



Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**November
2021**

Volume 11, Issue 11

District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

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Congratulations and Thank You!

Frontier District 4-H members are doing great things everyday and growing in knowledge! Thank you to everyone for continuing to "learn by doing" and always "making the best better"!

Allie Reeser, Melvern Jr. Highline, competed in the State 4-H Shooting Sports Match in Hunting Skills. She placed 6th in wildlife, 7th in compass and orienteering, 5th in hunting knowledge, and 6th overall! On a different weekend, members participated in the State Shotgun competition! In sporting clays, Nathan Livingston, Rambling Ranchers, placed 7th and Bobby Quaney, Burlingame, placed 9th. Overall Dylon Harris, North Osage, Nathan, and Bobby each placed in the top 20% of all the competitors! Congratulations to all the **State 4-H Shooting Sports** competitors!

Lane, Calla, Anah and Elim Higbie, Appanoose Trailblazers (AT), competed in the Dr. Bob Hines Swine Classic and did well in the Showmanship and skillathon portions of the contest. Lane, Calla and Anah were each named Grand Champion Showman in his/her respective age levels and Elim was fourth in the junior division. In the Skillathon, Lane was senior reserve champion. Calla was fourth and Anah was Reserve Champion for the intermediate level. Congratulations and great job!

Frontier District members had a great showing in the **KSF Grand Drive!** Members placed in classes throughout the event and represented Frontier District well. Kenna Cooley, AT, had the Division Champion Meat Goat in two different divisions; Hailey Gillespie, Seekers Not Slackers, had the Reserve Champion Dorset Market Lamb. Anah Higbie had a Reserve Champion Berkshire Market Hog and was also 4th in Junior Swine Showmanship. Calla Higbie was Reserve Champion in Junior Swine Showmanship and Lane Higbie was Reserve Champion Senior Swine Showman.

Several members attended the **Kansas Junior Livestock Show** and did a great job and our very own Anah Higbie is pictured on the KJLS website!

Kenna Cooley, AT: 4th in Senior Goat Showmanship

Grace Croucher, Willing Workers: R-CH Light AOB Market Hog

Adelle Higbie, AT: 4th place Commercial Doe; 5th place Commercial Doe

Anah Higbie, AT: R-CH Berkshire Gilt; 3rd-Int. Swine Showmanship; 2nd in LEAD

Calla Higbie, AT: R-CH Berkshire Market Hog; R-CH York Gilt; 1st in LEAD

Elim Higbie, AT: 3rd-Jr. Swine Showmanship; 2nd in LEAD

Lane Higbie, AT: CH Berkshire Market Hog; 3rd Overall Market Hog; Champion Senior Swine Showmanship; 3rd in LEAD

Gage Kilgore, Lyndon Leaders: CH York Gilt; 3rd Overall Gilt

Financial Review Due

The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office by **November 1, 2021**. Clubs or groups needing the tax ID number or the FEIN number can contact Juanita in the Ottawa Office. Remember, signers on the account or those who have possession of the financial records (or anyone related to them) **CANNOT** review the records and/or sign the form. Also, the only paperwork that should come to the Extension Office is pages 4-5 of the Financial Review.

Enrollment for Youth and Adults & Sponsor Payments

The new 4-H year will begin October 1st, so 4-H members and volunteers need to enroll or re-enroll. The cost will remain \$15 for youth. Cloverbuds and volunteers will not be charged. Again this year, Kansas 4-H Youth Development will offer "coupons" to purchase for those who wish to sponsor a percentage or the full amount of the program fee for youth members, 4-H ages 7-18. Sponsored members will need a code before submitting enrollment. To be a sponsor, submit the number of coupons needed along with payment to the State 4-H Office! **All returning 4-H members and volunteers** should be re-enrolled by **December 1st**. Projects and/or clubs will need to be added when enrolling. Project years should auto-populate. Families are also encouraged to confirm the email address for the family and for each member or volunteer.

Offices Closed

All Frontier Extension District Offices will be closed for the holidays on **November 11th, 25th-26th and December 24th-27th and 31st**.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service



FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

NOV. 1	Financial Reviews Due to Extension Office AN CO: RSVP for Achievement Night Dinner Due to Extension Office FR CO: Sponsorship of Junior Medallions Due in Extension Office Registration for Camp at RSR Open for Everyone	Garnett/Lyndon/Ottawa Garnett Ottawa
3	OS CO: Achievement Celebration, 6:00 p.m. @ High School	Lyndon
4	KYLF and KVF Registration Due	Online
5	Entries Due For Kansas Water Office Photo Contest	Online
8	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex FR CO: RSVP for Achievement Night Dinner Due to Extension Office	Garnett Ottawa
10	AN CO: Achievement Celebration, 6:00 p.m. @ Community Building Preregistration Deadline for KSU Swine Day	Garnett Online
11	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
13	Entomology Meeting, 1:30 p.m. @ Extension Office	Iola
16	FR CO: Horse Meeting, 6:00 p.m. @ Celebration Hall	Ottawa
17	FR CO: Achievement Celebration, 6:00 p.m. @ Celebration Hall	Ottawa
18	KSU Swine Day	Manhattan
20-21	KYLF and KVF	Rock Springs 4-H Center
24-25	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
29	FR CO: 4-H Council Meeting, 7:00 p.m. @ Commission Chambers	Ottawa
30	Nominations Due for Horse Volunteer of the Year	Online
DEC. 1	Re-Enrollment Due Online for Returning 4-H Members & Volunteers OS CO: Last Day to Pick Up Premium Money in Extension Office	Garnett/Lyndon/Ottawa Lyndon
13	Holiday for Heroes Gifts Due to Drop Off Location	Ottawa
15	Entries for Happy Birthday, Kansas! Photo Contest Due	Online
24	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
27	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
31	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa



District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

Dog: Rochelle Nelson

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes;

FR CO-Kathy Hinderliter;

OS CO-Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting: Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Shooting Sports: (available disciplines vary by county)

AN CO-Kevin Maloan;

FR CO-Tim Kunard & Amy Livingston

SH SP-Western Heritage: Amy & Brandon Livingston, Dave Sielert, John Torrence, Ken Wilk

Wildlife: Rochelle Nelson



GENERAL NEWS

Thank You!

Frontier District 4-H would like to thank the adult volunteers who judged PRRFs. Of the 21 clubs, 18 were represented. Each volunteer's dedication to 4-H youth and the program is greatly appreciated. Thank you for making it a priority!

AN CO: Kim Barnes, Jennifer Brummel, Gunner Calley, Tara Calley, Amos Cubit, Krista Cubit, Karen Gillespie, Denise King, Jody Newton, Gina Witherspoon

FR CO: Aubrey Behrends, Deanna Brown, Cheryl Conner, Amy Livingston, Lisa Meyer, Linda Normile, Jillian Oberly, Juanita Sleichter, Linda Thurston

OS CO: Jo Ellen Arnold, Leslie Arvieux, Kristin Kneisler, Carolyn Lowry, Janae McNally, Rochelle Nelson, Gina Shultz, Sharon Thielen, Pam Whitmer

Pumpkin Decorating Contest

The KSU Youth Livestock Program is hosting a Pumpkin Decorating Contest. They will post pictures of the entries and identify the creator on their Face Book page. Entries are due by **October 31st**.

4-H Club and Project Meetings

Kansas State Research and Extension (KSRE) continues to support the following directive to all Extension programming, which includes 4-H: Regardless of an indoor or outdoor gathering, officials are highly recommending masks be worn. Sanitizing and social distancing are still recommended as well.

Keep in mind, not only is the 4-H club represented but so is the Frontier District and Kansas 4-H programs! It is very important members, leaders, volunteers and parents do his/her part to follow the rules.

Camp 2022 at Rock Springs Is For All 4-H Youth!

Registration for Camp 2022 is now available! All 4-H youth, ages 8-18 (note the age change), will have camp options! Teen youth will have the option to do Leader-in-Training (LIT) and Counselor-in-Training (CIT) programs. Teens counselors will no longer be an option (as in the past). Rock Springs will hire all counselors (must be at least 18 years of age).

Registration for camp will be exclusive to current 4-H members and each will receive a 10% discount until October 31st. On November 1st, registration will be opened to all youth. Unlike previous years, Frontier District will not have a designated session to attend. Each youth may choose the session that best works for him/her. This also means Frontier District staff and/or agents might not be in attendance at the camper's session.

Camp rates will be inclusive of the total cost of camp. Acceptable payment methods include credit card or e-check and families may make monthly payments or pay in full. A full refund will be given to those cancelling before May 1st. Three pricing tiers are available (in case families need assistance). The one selected will have no bearing on the camper's experience. The price includes transportation from designated bus stop locations around the state, camp-related attire and gear, insurance and health-related expenses, and other associated costs. This is new for everyone and the Extension Office will do its best to answer questions.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

GENERAL NEWS

Updated 4-H Policy

Frontier District 4-H families are encouraged to review the State 4-H policy. Updates include the addition of K-State's updated child protection policy. The current KSRE and 4-H practices cover these new requirements, but they are now included as a reference in 4-H policy. After reviewing, if there are any questions, feel free to contact the Extension Office.

Cloverbud Program

The 4-H Cloverbud group is for youth, 5-6 years of age. The program is geared toward those who are too young to join the regular 4-H program. Youth will have fun in a positive, noncompetitive, leader-directed setting. Anyone interested in joining a District-wide group is asked to contact the Extension Office. Be sure to check out the Frontier District 4-H **Cloverbud book!** It is available to all Frontier District Cloverbud members. Hardcopies are also available in the Extension Office!

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form has been designed to help recognize those individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). The form can be found on the District's 4-H website under "Forms" or in the Extension Office. Forms are accepted year round.

Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle. **A financial report must then be presented to the Board upon completion of the raffle.** Completed applications for Board approval may be sent to any Frontier District Office.



Kansas Clover Classroom

This amazing 4-H project supplemental guide is being offered to 4-H families. Taking photographs, building rockets, designing a cabinet, collecting insects, tending to livestock...those are all part of the fun of the Kansas 4-H program. But those activities are part of a much bigger, project-based learning process to prepare kids for the future. Check out the Kansas Clover Classroom! It's fantastic!

PROJECT NEWS

Project Name Changes

Since most project name changes happened last year, Frontier District Staff was able to be somewhat lenient at fair when confusion set in and youth were not enrolled in the correct project. Unfortunately, that cannot be the case for the new 4-H year. Families are encouraged to confirm youth are enrolled in the correct project! SpaceTech is now STEM. There are 10 unique areas. Legos is now STEM, Architectural Block Construction. Civic Engagement is Citizenship. For the "Animals, Other" project, Frontier District Fairs do not allow for physical entry. Youth may still enroll, learn and grow in the project (i.e. alpacas), but no physical entry is allowed at fairs! Direct all questions to the Extension Office.

Setting Project Goals

After choosing projects, it is important to plan what there is to be learned and accomplished. What new skills can be gained? Who is going to help along the way? Setting measurable goals will help guide youth through positive 4-H project learning experiences. This can help youth get started!

Entomology Meeting

Vicky Wallace, from Allen County, is inviting all Frontier District 4-H members enrolled or interested in Entomology to a meeting on **November 13th** at 1:30 p.m. at the Extension Office, 1004 North State Street, in Iola. The meeting area is being remodeled and the bathrooms will not be available, so plan accordingly. Youth are asked to bring a pinning board (Vickie will have one for new members) and supplies (available in the Office) and a few insects to pin. Those in the photography phase, please bring a few pictures. Also, youth are asked to bring a model of his/her favorite insect. It can be a drawing, made of play dough, Legos, clay, folded paper, food, etc. Be creative and be ready to talk about the insect. Direct all questions to Vicky at 620-804-9170.

Entomology: Insect Spectacular

Save the date! Insect Spectacular will be **June 17-18, 2022** and is open to all youth and adult volunteers interested in the project. Event details will be available at a later date!

District-Wide Horse Meeting and Leader Info

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Contact Jenny at jennifer.e.hughes@sprint.com.

Franklin County Horse Club - Facebook: Franklin County 4-H Horse Club; the next meeting will be **November 16th** at 6:00 p.m. at the Celebration Hall, 220 W. 17th, in Ottawa. Follow the Facebook page for updates!

Osage County Horse and Youth (H.A.Y.) - Facebook: 4-H H.A.Y Club (no period after the "Y"); Contact Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or 785-219-1829.

Nominate a Horse Volunteer of the Year!

Nominate a 4-H Horse volunteer who has made a difference for 4-H members. Nominations are due by **Nov. 30th**.

Kansas Equifest

Save the date! Kansas Equifest: **March 18-20, 2022** in Salina.

PROJECT NEWS

Kids N Horses Newsletter

Kids N Horses Newsletter is a great resource for those enrolled in the Horse project! Check it out!

Youth Livestock Educational Resources Available

There are several youth livestock project resources available (Beef, Meat Goat, Sheep & Swine), including digital versions of the show guides, videos and graphics. The 2020 junior sheep day videos and the content from the 2021 virtual junior swine and junior meat goat producer weeks are available, as well as other educational resources released in previous years.

Photography Events & Contest

The Photography Workshops are typically scheduled as a morning session and concentrate on a variety aspects of composition. Examples of sessions include "I have a camera - now what?", Portfolio, Panning, Close-ups, Aperture Settings and Kaleidoscopes and Reflections. Remaining event dates are in November.

Photo Contest

All Kansas 4-H members, parents and volunteers are encouraged to enter the photography contest sponsored by the Kansas Water Office. Photos must be water-related and taken in Kansas. The winning photo will be selected by people's choice voting at this year's Water Conference in November. Entries are due by **November 5th**.

National Conservation Photography Contest

Any Frontier District youth or adult may enter the National Conservation Photography Contest. Photos must be emailed in JPEG or TIFF format and an entry form and photo release are also required by **December 1, 2021**. Updated info is coming soon. If questions remain, contact the local Conservation Office: Debbie in AN CO at 785-448-6323; Keri in FR CO at 785-241-7201; Lori in OS CO at 785-828-3458.

Happy Birthday, Kansas! Photo Contest

Youth, 1st-12th grade, from across Kansas are invited to discover and celebrate the people and places of Kansas through photographs. The theme is "Your Favorite Place in Kansas". A due date is TBA but in previous years entries were due by **December 15th**.

Poultry: #FlockDefender

For those interested in the Poultry project, a new outreach effort is aimed at helping youth poultry owners learn about and practice good biosecurity. This new effort is called **#FlockDefender** and it encourages and prepares all poultry owners to implement diligent biosecurity practices. Electronic resources are available to youth and leaders to be used during meetings and when caring for flocks. A free youth toolkit is now available. Check it out!

Sheep: Wool Judging Contest

January 11, 2022; Laramie, Wyoming; This is a great opportunity to learn about and practice judging wool.

KSU Swine Day

The KSU Swine Day will be **November 18, 2021**, in Manhattan. If pre-registered by **November 10th**, participant's fee is \$25 and students are free!

TEEN MEMBER NEWS

Kansas Youth Leadership Forum

The Kansas Youth Leadership Forum (KYLF) will be held **November 20-21, 2021** at Rock Springs 4-H Center and is for youth, ages 14-18 before January 1, 2022. It will feature leadership workshops, 2022 Youth Council elections and up to six National 4-H Conference delegates will be selected through an interview process. There will be opportunities to learn and have fun, too! Registration is available and due by **November 4th**.

National Youth Summit Series

The 4-H National Youth Summit Series brings together high school students for hands-on activities and workshops led by leaders and educators in these fields. The remaining 2022 summits are available **February 10th-13th** (Healthy Living) and **March 10th-13th** (Agri-Science). The Summits will be held in-person! Youth will work alongside students and experts with shared interests while learning and strengthening technical and leadership skills. Participants can also earn accreditation to feature on college and/or job applications. Registration will open soon for both summits.

Kansas 4-H Scholarship Information

It's never too early to get started! The application could require an agent's signature, so please plan accordingly. While a due date for this year is TBA, past applications have been due by **February 1st** to the State 4-H Office. There is the 4-H scholarship, a Geology and Dog Scholarship and the Vanier Family Scholarship! Check it out!

Exchange Programs

A Kansas 4-H Exchange Programs is truly a "learn by doing" experience in global citizenship. Check out which program is the best fit for your family!

Include 4-H Experiences in a Resume or Interview

Here are tips for putting 4-H experiences on a resume and to have a successful interview! These are excellent resources to use while filling out a scholarship application, a job application or preparing for an interview!



District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

VOLUNTEER NEWS

Club Leader Meetings Available

Community Club Leaders are invited to attend meetings designed just for club leaders (new and returning)! Watch for information on the county page in the Council article. Meetings are usually held before the county 4-H Council meeting and last about one hour.

Shooting Sports Instructors Needed

The Osage County Shooting Sports program is currently seeking adult instructors for the Air Rifle and Air Pistol disciplines. If interested in becoming a certified instructor, please call or text Marcie at 785-640-2270.

The Franklin County 4-H Shooting Sports program is also looking for adults interested in becoming certified instructors. The instructor training is March 25-27, 2022 at Rock Springs. The group would like to add a coordinator and instructors for rifle (BB, air rifle, small bore rifle), shotgun (trap, skeet, sporting clays) and archery. Multiple instructors allow greater flexibility and current instructors are needing help. Contact Amy at livingstonamyr@gmail.com or at 913-915-8157.

Volunteers Must Enroll/Re-Enroll!

All 4-H volunteers must be enrolled in the 4HOnline Enrollment System (just like the members). Beginning with the new 4-H year (October 1, 2021), if a volunteer is not enrolled in the System, he/she will not be allowed to be a volunteer within the Frontier District 4-H program and/or will not be recognized at the end of the year. The Extension Office is happy to help or answer questions. Volunteers are also welcomed to use office computers, if needed!

Kansas Volunteer Forum

The Kansas Volunteer Forum (KVF) will be **November 20-21, 2021**, at Rock Springs 4-H Center. It is for all 4-H Volunteers and will feature workshops and information to help volunteers be more effective. Register by **November 4th**.

Volunteer Resources

Club and project volunteers are only as good as the resources made available to them. Kansas 4-H is providing several recorded resources which are available to anyone anytime. Currently, there is Public Speaking, STEM: Rocketry, FCS: Textile Science, Animal Science: Livestock, Service Learning and Visual Arts: Barn Quilts. Other project leader resources are also available! Check these out and help yourself become a better leader!

4-H Club Corner

Check out the 4-H Club Corner! Tools and resources are available to club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

4-H EZ: Recipe for Club Success

This online resource for club leaders includes six videos and handouts and resources that go with the videos. They are designed to help create a better club experience. Help yourself be a better leader and check it out!

NEW MEMBER NEWS

With so much information, new 4-H families may find the newsletter to be overwhelming! There are 3 counties, 21 4-H Clubs and over 500 4-H members/volunteers to whom info must reach. **Stay informed by reading the newsletter!**

In which projects are you interested or enrolled?

All Projects: Page 3 – Kansas Clover Classroom;
Page 4 - Setting project goals and project name changes

Entomology: Page 4 - Meeting information;
Insect Spectacular

Horse: Page 4 - District-wide leader, meeting & FB info;
Kids N Horses Newsletter;
Volunteer of Year nominations;
Equifest

Livestock: Page 4 - Youth livestock educational resources

Photography: Page 4 - Photo workshops and contests

Poultry: Page 4 - #FlockDefender information

Sheep: Page 4 - Wool Judging Contest

Swine: Page 4 - KSU Swine Day



District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

NEW MEMBER NEWS

PAGE 1: Happening NOW

Enrollment info; Financial Review; dates the offices will be closed. Congratulate all the participants!

PAGE 2: Event Calendar

List of District wide leaders

PAGE 3: General News

PRRF judges thank you; Pumpkin Decorating Contest; In-person & virtual meeting directive; Camp information; Cloverbud program; helpful project resources link; raffle policy and the Care to Share form; KS Clover Classroom

PAGE 5: Teen Member and Volunteer News

Kansas Youth Leadership Forum (KYLf); National Youth Summit Series; 4-H scholarships and tips on how to include 4-H experiences in a resume or in an interview

VOLUNTEERS: Shooting Sports instructors needed in Osage and Franklin Counties; Volunteer enrollment; Kansas Volunteer Forum (KVF); Resources for project meetings; Recipe for Club Success, 4-H Club Corner, Leader mtgs.

PAGE 6: New Member News

PAGE 7: Anderson County

4-H Council meeting date and committee assignments; Enrollment fee sponsored; Financial review information; Achievement Night details; event scholarship sponsored by 4-H Council; Holiday Heroes information

PAGE 8: Osage County



4-H Council meeting date and Committee assignments; Achievement Night details; Addresses to send thank you notes for National 4-H week newspaper supplements; Fair follow-up; Holiday Heroes info; Financial Review due date; Shooting Sports dates and instructors needed

PAGE 9: Franklin County

4-H Council meeting date and Committee assignments; Shooting Sports instructors needed; Achievement Night details and medallion sponsors; Holiday Heroes info; Due date for financial reviews; 2022 fair dates

PAGE 10: Contact Information

Helpful 4-H websites and how to do a radio spot; Frontier Extension District Agent and Staff contact info

 <h3>4-H MOTTO</h3> <p><i>To Make the Best Better!</i> </p>	
<p>4-H</p> <p><u>SLOGAN</u></p> <p>Learn</p> <p>By</p> <p>Doing</p>	<h4>4-H PLEDGE</h4> <p>I pledge</p> <p>My HEAD to clearer thinking,</p> <p>My HEART to greater loyalty,</p> <p>My HANDS to larger service and</p> <p>My HEALTH to better living,</p> <p>for my club,</p> <p>my community,</p> <p>my country,</p> <p>and my world.</p>



ANDERSON COUNTY NEWS



4-H Council and Leader Meetings

The Anderson County 4-H Council meetings are held on the second Monday of the month in January, March, May, July, September and November at 7:00 p.m. The next meeting will be Monday, **November 8, 2021**. This will be the first meeting of the current 4-H year and election of officers will be held. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Anderson Co. Scholarship Clarification

Available for all Anderson County 4-H youth: Anderson County 4-H Council will offer a \$50 scholarship to 4-H members attending any out-of-county event (Insect Spectacular, State Geology Field Trip, etc.). This scholarship can be used to help cover the cost of an in-person or virtual event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th).

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply.

One application covers both event scholarships and **must be submitted prior to the event payment deadline.**

*This year, any scholarship awarded for Camp at Rock Springs will be reimbursed to the camper, if eligible, after campers have returned from the event.

Committees for the 2020-2022 4-H years Assignments will be in place until October 1, 2022.	
National 4-H Week	CM
Achievement Celebration	DYN
County-Wide Fun Event	L13
County-Wide Community Service	SS
Club Day	SNS, DYN & SS
Recognition of 4-H Seniors	SNS
District-Wide Day Camp	CM & L13
Project Record Judging	Parents/Leaders
District-Wide Activities & New Member Kick Off	All Clubs

Financial Review Due

The end of the year financial report for all clubs and groups **must be** filled out and turned into the Extension Office by **November 1, 2021**. Clubs or groups needing the tax ID number or the FEIN number can contact Juanita in the Ottawa Office. Remember, signers on the account or those who have possession of the financial records (or anyone related to them) **CANNOT** review the records and/or sign the form. Also, the only thing that should come to the Extension Office is pages 4-5 of the Financial Review.

Achievement Program

Everyone is invited to attend and celebrate the achievements of Anderson County 4-H on **November 10, 2021**, at the Community Building on the Fairgrounds in Garnett. A free soup supper will be served at 6:00 p.m. and the program will begin at 6:30 p.m. Families are asked to RSVP by **November 1st** with the number of people attending.

Enrollment Fee Code

The Anderson County Fairboard has graciously agreed to sponsor the enrollment fee for all returning and new Anderson County 4-H members. Contact the Garnett Office if the email with the code information was missed. Do not submit enrollment without it! Returning 4-H members should be re-enrolled by **December 1st**.

Holiday Heroes Information

A tough year was experienced by many in 2020 and 2021 has shown no remorse! However, the "It is better to give than to receive!" season is quickly approaching. The KVC Kansas Holiday Heroes program, previously known as Adopt an Angel program, is a way for individuals, families or groups to help brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts (or cash donations) must be returned to KVC at the designated location in Ottawa by **December 13, 2021**. The Ottawa Office serves patrons from the entire Frontier District area, so an Angel from a specific county may be requested, if desired. This is a great community service project. Contact Jackie at jharwig@kvc.org or call 913-444-2192 if questions remain. The Extension Office is happy to help transport gifts.

District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/





OSAGE COUNTY NEWS



Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for **December 27th**. This will be the first meeting for the new 4-H year. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end.

Osage County Shooting Sports

Osage County Shooting Sports remaining practices for Small Bore Rifle and Small Bore Pistol are **November 6th and 13th** from 10:00 a.m.-11:30 a.m. at 15303 S. Osage Road in Burlingame. Direct any questions to Marcie at 785-640-2270.

County Committees

Each club will be assigned the following committee until Sept. 2022.	County-Wide Fundraiser	WW
	Club Day	BG
	Achievement Celebration	CW
	District-Wide Day Camp	LL
	By-Laws	VBR & MJH
	District-Wide Event	NO

Have You Sent a Thank You Note?

Osage County fairs have come and gone. Livestock buyers were quite generous when buying 4-H market animals at the sales. It is very important that **YOU**, the 4-H member and seller, be sure to write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody is always a nice touch, too!

Fair Premiums Available

The Osage City Fair premium money is available in the Extension Office (this is for ribbons, not market sale). The money should be picked up by **December 1st**. Any money not claimed by the deadline will be donated to Osage County 4-H Council.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Shooting Sports Instructors Needed

The Osage County Shooting Sports program is currently seeking adult instructors for the Air Rifle and Air Pistol disciplines. If interested in becoming a certified instructor, please call or text Marcie at 785-640-2270.

Financial Review Due

The end of the year financial report for all clubs and groups **must be** filled out and turned into the Extension Office by **November 1, 2021**. Clubs or groups needing the tax ID number or the FEIN number can contact Juanita in the Ottawa Office. Remember, signers on the account or those who have possession of the financial records (or anyone related to them) **CANNOT** review the records and/or sign the form. Also, the only thing that should come to the Extension Office is pages 4-5 of the Financial Review.

Achievement Program

Everyone is invited to attend and celebrate the achievements of Osage County 4-H on **November 3, 2021**, at the Lyndon High School. A free soup supper will be served at 6:00 p.m. and the program will begin at 6:30 p.m. Families should RSVP to Jessica via email or phone call by **October 25th** with the number of people attending.

Send a Thank You Note

Thank you to all 4-H members who sent articles and pictures to the *Osage County Herald-Chronicle* and *Osage Online* for National 4-H Week! This was an ideal time to promote 4-H and with the help of OCHC and *Osage Online* an infinite number of families were reached. Now would be a great time for 4-H members, families and clubs/groups to write a thank you note to each of the two papers expressing appreciation for the time and effort put forth during National 4-H Week! Mailing addresses are as follows:

Osage County Herald-Chronicle
PO Box 266, 527 Market Street
Osage City, KS 66523

AND

Osage Online
PO Box 62
Lyndon KS 66451

Holiday Heroes Information

A tough year was experienced by many in 2020 and 2021 has shown no remorse! However, the "It is better to give than to receive!" season is quickly approaching. The KVC Kansas Holiday Heroes program, previously known as Adopt an Angel program, is a way for individuals, families or groups to help brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts (or cash donations) must be returned to KVC at the designated location in Ottawa by **December 13, 2021**. The Ottawa Office serves patrons from the entire Frontier District area, so an Angel from a specific county may be requested, if desired. This is a great community service project. If questions remain, contact Jackie at jharwig@kvc.org or call 913-444-2192. If needed, the Extension Office can help transport gifts.



FRANKLIN COUNTY NEWS



Save the Date! Franklin County Fair

Next year's Franklin County Fair will be **July 12-17, 2022**, pending any additions or changes to the schedule by the Fair-board. Remember that pre-fair judging, entries in Celebration Hall, and Livestock entries are likely to be before the above start date.

Shooting Sports Instructors Needed

The Franklin County 4-H Shooting Sports program is looking for adults interested in becoming certified instructors. The instructor training is March 25-27, 2022 at Rock Springs. The group would like to add a coordinator and instructors for rifle (BB, air rifle, small bore rifle), shotgun (trap, skeet, sporting clays) and archery. Multiple instructors allow for greater flexibility with practice schedules. Contact Amy at *livingstonamyr@gmail.com* or at 913-915-8157.

4-H Council Meeting

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **November 29th** at 7:00 p.m. at the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). This will be the first meeting for the current 4-H year and election of officers will be held. Be sure to attend to represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end.

Committees for the 2021-2022 4-H years Assignments will change October 1, 2022.

Club Day	SH
District-Wide Day Camp	GA & TC
Livestock Buyers Appreciation	RW
Market 4-H & National 4-H Week	PGB & AR
Achievement Celebration	AT
District-Wide Event	RR
County-Wide Community Service and Goody Plates	BGG

For the 2022 4-H year, Goody Plates has been added to the list of committees. Plates will be distributed after the Foods judging at the fair to area businesses and other 4-H Friends.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Financial Review Due

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Sponsored Needed for Medallions

At the annual Franklin County 4-H Achievement Night, medallions are awarded to the top two junior members and to the second place intermediate winners who have shown excellence in a project through his/her PRRF (previously KAP). This year, 17 medallions are needed. They are \$3 each and can be sponsored by anyone (i.e. older or past 4-H members, clubs, parents, businesses). Payment is due by **November 1st**. A list of sponsors will appear in the Achievement Night program and in the newsletter. Checks should be made payable to the Franklin County 4-H Council. Direct any and all questions to the Ottawa Office.

Achievement Program

Everyone is invited to attend and celebrate the achievements of Franklin County 4-H on **November 17, 2021**, at Celebration Hall, 220 W. 17th, in Ottawa. A free soup supper will be served at 6:00 p.m. and the program will begin at 6:30 p.m. Families are asked to RSVP by **November 8th** with the number of people attending.

Holiday Heroes Information

A tough year was experienced by many in 2020 and 2021 has shown no remorse! However, the "It is better to give than to receive!" season is quickly approaching. The KVC Kansas Holiday Heroes program, previously known as Adopt an Angel program, is a way for individuals, families or groups to help brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts/cash donations must be returned to KVC at the designated location in Ottawa by **December 13, 2021**. The Ottawa Office serves patrons from the entire Frontier District area, so an Angel from a specific county may be requested, if desired. This is a great community service project. If questions remain, contact Jackie at *jharwig@kvc.org* or call 913-444-2192. If needed, the Extension Office can help transport gifts.



Frontier Extension District

1418 S. Main, Suite 2
Ottawa, KS 66067-3543

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: The program is pre-recorded, so there is no early morning recordings!

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Frontier Extension District #11

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