources that go with the videos. They are designed to help create a better club experience. Help yourself be a better leader and check it out!



NEW MEMBER NEWS

With so much information, new 4-H families may find the newsletter to be overwhelming! There are 3 counties, 21 4-H Clubs and over 500 4-H members/volunteers to whom info must reach. This page is designed to help new (and not so new) 4-H families! **Stay informed and read the newsletter!**

In which projects are you interested or enrolled?

All Projects: Page 2 - List of District wide project leaders
Page 4 - Kansas Clover Classroom

Citizenship: Page 5 - Help needed at Ottawa Quilt Guild

Clothing: Page 5 - ATID Student Symposium

Dairy: Page 5 - World Dairy Expo

Dog/Cat/Pet: Page 5 - Changes for Fair and PRRF

Entomology: Page 5 - Contest; Insect Spectacular; Mtg. info

Horse: Page 5 - District-wide leader, meeting and FB info;

Horse ID Forms; Kansas Equifest; District Horse Show;

Horse Judging Camps; Kids N Horses; Horse Level Testing

Leadership: Page 6 - Animal Science Leadership Academy

Livestock: Page 6 - Local show; Youth educational resources
YQCA Training; important deadlines

Photography: Page 6 - Workshop

Plant Science: Page 6 - State Horticulture Judging Contest

Poultry: Page 6 - Biosecurity information

STEM: Page 6 - GeoCAT Zoom and workshop dates

Visual Arts: Page 6 - Art contest

Add/Drop Project Deadline

Members have the ability to add, drop or change projects at this time. The Extension Office does not need to be contacted to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



NEW MEMBER NEWS

PAGE 1: Happening NOW

Congratulations to PRRF winners; Regional Club Day; KSF and KJLS nomination and entry changes; Ag Month; Walk Kansas; National Volunteer Week

PAGE 2: Event Calendar

List of available District wide leaders is also available.

PAGE 3: General News

ZBooks; camp info; Cloverbud program; Tax exempt info; ADA request form; Sign-in form at 4-H events

PAGE 4: General News

Kansas Clover Classroom and helpful resources; electronic treasurer's book; add or drop project deadline; In-person & virtual meeting directive; link for 4-H Policy; raffle policy and the Care to Share form; Kansas 4-H license plates; Club boxes information

PAGE 7: Teen Member and Volunteer News

CWF application; APHIS experience; Animal Sc. Leadership Academy (KASLA) information; Discovery Days; exchange programs; how to include 4-H experiences in a resume or interview; 4-H scholarships

VOLUNTEERS: Volunteer enrollment; Club Leader mtg.; Recipe for Club Success; 4-H Club Corner; resources for project meetings

PAGE 8: New Member News

PAGE 9: Anderson County

Weigh-in dates; ad sales; 4-H Council fundraiser & meeting; committee assignments; Council sponsored scholarships for events and seniors; Fair and District Horse Show dates

PAGE 10: Osage County

4-H Council info for meetings, fundraiser, committee assignments and scholarships; weigh-in dates and livestock nominations; Fair and District Horse Show dates; Shooting Sports practice dates

PAGE 11: Franklin County

Weigh-in dates; 2022 fair dates & updates; FR CO Born paperwork; event scholarships; 4-H Council meetings and committee assignments; Fair and District Horse Show dates

PAGE 12: Contact Information

Helpful 4-H websites and how to sign up to do a radio spot; Frontier Extension District Agent/Staff contact info



4-H Motto



4-H Pledge



4-H Slogan



ANDERSON COUNTY NEWS



Anderson Co. Scholarship

Anderson County 4-H members who are high school seniors this year and who plan to participate in any post high school education are encouraged to apply for the **Anderson County 4-H Scholarship**. **Applications are due by 5:00 p.m. to the Garnett Office by Friday, March 25, 2022.**

Available for all Anderson County 4-H youth: Anderson County 4-H Council will offer a **\$50 event scholarship** to 4-H members attending **any** out-of-county event (Camp, Discovery Days, State Geology Field Trip, Insect Spectacular, etc.). This scholarship can be used to help cover the cost of an in-person or virtual event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th).

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply.

One application covers both event scholarships and **must be submitted prior to the event payment deadline.**

Committees for the 2020-2022 4-H years Assignments will be in place until October 1, 2022.	
National 4-H Week	CM
Achievement Celebration	DYN
County-Wide Fun Event	L13
County-Wide Community Service	SS
Club Day	SNS, DYN & SS
Recognition of 4-H Seniors	SNS
District-Wide Day Camp	CM & L13
Project Record Judging	Parents/Leaders
District-Wide Activities & New Member Kick Off	All Clubs



4-H Council and Club Fundraiser

Anderson County 4-H will, again, be selling Blue and Gold Meats (bacon, sausage and chicken strips) as a fundraiser. This is a great fundraiser as most of the county is familiar with the products. Information will be handed out at the January 11th 4-H Council meeting. Proceeds will be divided between 4-H Council and the 4-H Clubs. Orders will be due to the Extension Office by **March 1st**. Delivery is expected in mid-March.

Anderson County Dates

Selling Ads: Clubs will receive info at the 4-H Council meeting on January 10th. Orders and money (payment must be collected at the time of ordering) are due to the Extension Office by **March 7th**. Changes to an ad or questions may be directed to Fairboard at andersoncofair@hotmail.com.

Blue and Gold information will be handed out at the January 10th 4-H Council meeting. **Orders and payments** are due to the Extension Office by **March 1st**. Delivery is expected in mid-March. **Orders must be picked up by March 18th!**

Market Beef weigh in: **March 20, 2022**, 2:00 p.m.-4:00 p.m. at Countryside Vet Clinic, 1002 S Hayes St., in Garnett.

Small animal weigh in: **May 4, 2022**, 4:00 p.m.-6:00 p.m. at the Fairgrounds in Garnett. This will include bucket calf and market and breeding for goats, sheep and swine.

AN CO Born & Raised forms for the fair will be handed out at weigh-ins and are also available on the website. At this time, forms are due in Garnett Office by **June 1st**.

4-H Council Meetings

The Anderson County 4-H Council meetings are held on the second Monday of each odd numbered month at 7:00 p.m. The next meeting will be **March 14, 2022**, at 7:00 p.m. at the Extension Office in the Annex. Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end.

The next Club Leader meeting will be **May 9, 2022**.

Add/Drop Project Deadline

Members have the ability to add, drop or change projects at this time. The Extension Office does not need to be contacted to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.

Save the Dates

Anderson County Demo Derby: March 26th

District Horse Show: **June 29, 2022** in Topeka at Stormont Vail Event Center; Entries are due by **June 1st**.

Anderson County Fair: **July 25-29, 2022**

Lane Fair: **August 4-6, 2022**

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/



OSAGE COUNTY NEWS



4-H Council Meeting

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for **April 25, 2022**. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end. At this time, club leader meetings will be held before every other Council meeting. The next club leader meeting is scheduled for **April 25th**.

4-H Council and Club Fundraiser

Osage County 4-H will, again, be selling Blue and Gold Meats (bacon, sausage and chicken strips) as a fundraiser. This is a great fundraiser and families are becoming familiar with the products. Packets were handed out at the December 4-H Council meeting. Proceeds will be divided between 4-H Council and the 4-H Clubs. For added incentive, Council voted to give the top selling club an extra \$300, 2nd will receive \$200 and 3rd will get \$100 (will be prorated according to club enrollment)! Orders are due to the Lyndon Extension Office by **March 1st**. Delivery is expected in mid-March.

Weigh-In Dates

Cattle: **March 31, 2022**; 4:00 p.m.-6:00 p.m. at Overbrook Livestock Commission. This will include all cattle (breeding, market, dairy and bucket calf). Bucket calves may be tagged at either tagging date.

Small Animal: **May 3, 2022**; 4:00 p.m.-6:00 p.m. at Osage City Fairgrounds. This includes bucket calf, market and breeding in all species (swine, sheep, and goat and dairy goat).

Livestock Family Nominations

Tagging in Osage County will be recorded as it was in the past few years. The "Family Tagging" rules will continue to parallel the State tagging nomination rules. Direct any and all questions to the Lyndon Office.

Osage City Entry Changes

NOTICE: Entry for the Osage City Fair will be different this year and will require "pre-entry". More information will be available in the April Newsletter!

Save the Dates

District Horse Show: **June 29, 2022** at the Stormont Vail Event Center in Topeka; Entries due by **6/1/22**

Osage City Fair: **July 6-9, 2022; DATES CHANGED!!**

Overbrook Fair: **August 3-6, 2022**

Lane Fair: **August 4-6, 2022**

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Osage County 4-H Council Event Scholarship

Osage County 4-H Council will offer a \$25 scholarship to properly enrolled Osage County 4-H members who attend any out-of-county event. The 4-H Council also voted to give a full scholarship for a youth attending camp in honor of Tammy Egidy. For camp only, the scholarship will be reimbursed to the camper upon returning from the event and submitting proof of payment. All other scholarships will be taken off the price when payment is made in the Office.

Add/Drop Project Deadline

Members have the ability to add, drop or change projects at this time. The Extension Office does not need to be contacted to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.

Shooting Sports Schedule for Archery and Shotgun

The Osage County Shooting Sports practices for Archery and Shotgun will be every Saturday in April at 15303 S. Osage Road in Burlingame. Archery practice will be 9:00 a.m.-10:30 a.m. and Shotgun practice will be 10:30 a.m.-Noon. The last Saturday in April will be the annual Fun Shoot! Direct all questions to Marcie at 785-640-2270 or Keri at 785-865-8058.

<u>County Committees</u>	County-Wide Fundraiser	WW
Each club will be assigned the following committee until Sept. 2022.	Club Day	BG
	Achievement Celebration	CW
	District-Wide Day Camp	LL
	By-Laws	VBR & MJH
	District-Wide Event	NO





FRANKLIN COUNTY NEWS



Weigh-In Date

Small animal (goat, sheep, swine): **April 28, 2022**, at the Franklin Co. Frgrds., 220 W. 17th, Ottawa; 4:00-6:00 p.m.

Fair Dates and Updates

Please continue to check this section. As changes are received, they will be posted here. The Franklin County Fair will be **July 12-17, 2022**, pending any additions or changes to the schedule by the Fairboard. Remember pre-fair judging, entries in Celebration Hall, and Livestock entries are usually before the above mentioned dates.

UPDATES: The sale weight for Market Beef has been increased to 1150 lbs. (ideal weight is 1250-1300 lbs.). Beef weighing less can still be exhibited at the fair, but cannot be sold. Sale weights will remain at 50 lbs. for Meat Goat, 100 lbs. for Sheep and 210 lbs. for Swine. Livestock exceeding the limits may be at risk for a docked price.

The Fairboard will make every attempt to secure a floor bidder for all species. If there is not a floor bidder for a species, no additional animals will be sold at base bid. At this time, the Fairboard is anticipating a floor bidder for goats, sheep, and swine, and are searching for a floor bidder for beef. As always, only one animal will be allowed to sell through the premium portion of the sale.

Market heifers will be added to the 2022 market show for beef. The heifers will only be allowed to show in the market portion if declared as market animals and will not be allowed to show in the breeding classes. The livestock will need to be weighed and tagged during the official beef weigh-in on February 27th. The heifer will be eligible to go through the market sale if weight requirements are met and will be terminal, meaning she will go to a processing plant and WILL NOT be returning to a production operation. Regardless of breed, each will show in a market heifer class and will only be broken into multiple classes (by weight) if class size requires it.

Franklin County Born Paperwork for Fair

The Franklin County Born paperwork for Fair is due by **May 1st** in the Extension Office. This includes Market Steers and Market Heifers and Kid Goats. The deadline date is firm! Late entries WILL NOT be accepted!

Add/Drop Project Deadline

Members have the ability to add, drop or change projects at this time. The Extension Office does not need to be contacted to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.

Save the Dates

District Horse Show: **June 29, 2022** at the Stormont Vail Event Center in Topeka; Entries due by **June 1st**.

Lane Fair: **August 4-6, 2022**

Kansas State Fair: **September 9-18, 2022** in Hutchinson

4-H Council Meeting

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **March 28, 2022**, at 7:00 p.m. in the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Franklin County 4-H Council Event Scholarship

Franklin County 4-H Council will offer the following event scholarships to properly enrolled Franklin County 4-H members: Citizenship in Action (CIA): \$50; Campference: \$75; Discovery Days: \$85; Camp at Rock Springs 4-H Center: \$25 Camp scholarships will be reimbursed to the camper upon returning from the event. All other scholarships will be taken off the price when payment is made in the Extension Office.

Franklin County Scholarships

Scholarship applications for Franklin County Seniors. There are several from which to choose.

Also available is the Franklin County Friends of K-State Scholarship. Search for it on Facebook: Franklin County Friends of K-State!

Finally, **Franklin County Farm Bureau** has a scholarship available to graduating high school seniors (2022). Contact the Extension Office for an application.

Applications are due by either **March 31st** or **April 1st**.

Committees for the 2021-2022 4-H years Assignments will change October 1, 2022.

Club Day	SH
District-Wide Day Camp	GA & TC
Livestock Buyers Appreciation	RW
Market 4-H & National 4-H Week	PGB & AR
Achievement Celebration	AT
District-Wide Event	RR
County-Wide Community Service and Goody Plates	BGG

For the 2022 4-H year, Goody Plates has been added to the list of committees. Plates will be distributed after the Foods judging at the fair to area businesses and other 4-H Friends.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Frontier Extension District

1418 S. Main, Suite 2
Ottawa, KS 66067-3543

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: The program is pre-recorded, so there is no early morning interviews!

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Frontier Extension District #11

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