



Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**November
2023**

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District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

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Great Things Happening in Frontier 4-H

Way to go for being so eager to get the ball rolling; congratulations to the following on being the first enrolled! Anderson County; McKenna Powell, SNS. Franklin County; Lathan Crawford, PGB Osage County; and Lena Stuck, WW! Congrats to those, and lets have an amazing New Year! Families are reminded that the red font in the newsletter is a live link.

Member/Volunteer Enrollment & Sponsor Payments for Enrollment Fees

The new 4-H year began **October 1st**, so it is time for new and returning 4-H members and volunteers to enroll. The cost will remain \$15.00, but Cloverbuds and volunteers will not be charged. **All returning 4-H members and volunteers** should be re-enrolled by **December 1st**. Projects and/or clubs will need to be added when enrolling. Project years should auto-populate. Families are also encouraged to confirm their mailing address, email address and phone numbers for the family and for each member or volunteer. Direct any questions or concerns to the Office.

4-H Camp at Rock Springs 4-H Center

Summer Camp 2024 registration will open on **November 15, 2023!** This includes half week, full week, LIT (Leader in Training) and Counselor in Training (CIT) sessions. Early bird registration rate (10% discount) ends **December 31st**. There are eight different traditional 4-H camp dates in June and July. We recommend Session two! There are also three CIT dates in June and July and two LIT dates in June. They have also added a two night mini camp for rising 1st-3rd graders. As well as a Specialty camp for rising 6th-9th graders. Transportation schedules are being finalized. Check out which date and/or camp works best for you! Camperships (scholarships) are available for all levels!

Poultry Biosecurity Reminder

Poultry producers are reminded about the need for enhanced biosecurity for all types of poultry during migration season. Since the beginning of October there have been 31 confirmed cases in the United States, with backyard flocks being affected in neighboring states. Information on page 5.

Save the Date

Want to learn how to evaluate livestock animals, work on your decision-making skills, and make friends from across the District? Livestock Judging practices dates are **February 4th, 8th, March 3rd and 17th 2024 from 5-7 p.m.!** These meetings will be held at the Franklin County Commissioner Chambers in the Annex Building in Ottawa (1418 S. Main.) It is open to all ages in the District. Frontier District our livestock judging coach, Hyatt Frobose; will be helping with this great opportunity. Contact Jessica Flory at jrflory@ksu.edu with any questions!

Officer Training

Frontier District 4-H is excited to be providing an in-depth learning opportunity for Officer Training this year. Mark your calendar for **December 3rd from 1:30-6:00 p.m.** The location is TBD. This is a great leadership opportunity for 4-H members to work on leadership skills, learn the roles and responsibilities of the office, communication/goal setting, and making friends from across the District. Cubs are encouraged to attend as a group... maybe car pool and encourage others to attend even if he/she is not an officer. Everyone is invited! Please, RSVP by November 27th.

Club Leader and Volunteer Training

Frontier Extension District excited to be providing an in-depth learning opportunity for our Club Leader / Volunteer Training this year. Mark your calendars for **December 3rd from 1:30-6:00 p.m.**, space still being confirmed. This will be a great leadership opportunity to work on leadership skills, learn the roles and responsibilities of a leader, communication and goal setting, and making connections from across the District. This is the same day and place as officer training and all are encouraged to come as a club and bring other parents to get involved. Everyone is invited! Please, RSVP by **November 27th**.

Offices Closed

Frontier Extension District Offices will be closed for the holidays on **November 10th, 23rd - 24th, December 25th - January 1st**.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service



FRONTIER DISTRICT 4-H CALENDAR



The calendar has dates for all three counties. Dates may/may not appear elsewhere in the newsletter. Read carefully, please and direct any questions to the Extension Office.

NOV.	1	All Financial Reviews due AN CO: RSVP Due for Achievement Night Dinner	Garnett/Lyndon/Ottawa Online
	1-6	World Dairy Expo, Madison Wisconsin	Madison
	4	Shutterbugs at Old Jefferson Town	Oskaloosa
	7	OS CO: Achievement Celebration	Lyndon
	8	AN CO: Achievement Celebration	Garnett
	11	Entomology Meeting, 1:30 p.m. @ Allen County Extension Office	Iola
	13	AN CO: 4-H Council Meeting, 7:00 p.m.; Extension Office	Garnett
	18-19	KYLF @ Rock Springs Ranch	Rock Springs
DEC.	1	All Returning 4-H Members and Volunteer must be reenrolled OS CO: Last day to pick up Fair Premiums	Online
	3	Officer & Leader/Volunteer Training, 1:30 - 6:30 p.m.	TBD
	10	Drop off for Holiday Hero's Last Day	Ottawa
FEB.	4	Livestock Judging Practice, @ FR CO: Commissioner Chambers	Ottawa
	8	Livestock Judging Practice, @ FR CO: Commissioner Chambers	Ottawa
MAR.	2	Junior Beef Producer Day	Manhattan
	3	Livestock Judging Practice, @ FR CO: Commissioner Chambers	Ottawa
	14-17	Kansas Equifest	Salina
	16	Junior Sheep Producer	Manhattan
	17	Livestock Judging Practice, @ FR CO: Commissioner Chambers	Ottawa
APR	15	KASLA Application Deadline	Online
	20	Last Day to Order Market Beef DNA Envelopes for Nominations	Online
May	1	Market Beef Nominations Due	

District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/

<p><u>4-H</u> MOTTO <i>To Make the Best Better!</i></p>	<p><u>4-H PLEDGE</u> I pledge My HEAD to clearer thinking, My HEART to greater loyalty, My HANDS to larger service and My HEALTH to better living, for my club, my community, my country, and my world.</p>	<p><u>4-H</u> SLOGAN Learn By Doing</p>
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GENERAL NEWS

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form is designed to help recognize individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

4-H Policy

Frontier District 4-H families are encouraged to review the State 4-H Policy. This year they have been updated! Updates include the addition of K-State's updated child protection policy. The current KSRE and 4-H practices cover the new requirements and are now included as a reference in the policy. Direct all questions the Office.

Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

Do I Really Need to Read the Newsletter?

The short answer is YES! ALL Frontier District 4-H families should read the newsletter! It is used to communicate important information! The article titles indicate the content and the red font is a link that will take the reader to the information. Previous newsletters are available, too.

Enrollment

The new 4-H year began October 1st. The cost will remain \$15. Cloverbuds and volunteers will not be charged.

Returning 4-H members and volunteers should be re-enrolled by **December 1st**. When enrolling, projects and clubs will not pre-populate. Returning members will need to select the club and all the desired projects. If selecting a project in which the youth was enrolled last year, the years in the project will increment correctly based on what was on the enrollment the year before. Some of the project names have changed. Check these when enrolling! Families are also encouraged to confirm the email address for the family and for each member/volunteer.

Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

Holiday Heroes Information

"It is better to give than to receive!" The KVC Kansas Holiday Heroes program is a way for individuals, families or groups to help brighten the holiday season for children in the foster care system. Purchased gifts or cash donations must be dropped off by **December 20th** at the Westminster Presbyterian Church, 410 w. 13th St., in Ottawa. All patrons from the Frontier District area are served through this office, so a youth from a specific county may be requested. This is a great community service project! Direct all questions to Jackie at jharwig@kvc.org or call 913-444-2192.

GENERAL NEWS

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle. **A financial report must then be presented to the Board upon completion of the raffle.** Completed applications for Board approval may be sent to any Frontier District Office.

Kansas Clover Classroom

The Kansas Clover Classroom is an amazing 4-H project supplemental guide being offered to 4-H families. Taking photos, designing a cabinet, building rockets, collecting insects, tending to livestock...those activities are part of a much bigger, project-based learning process to prepare youth for the future. Which challenge will you take on?

Electronic Treasurer's Book Available

An electronic version of the Treasurer's Book is available for any club or group to use.

Mass Emails Not Received or Going to Junk/Spam

The 4-H Agent and Program Managers will communicate important information and reminders with families via 4HOnline in mass emails. Frontier District families who are not receiving mass emails or they are showing up in the junk or spam folder are requested to follow these steps. 1). Ensure the email address is correct in both the family's profile and member's profile in the 4HOnline System. 2). Ensure the family has "unsubscribed" to 4-HOnline emails. If so, each member must re-subscribed to receive "Broadcasts" (emails) again. 3). "Whitelist" the address from which the broadcasts originate: no-reply@4honline.com (RegMax-4-H). Whitelisting means taking manual steps to ensure that an email from a particular recipient is not blocked or does not go to the junk/spam folder. Simply Google "how to whitelist an email address," and follow the instructions for the family's specific email client (Outlook, Gmail, Yahoo, etc.).

Thank You!

Frontier District 4-H would like to thank the adult volunteers who judged PRRFs. Of the 20 clubs, 16 were represented. Each volunteer's dedication to the 4-H youth and the 4-H program is appreciated. Thank you for making it a priority!

AN CO: Rachel Rockers and Sarah Hardman, L13; Karen Gillespie, Katie Gilbreth, and Denise King SNS; Amos, Mary & Krista Cubit and Jeanette & Mitchell Rogers SS.

FR CO: Jenny & Ryan Higbie and Tracy Williams, AT; Cheryl Conner; Lisa Meyer, Jillian Oberly and Kristie Stinebaugh, PGB; Sara Cunningham; Lisa Rivers and Amy Livingston, RR; Linda Normile and Erika Perry, RW; Aubrey Behrends, and Debbie Reading, SH.

OS CO: Carolyn Lowry, BG; Leslie Arvieux and Kristin Kneisler, LL; Janae McNally, MJH; Keri Harris, Hope and Jim KogerNO; Sharon Thielen, Kara Thompson and Pam Whitmer, WW.

PROJECT NEWS

KSU Jr. Producer Beef Day

Save the Date! **March 2nd, 2024.**

Beef Cattle Information from the Experts

Practical beef cattle economic information, health, and nutrition will be shared by a team of experts from Kansas State University and delivered right to an email account! Sign up now to receive the Beef Cattle Institute's weekly e-newsletter. Send an email to bci@ksu.edu and let them know you want to be added to the mailing list. Along with providing valuable information, the e-newsletter will also link readers to the weekly Cattle Chat podcast. This 25-minute podcast features practical advice for cattle producers representing all segments of the industry.

Setting Project Goals

After choosing projects, it is important to plan what can be learned and accomplished. What new skills can be gained? Who is going to help along the way? Setting measurable goals will help guide youth through positive 4-H project learning experiences. This resource can help members get started!

Explore Your Spark!

An "Explore Your Spark!" fact sheet is available for many of the 4-H project areas. The sheet provides ideas of what can be done or learned as the youth grows in the project. Other resources for each project are also available. Check it out!

Kansas Clover Classroom

The Kansas Clover Classroom is an amazing 4-H project supplemental guide available to 4-H families. Taking photos, designing a cabinet, building rockets, collecting insects, tending to livestock...those activities are part of a much bigger, project-based learning process to prepare youth for the future. Which challenge will you take on?

District Wide Projects and Leaders Available

A list of District-wide projects and leaders is available to Frontier District 4-H members. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

Cloverbud: Jennifer Whiteford-Houlk

Dog: Rochelle Nelson

Geology: Gayla Corley

Fiber Arts, Quilting: Michele Altendorf

Horse: FR CO-Kathy Hinderliter

OS CO-Dorothy Christianson & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Rabbits: Jillian & Mat Oberly

Shooting Sports: (available disciplines vary by county)

FR CO-Tim Kunard & Becky Cain

Shooting Sports-Western Heritage: Becky Cain,

Dave Sielert, John Torrence, Ken Wilk

Sheep: Diane Spisak

Wildlife: Rochelle Nelson

PROJECT NEWS

Entomology

The Entomology project meeting will be on **November 11th** beginning at 1:30 p.m. The group will meet at the Allen County Extension Office in Iola, Ks. Please bring a pinning board, pinning supplies and 2 or 3 insects to pin. For those who are new and need pinning set ups, there will be some available to purchase for \$10. Also bring a short talk on "My Favorite Insect Is...." Questions - call Vicky at (620)804-9170.

Geology: GeoCAT Bites

The newsletter offers a variety of resources that can be used by anyone and be helpful to everyone. This month's GeoCAT Bites includes a 'yummy' activity, introducing the rock cycle using chocolate. This activity was developed by the Geological Society of London and adapted for Earth Science Week by the American Geosciences Institute. Check it out!

District-Wide Horse Groups

Join the group and watch for updates and reminders on Facebook!

Franklin County Horse Club - Facebook name: Franklin County 4-H Horse Club. Contact Kathy at 785-242-5506 or at kathy.hinderliter@gmail.com.

Osage County Horse and Youth (H.A.Y.) - Facebook name: 4-H H.A.Y Club (no period after the "Y"); Dorothy: 785-806-5786 or Niki: ncfm1234@hotmail.com or 785-219-1829.

Horse Project Changes for the New 4-H Year

- 1). Horse Achievement Levels will no longer be required to participate at the Kansas State Fair 4-H Horse Show.
- 2). Eligibility for the KSF 4-H Horse Show has changed.
- 3). Those planning to participate at the Kansas State Fair must fill out and upload an **affidavit** when entering.

Kansas Equifest

Save the date! Kansas Equifest: **March 14-17, 2024** in Salina.

Horse Webinar Recordings

The Kansas 4-H Equine Webinar series gives Kansas 4-H members, Horse volunteers and parents an opportunity to gain skills and knowledge about horses and the horse industry in Kansas. Topics will include basic 4-H Horse project knowledge, horse health and college and career readiness. Recordings are available to watch at your leisure!

Kids N Horses Newsletter

The Kids N Horses Newsletter is a great resource!



PROJECT NEWS

Livestock: KS 4-H Animal Science Recordings

This is an opportunity to learn more about the livestock industry, career opportunities, and good animal husbandry practices. The recordings are available!

Photography Workshop and Contest

Shutterbugs at Old Jefferson Town: Oskaloosa, **November 4th**. 9:00 AM - Noon. Registration at 8:30 AM, no fee. More information coming soon.

KSU Jr. Producer Sheep Day

Save the Date! **March 16th, 2024**.

Plant Science: Horticulture Newsletter

This is a fabulous resource!

Poultry: #FlockDefender

For those interested in the Poultry project, a new outreach effort is aimed at helping youth poultry owners learn about and practice good biosecurity. This new effort is called **#FlockDefender** and it encourages and prepares all poultry owners to implement diligent biosecurity practices. Electronic resources are available to youth and leaders to be used during meetings and when caring for flocks. A free youth toolkit is now available. Check it out!

National Conservation Photography Contest

Any Frontier District youth or adult may enter the National Conservation Photography Contest. Entry is now open and photos must be emailed in JPEG or TIFF format and an entry form and photo release are also required by **December 1, 2023**. If questions remain, contact the local Conservation Office: Debbie in AN CO at 785-448-6323; Keri in FR CO at 785-241-7201; Lori in OS CO at 785-828-3458.

Join
4-H
Today!



TEEN MEMBER NEWS

Discover
Yourself
in
4-H



Youth Exchange Trip Opportunities

States' 4-H International Exchange Programs (States' 4-H), Kansas 4-H's partner providing International Exchanges for 4-H members to travel abroad in 2024, have been announced.

Include 4-H Experiences in a Resumé or Interview

Here are tips for putting 4-H experiences on a resumé and to have a successful interview! These are excellent resources to use while filling out a scholarship/job application or preparing for an interview! A [guide](#) to prepare a resumé is available!

VOLUNTEER NEWS

Volunteer Resources

Club and project volunteers are only as good as the resources made available to them. Kansas 4-H is providing several recorded resources which are available to anyone anytime. Currently, there is Public Speaking, STEM: Rocketry, FCS: Textile Science, Animal Science: Livestock, Service Learning and Visual Arts: Barn Quilts. Other project leader resources are also available! Check these out and help yourself become a better leader!

4-H Club Corner

Check out the 4-H Club Corner! Tools and resources are available for club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

4-H EZ: Recipe for Club Success

This online resource for club leaders includes six videos and handouts and resources that go with the videos. They are designed to help create a better club experience. Help yourself be a better leader and check it out! Also included is the "4-H EZ Application Guide". It allows for reflection of the videos and application of the info for the Club.

Club Leader Meetings Available

Community Club Leaders, new or returning, are encouraged to attend meetings designed just for club leaders! Info will be available on the Leader's home county page. Meetings are at 6:00 p.m. and held before every other 4-H Council meeting and usually last an hour. They are very informative!



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



NEW MEMBER NEWS

With so much information, 4-H families may find the newsletter to be overwhelming! With 3 counties and 20 4-H clubs with over 600 4-H members/volunteers, it is vital everyone have a way to receive the information. This page is designed to help new (and not so new) 4-H families stay informed! **Stay informed and read the newsletter!**

In which projects are you interested or enrolled?

All Projects: Page 4 - List of District wide project leaders

Page 3 - Kansas Clover Classroom

Entomology: Page 4 - meeting information

Foods & Nutrition: Page 1 - Frosting Rule;

Geology: Page 4 - Geocat Bites

Horse: Page 5 - District-wide leader, meeting and FB info; Project changes new year; Equifest; webinar recordings; Kids N Horses

Livestock: Page 5 - Webinar series; Important Livestock Dates; KSU Jr. Producer Days, Beef & Sheep

Plant Science: Page 6 - Horticulture Newsletter; Wheat Expo;

Poultry: Page 6 - PT Testing; Poultry News; Flock Defender
Photography:



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/

NEW MEMBER NEWS

PAGE 1: Happening NOW Read about the great things happening in Frontier District; New 4-H Year

PAGE 2: Event Calendar

PAGE 3: General News

What to do if you don't get mass emails; 4-H Policy link; Raffle policy; ZBooks; Kansas Clover Class room; Care to Share form; Electronic treasurer's book

Page 4: VOLUNTEERS: Volunteer resources

PAGE 5: Teen Member

PAGE 7: New Member News

PAGE 8: Anderson County News

Council and Club Leader Meetings; Fair Premiums; Thank You Notes; 2024 Fair Dates; 2024 Fair Theme; Enrollment Fee; Achievement Night & RSVP; Financial Review Due

PAGE 9: Osage County News

4-H Council meeting; Council; Fair Premiums; Shooting Sports; Thank You Notes; Achievement Night & RSVP; Financial Review Due; Enrollment Awards

PAGE 10: Franklin County News;

4-H Council meeting; Financial Review; Jr. Medallions; Thank You Notes

PAGE 10: Information

Tax exempt info; Helpful 4-H websites; Radio program; ADA request form; District Agent and Staff information.



4-H News





ANDERSON COUNTY NEWS



4-H Council and Club Leader Meetings

The Anderson County 4-H Council meetings are held on the second Monday of each odd numbered month at 7:00 p.m. The next meeting will be **November 13th, 2023**, at the Extension Office in the Annex. We will be electing officers and adding new committees. This will be the first meeting of the new year, so please come to this meeting! Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

Save the date! Club Leader meetings will be held in January, May and September at 6:00 p.m. before the 4-H Council meeting. All club leaders are encouraged to attend!



Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.	National 4-H Week	CM & LI3
	Achievement Celebration	CM
	County-Wide Fun Event	DYN
	County-Wide Community Serv.	LI3
	Club Day	SS
	Recognition of 4-H Seniors	SNS, SS & DYN
	District-Wide Day Camp	SNS
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	District-Wide Activities & New Member Kick Off	All Clubs

Member/Volunteer Enrollment

The new 4-H year began **October 1st**, so it is time for new and returning 4-H members and volunteers to enroll. **All returning 4-H members and volunteers** should be re-enrolled by **December 1st**. Projects and/or clubs will need to be added when enrolling. Project years should auto-populate, if not, please call the office. Some project names have changed, so check them out! Families are also encouraged to confirm the email address and phone numbers for the family and for each member or volunteer. Direct any questions or concerns to the Extension Office.

Enrollment Fee Paid By Fairboard

The Anderson County Fairboard has graciously agreed to pay for every Anderson County 4-H member's enrollment fee again this year. Leaders will have the code and will share it at the club meetings. The Extension Office will also have the information. Thank you, Anderson County Fairboard! Your support of the 4-H members is greatly appreciated! Youth may enroll after now! Returning members should be re-enrolled by **December 1st**.



Achievement Celebration and Dinner RSVP Needed

Anderson County 4-H Achievement Celebration will be **November 8th** at 6:30 p.m. at the Community Building at the Fairgrounds in Garnett. Dinner will be served at 6:00 p.m. and an RSVP from each family attending is needed by **November 1st**. **ONLY THOSE EATING SHOULD RSVP!** Come and enjoy the evening as we celebrate Anderson County 4-H members and volunteers and their successes!

PRRF's & Other Items

Any items not picked up at achievement night will be available from club leaders or the Extension Office.

Financial Review Due

The end of the year financial review for all clubs and project groups must be filled out and turned into the Extension Office by **November 1st**. Clubs or groups needing tax numbers, etc. should contact Juanita in the Ottawa Office. Remember, signers on the account or those who have possession of the financial records (or anyone related to them) **CANNOT** review the records and/or sign the audit form. Finally, the only part of the above link that should come to the Extension Office is pages 4-5. Do not send banking papers.

Save the Date

The 2024 Anderson County Fair will be **July 29th – August 2nd, 2024**.





OSAGE COUNTY NEWS



4-H Council and Club Leader Meetings

The Osage County 4-H Council meetings are held the fourth Monday of each even numbered month. The next meeting will be **December 21st, 2023**, at 7:00 p.m. in the Extension Office. Be sure to attend and represent your club as there must be someone from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. All 4-H members, parents, and volunteers are welcomed to attend a meeting but only club elected Council members are allowed to vote.

Save the date! Club Leader meetings will be held in December, April, and August at 6:30 p.m. before the 4-H Council meeting.

Fair Premiums Available

The Osage City & Overbrook Fair premium money is available in the Extension Office (this is for ribbons, not market sale). The money should be picked up by **December 1st**. Money not claimed by the deadline will be donated to Osage Co. 4-H Council.

Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.	County-Wide Fundraiser	NO
	Club Day	WW
	Achievement Celebration	BG
	District-Wide Day Camp	CW
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	Council By-Laws & National 4-H Week	LL
	District-Wide Event	MJH

Osage County Shooting Sports

Small Bore Rifle is approaching quickly, practice will be **Nov. 5th & 12th** at 3:00 p.m. at 15303 S. Osage Rd, Burlingame, KS 66413. There will be a benefit shoot at Ravenwood on **Saturday, November 4th**, 9:00 a.m. - 11:00 a.m. Hope to see you there!

Member/Volunteer Enrollment

The new 4-H year began **October 1st**, so it is time for new and returning 4-H members and volunteers to enroll. **All returning 4-H members and volunteers** should be re-enrolled by **December 1st**. Projects and/or clubs will need to be added when enrolling. Project years should auto-populate, if not, please call the office. Some project names have changed, so check them out! Families are also encouraged to confirm the email address and phone numbers for the family and for each member or volunteer. Direct any questions or concerns to the Extension Office.

Achievement Celebration and Dinner RSVP Needed

The Osage County Achievement Celebration will be held **November 7th** at 6:30 p.m. at the Lyndon High School cafeteria. Dinner will be served in the cafeteria at 6:00 p.m. and an RSVP from each family attending is needed by **October 31st**. **ONLY THOSE EATING SHOULD RSVP!** Come and enjoy the evening as we celebrate Osage County 4-H members, volunteers and friends!

Save the Date!

New members social/gathering! **December 21st** at 7:00 p.m. at the Extension Office. More information to come!

Financial Review Due

The end of the year financial review for all clubs and project groups must be filled out and turned into the Extension Office by **November 1st**. Clubs or groups needing tax numbers, etc. should contact Juanita in the Ottawa Office. Remember, signers on the account or those who have possession of the financial records (or anyone related to them) **CANNOT** review the records and/or sign the audit form. Finally, the only part of the above link that should come to the Extension Office is pages 4-5. Do not send bank papers.

Get Enrolled

Osage County 4-H Council is giving a \$25 gift certificate to the first Osage County member enrolled! The new 4-H year enrollment opens up **October 1st!** 4-H Council is also giving the club with the highest percentage of members re-enrolled and new members enrolled by the end of October their choice of either a pizza party or ice cream sundae party. So, get enrolled early and encourage others to get enrolled!

Send a Thank You Note

Thank you to all 4-H members who sent articles and pictures to the *Osage County Herald-Chronicle* and *Osage Online* for National 4-H Week! This was an ideal time to promote 4-H and with the help of *OCHC* and *Osage Online* an infinite number of families were reached. Citizen State Bank let us put up our Join 4-H and Club Banners in their yard during National 4-H Week. Please include them when writing your thank you notes. They are a great supporter of Osage County 4-H Now would be a great time for 4-H members, families and clubs/groups to write a thank you note to each of the businesses expressing appreciation for the time and effort put forth during National 4-H Week! Mailing addresses are as follows:

Osage County Herald-Chronicle
PO Box 266, 527 Market Street
Osage City, KS 66523

AND

Osage Online
PO Box 62
Lyndon KS 66451

AND

Citizen's State Bank
PO Box 430
Lyndon, Ks 66451



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/





FRANKLIN COUNTY NEWS



4-H Council and Club Leader Meetings

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **November 27th, 2023**, at 7:00 p.m. in the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office).

Save the date! Club Leader meetings will be held in January, May, and September at 6:00 p.m. before the 4-H Council meeting.

Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.	Club Day	BGG & AR
	District-Wide Day Camp	SH
	Livestock Buyers Appreciation	GA & TC
	Market 4-H & Nat'l 4-H Week	RW
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	Achievement Celebration	PGB
	District-Wide Event	AT
	Community Service & Fair Goody Plates	RR

Financial Review Due

The end of the year financial review for all clubs and project groups must be filled out and turned into the Extension Office by **November 1st**. Clubs or groups needing tax numbers, etc. should contact Juanita in the Ottawa Office. Remember, signers on the account or those who have possession of the financial records (or anyone related to them) **CANNOT** review the records and/or sign the audit form. Finally, the only part of the above link that should come to the Extension Office is pages 4-5. Do not send bank papers.

Our Apologies!

Thank you to everyone who attended Achievement Night. It was a great evening to celebrate Franklin County's finest! Our apologies for missing the following: From Princeton Goal Busters; Branson Saylor received his Clover Pin, and Gibson Saylor received his Bronze Pin! From S.H.A.F.F.: Taylor Talmage was a first year leader, and Kaeyln Talmage received her Emerald Pin. Congratulations to everyone!

Thank You to Medallion Sponsors

At the annual Franklin County 4-H Achievement Celebration, medallions are awarded to junior and intermediate members showing excellence in a project through a PRRFs. Two awards will be given in most project areas for the junior level and one in the intermediate level (a pin is awarded to the top PRRF). Medallions were sponsored by Nathan, Aubrey, Noah, Amelia, Levi & Natalie Behrends; Dream Kitchen; Rambling Ranchers 4-H Club; Dave & Debbie Redding; Rowdy Wranglers 4-H Club; S.H.A.F.F. 4-H club. Thank you for your support!

2024 Franklin County Fair Dates

The 2024 Franklin County Fair will be **July 16th-21st**.

PRRFs and Other Items

Any items not picked up at the Achievement Celebration are available from the club leader or are in the Extension Office. State Fair Items are as well, in the office if you haven't already picked up. Please remember, the office is closed Noon-1:00 p.m.



Club and Group Tax Exempt Status Paperwork

Kansas 4-H is a 701(c)1 and has a tax exempt status. However, according to Kansas 4-H Policy, clubs and project groups should have their own number in order to receive those benefits. The website will allow clubs/groups to attain that status. Those who already have their own number are asked to make sure a colored copy is on file in the Extension Office. Those who need the form should click on "Submit New Request" and then "Register Now". Please send a colored copy of the certificate to the Extension Office. It would also be helpful to have the contact information, password and security question answers the certificate was attained under in case the original or information is lost. Direct any questions to the Extension Office.

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu--This is the website for the Frontier Extension District. Upcoming events, District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development page is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Info, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Kansas 4-H Pinterest page. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Disabilities Accommodations Request Form

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they do not change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be filled out **FIRST** at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted **no later than two weeks prior to the event/activity**. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.

Do a Radio Spot!

The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: There are no early morning recordings as the program is pre-recorded at a time that works for you!

K-State Research and Extension, Frontier Extension District #11

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