

# Frontier District

## K-STATE RESEARCH AND EXTENSION NEWS

[frontierdistrict.ksu.edu](http://frontierdistrict.ksu.edu)

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District's 4-H website:

[www.frontierdistrict.k-state.edu/4-h/](http://www.frontierdistrict.k-state.edu/4-h/)

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1418 S. Main, Suite 2  
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### Congratulations!

The following Frontier District 4-H members participated in the State Archery Match in Wichita. They did a great job! Congratulations to all and thank you for representing Frontier District 4-H!  
Emma Cain, Town & Country: Junior Olympic bow - FITA 4th; trail 4th; 4th overall  
Dylon Harris, North Osage: Senior Open Compound - FITA 5th; trail 3rd; 4th overall  
Nathan Livingston, Rambling Ranchers: Senior Bowhunter - FITA 4th; trail 3rd; 4th overall

### Enrollment & Sponsor Payments for Enrollment Fees

Happy New 4-H Year! The new 4-H year will begin October 1st, so it is time for 4-H members and volunteers to enroll or re-enroll. The system will not allow the process to be started before that date. The cost will remain \$15. Cloverbuds and volunteers will not be charged. Again this year, Kansas 4-H Youth Development will offer "coupons" to purchase for those who wish to sponsor a percentage or the full amount of the program fee for youth members, 4-H ages 7-18. Sponsored members will need a code before submitting enrollment. To be a sponsor, submit the number of coupons needed along with payment to the State 4-H Office! **All returning 4-H members and volunteers** should be re-enrolled by **December 1st**. Projects and/or clubs will need to be added when enrolling. Project years should auto-populate. Families are also encouraged to confirm the email address for the family and for each member or volunteer.



### National 4-H Week

National 4-H Week will be **October 3-9, 2021!** Celebrate all things 4-H and help others understand what 4-H entails. Clubs and project groups are encouraged to promote 4-H at school, at church, to local civic groups, etc. through demonstrations, talks, posters, skits or other fun events. Youth can even do a radio program (see back page)!

### 48 Hours of 4-H

The weekend after National 4-H Week is the perfect opportunity to do a service project to see just how much can be given back to the community! Invite friends, parents, other clubs, adult volunteers and 4-H Alumni to participate in 48 Hours of 4-H on **October 9-10, 2021**. Be sure to register the club's event!

### Pumpkin Decorating Contest

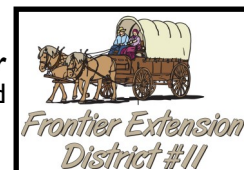
The KSU Youth Livestock Program is hosting a Pumpkin Decorating Contest. They will post pictures of the entries and identify the creator on their Face Book page. Winners will be announced after November 1st. Entries are due by **October 31st**.

### Financial Review Due

The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office by **November 1, 2021**. Clubs or groups needing the tax ID number or the FEIN number can contact Juanita in the Ottawa Office. Remember, signers on the account or those who have possession of the financial records (or anyone related to them) **CANNOT** review the records and/or sign the form. Also, the only paperwork that should come to the Extension Office is pages 4-5 of the Financial Review.

### Offices Closed

All Frontier Extension District Offices will be closed on Monday, **October 11th** (Columbus Day); Thursday, **November 11th** (Veterans Day); and Thursday and Friday, **November 25th and 26th** (Thanksgiving).





# FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

<b>OCT. 1</b>	Registration for Camp at RSR Open for 4-H Members Beginning of New 4-H Year - 4-H Enrollment Open Application Due for Youth Leadership Council Application Due for National Conference	Online Online Online Online
1-3	Kansas Junior Livestock Show	Hutchinson
3	AN CO: Decorate Trees, 1:00 p.m. @ Annex	Garnett
3-9	National 4-H Week	
4	Registration Due for Local Beef Judging Contest	
8	Registration Due for Dog Conference and Quiz Bowl	Online
9	Local Beef Judging Contest, 8:00 a.m., Judd Ranch Entomology Meeting, 1:30 p.m. @ Extension Office	Pomona Iola
9-10	48 Hours of 4-H Cameras At The Springs Training Topeka Gem & Mineral Show	Rock Springs Topeka
11	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
15	KYLF Early Bird Registration Due	Online
17	Shooting Sports Clay Shoot, 8:30 a.m., Ravenwood Lodge FR CO: Horse Meeting, 6:00 p.m. @ Celebration Hall	Topeka Ottawa
23-24	Dog Conference and Quiz Bowl	Rock Springs 4-H Center
25	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office OS CO: RSVP Due for Achievement Night Dinner to Extension Office	Lyndon Lyndon
31	KSU YLP Pumpkin Decorating Contest Entries Due NKBA Scholarship Due	Online Spring Hill
<b>NOV. 1</b>	Financial Reviews Due to Extension Office AN CO: RSVP for Achievement Night Dinner Due to Extension Office FR CO: Sponsorship of Junior Medallions Due in Extension Office KYLF and KVF Registration Due Registration for Camp at RSR Open for Everyone	Garnett/Lyndon/Ottawa Garnett Ottawa Online
3	OS CO: Achievement Celebration, 6:00 p.m. @ High School	Lyndon
5	Entries Due For Kansas Water Office Photo Contest	Online
8	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex FR CO: RSVP for Achievement Night Dinner Due to Extension Office	Garnett Ottawa
10	AN CO: Achievement Celebration, 6:00 p.m. @ Community Building Preregistration Deadline for KSU Swine Day	Garnett Online
11	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
17	FR CO: Achievement Celebration, 6:00 p.m. @ Celebration Hall	Ottawa
18	KSU Swine Day	Manhattan
20-21	KYLF and KVF	Rock Springs 4-H Center
24-25	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
29	FR CO: 4-H Council Meeting, 7:00 p.m. @ Commission Chambers	Ottawa
30	Nominations Due for Horse Volunteer of the Year	Online
<b>DEC. 1</b>	Re-Enrollment Due Online for Returning 4-H Members & Volunteers	Garnett/Lyndon/Ottawa

## District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

**Dog:** Rochelle Nelson

**Geology:** Gayla Corley

**Horse:** AN CO-Curtis & Jenny Hughes;

FR CO-Kathy Hinderliter;

OS CO-Dorothy Christiason & Niki Schoepflin

**Livestock Judging:** Hyatt Frobose

**Quilting:** Michele Altendorf (questions & info)

**Rabbit:** Jillian Oberly

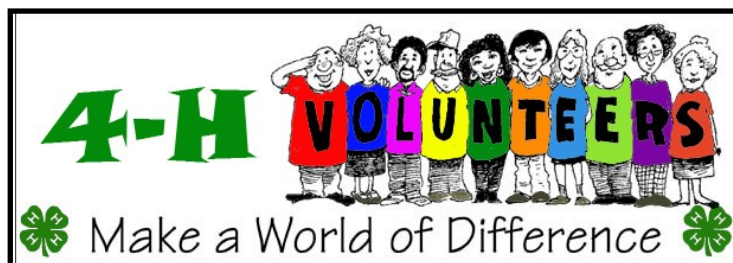
**Shooting Sports:** (available disciplines vary by county)

AN CO-Kevin Maloan;

FR CO-Tim Kunard & Amy Livingston

**SH SP-Western Heritage:** Amy & Brandon Livingston, Dave Sielert, John Torrence, Ken Wilk

**Wildlife:** Rochelle Nelson



## KSF RESULTS

### Kansas State Fair Results

Congratulations to all who entered and thank you for representing Frontier District 4-H with over 160 entries (not including the Grand Drive). Because of space restrictions, the list includes only those who received a purple ribbon or other "special honors". The results are sorted alphabetically by last name.

AT - Appanoose Trailblazers	PGB - Princeton Goal Busters
BGG - Burg Go Getters	RR - Rambling Ranchers
CW - Clover Wranglers	RW - Rowdy Wranglers
DYN - Dynamite	SH - S.H.A.F.F.
L13 - Lucky 13	SNS - Seekers Not Slackers
LL - Lyndon Leaders	SS - Star Shooting
MJH - Melvern Jr. Highline	TC - Town & Country
NO - North Osage	WW - Willing Workers

### Horse Honors:

Erin Livingston, RR, 10th in Ranch Rail, 7th in Barrels and 4th in Poles

Kord Stroup, PGB, 7th in Trail; 5th in Ranch Trail

### Photography Honors:

The following members had photos selected for special recognition by the Photography Action Team and/or the Kansas 4-H Foundation and photos **may be** used for publication consideration, displayed at Rock Springs 4-H Center or used in photo judging packets. If used for publication purposes, the member will receive a letter of notification. Selected photos will be returned at the end of the 2022 Kansas State Fair. Photos were chosen from those receiving a purple or blue ribbon.

### Rock Springs Display:

Garrett Brooks, AT  
Grady Frederickson, NO

### Poultry Judging Honors:

Team: 3rd Overall

Frontier District Intermediate Poultry Judging Team:  
Mara Dreiling, SH, Allison Reeser and Isabella Reeser, both of MJH. Mara placed 1st in the individual standings.

### Rabbit Honors:

#### **Best of Show:**

Emma Good, SS  
Josiah Meyer, PGB  
Shelby O'Connor, SS  
Wyatt Oberly, PGB (2x)

#### **Best of Breed:**

Wyatt Oberly, PGB

### Other Honors:

Congratulations to Mackenzie and Carson Cunningham, RR, Delanya Fehling, AT, and Emily Van Leiden, TC. They were the Franklin County Sheep Herdsman winners for the inaugural award at the KSF Grand Drive. This award goes to those who had clean stalls, kept aisles clean and showed teamwork while preparing for the show ring.

## KSF RESULTS

### PURPLE RIBBON RECIPIENTS

Garrett	Brooks	AT	Photography
Ronin	Calley	DYN	Geology
Ronin	Calley	DYN	Geology
Collin	Corley	L13	Geology
Hershyl	Corley	L13	Geology
Mara	Dreiling	SH	Poultry
Mara	Dreiling	SH	Poultry
Grady	Frederickson	NO	Poultry
Grady	Frederickson	NO	Poultry
Hailey	Gillespie	SNS	Photography
Emma	Good	SS	Poultry
Emma	Good	SS	Poultry
Emma	Good	SS	Rabbits
Emma	Good	SS	Poultry
Blaine	King	SNS	Photography
Allie	Kneisler	LL	Fiber Arts
Kaylor	Matile	PGB	Photography
Ryanne	McNellis	CW	Horticulture
Ryanne	McNellis	CW	Horticulture
Charlie	Meador	TC	Foods
Willie	Meador	TC	Foods
Josiah	Meyer	PGB	Rabbits
Josiah	Meyer	PGB	Rabbit Judging Contest
Lynnea	Nelson	NO	Dog
Lynnea	Nelson	NO	Wildlife
Tanis	Normile	RW	Presentations
Tanis	Normile	RW	Geology
Tanis	Normile	RW	Clothing & Textiles
Wyatt	Oberly	PGB	Rabbits
Wyatt	Oberly	PGB	Rabbits
Shelby	O'Connor	SS	Poultry
Shelby	O'Connor	SS	Poultry
Shelby	O'Connor	SS	Rabbits
Jadyn	Parks	SNS	Photography
Timothy	Pearce	BGG	Forestry
Isabella	Reeser	MJH	Presentations
Ross	Shepherd	PGB	Energy Management
Isaac	Shultz	CW	Visual Arts
Kieren	Shultz	CW	Photography
Solomon	Shultz	CW	Photography
Solomon	Shultz	CW	Photography
Ella	Stinson	PGB	Foods
Owen	Thompson	SNS	Geology
Kevin	Whitmer	WW	Horticulture
Kevin	Whitmer	WW	Entomology

## GENERAL NEWS

### 4-H Club and Project Meetings

Kansas State Research and Extension (KSRE) continues to support the following directive to all Extension programming, which includes 4-H: Regardless of an indoor or outdoor gathering, officials are highly recommending masks be worn. Sanitizing and social distancing are still recommended as well.

Keep in mind, not only is the 4-H club represented but so is the Frontier District and Kansas 4-H programs! It is very important members, leaders, volunteers and parents do his/her part to follow the rules.

### Do I Really Need to Read the Newsletter?

The short answer is YES! The newsletter is used to communicate with 4-H families across the District. The titles of the articles will indicate whether or not it is something that pertains to the reader. Remember, the red font in the newsletter is a live link that will take the reader directly to the information. If families are pressed for time, at least read the front page, scan the articles under "General News" and look for information under "Project News" that pertains to your family (these pages are in alphabetical order according to project name) and always, always read your county page! We don't want anyone to miss out on anything!

### Camp 2022 at Rock Springs Is For All 4-H Youth!

Registration for Camp 2022 is now available! All 4-H youth, ages 8-18 (note the age change), will have camp options! Teen youth will have the option to do Leader-in-Training (LIT) and Counselor-in-Training (CIT) programs. Teens counselors will no longer be an option (as in the past). Rock Springs will hire all counselors (must be at least 18 years of age).

Registration for camp will be exclusive to current 4-H members and each will receive a 10% discount until October 31st. On November 1st, registration will be opened to all youth. Unlike previous years, Frontier District will not have a designated session to attend. Each youth may choose the session that best works for him/her. This also means Frontier District staff and/or agents might not be in attendance at the camper's session.

**Camp rates will be inclusive of the total cost of camp.** Acceptable payment methods include credit card or e-check and families may make monthly payments or pay in full. A full refund will be given to those cancelling before May 1st. Three pricing tiers are available (in case families need assistance). The one selected will have no bearing on the camper's experience. The price includes transportation from designated bus stop locations around the state, camp-related attire and gear, insurance and health-related expenses, and other associated costs. This is new for everyone and the Extension Office will do its best to answer questions.

### Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form has been designed to help recognize those individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). The form can be found on the District's 4-H website under "Forms" or in the Extension Office. Forms are accepted year round.

## GENERAL NEWS

### Cloverbud Program

The 4-H Cloverbud group is for youth, 5-6 years of age. The program is geared toward those who are too young to join the regular 4-H program. Youth will have fun in a noncompetitive, positive, leader-directed setting where the group will work on several different skills. Anyone interested in joining a District-wide group is asked to contact the Extension Office. Be sure to check out the Frontier District 4-H **Cloverbud book!** It is available to all Frontier District Cloverbud members. Hardcopies for families and clubs are available in the Extension Office!



### Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

### Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle. **A financial report must then be presented to the Board upon completion of the raffle.** Completed applications for Board approval may be sent to any Frontier District Office.

District's 4-H website: [www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

### Kansas Clover Classroom

This amazing 4-H project supplemental guide is being offered to 4-H families. Taking photographs, building rockets, designing a cabinet, collecting insects, tending to livestock...those are all part of the fun of the Kansas 4-H program. But those activities are part of a much bigger, project-based learning process to prepare kids for the future. Check out the Kansas Clover Classroom! It's fantastic!



## PROJECT NEWS

### Project Name Changes

Since most project name changes happened last year, Frontier District Staff was able to be somewhat lenient at fair when confusion set in and youth were not enrolled in the correct project. Unfortunately, that cannot be the case for the new 4-H year. Families are encouraged to confirm youth are enrolled in the correct project! SpaceTech is now STEM. There are 10 different areas and Legos is STEM, Architectural Block Construction. Civic Engagement is Citizenship. For the "Animals, Other" project, Frontier District Fairs do not allow for physical entry. Youth may still enroll, learn and grow in the project (i.e. alpacas), but no physical entry is allowed! Direct all questions to the Extension Office.

### Setting Project Goals

This is a great resource! After choosing projects, it is important to plan what there is to be learned and accomplished. What new skills can be gained? Who is going to help along the way? Setting measurable goals will help guide youth through positive 4-H project learning experiences. This can help youth get started!

### Local Beef Judging Contest

WHO: Teams or individuals interested in evaluating live cattle; contest is open to youth and adults of all ages  
WHAT: Beef Cattle Judging Contest  
WHEN: **October 9, 2021**; Registration at 8:00 a.m.  
WHERE: Judd Ranch, 423 Highway K-68, Pomona, KS  
NOTES: RSVP to Ashley Judd by **October 4th** at 785-453-2291 or at [judd07@gmail.com](mailto:judd07@gmail.com).

### Dog Conference and Quiz Bowl

The 2021 Kansas 4-H Dog Conference and Quiz Bowl will be **October 23-24, 2021** at Rock Springs 4-H Center. Surviving and Thriving with K9's! is the theme this year. Registration is open currently and is due by **October 8th**.

### Entomology Meeting

Vicky Wallace is from Allen County and she is inviting all Frontier District 4-H members enrolled or interested in Entomology to a meeting on **October 9th** at 1:30 p.m. at the Extension Office, 1004 North State Street, in Iola. The meeting area is being remodeled and the bathrooms will not be available, so plan accordingly. Bring a pinning board, pins and one insect. For those who are new to the project, a board will be provided and pins are available to purchase for \$6.50 per package. Pins are also available for purchase in all the Extension Offices. Those in the photography phase of the project are asked to bring a few pictures for others to view. Direct any and all questions to Vicky at 620-804-9170.

### Entomology: Insect Spectacular

Save the date! Insect Spectacular will be **June 17-18, 2022** and is open to all youth and adult volunteers interested in the project. Event details will be available at a later date!

District's 4-H website: [www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

## PROJECT NEWS

### Geology Opportunity

Youth enrolled or interested in Geology are invited to attend the Topeka Gem and Mineral Show on **October 9-10, 2021**.

### District-Wide Horse Meeting and Leader Info

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Contact Jenny at [jennifer.e.hughes@sprint.com](mailto:jennifer.e.hughes@sprint.com).

Franklin County Horse Club - Facebook: Franklin County 4-H Horse Club; the next meeting will be **October 19th** at 6:00 p.m. at the Celebration Hall, 220 W. 17th, in Ottawa. Follow the Facebook page for updates!

Osage County Horse and Youth (H.A.Y.) - Facebook: 4-H H.A.Y Club (no period after the "Y"); Contact Dorothy at 785-806-5786 or Niki at [ncfm1234@hotmail.com](mailto:ncfm1234@hotmail.com) or 785-219-1829.

### Nominate a Horse Volunteer of the Year!

Nominate a 4-H Horse volunteer who has made a difference for 4-H members. Nominations are due by **Nov. 30th**.

### Kansas Equifest

Save the date! Kansas Equifest: **March 18-20, 2022** in Salina.

### Kids N Horses Newsletter

Kids N Horses Newsletter is a great resource for those enrolled in the Horse project! Check it out!

### Local Judging Contest

See article under "Beef" for details!

### Important Livestock Dates

Check out the Youth Livestock Program Newsletter or "like" the Kansas State Youth Livestock Program on Facebook!

**10/1-3/21: Kansas Jr. Livestock Show**; Hutchinson Information is also available on **National shows**.

### Youth Livestock Educational Resources Available

There are several youth livestock project resources available (Beef, Meat Goat, Sheep & Swine), including digital versions of the show guides, videos and graphics. The 2020 junior sheep day videos and the content from the 2021 virtual junior swine and junior meat goat producer weeks are available, as well as other educational resources released in previous years.



## PROJECT NEWS

### Photography Events & Contest

The **Photography Workshops** are typically scheduled as a morning session and concentrate on a variety aspects of composition. Examples of sessions include “I have a camera—now what?”, Portfolio, Panning, Close-ups, Aperture Settings and Kaleidoscopes and Reflections. Remaining event dates are in October and November.

### Photo Contest

All Kansas 4-H members, parents and volunteers are encouraged to enter the photography contest sponsored by the Kansas Water Office. Photos must be water-related and taken in Kansas. The winning photo will be selected by people’s choice voting at this year’s Water Conference in November. Entries are due by **November 5th**.

### Happy Birthday, Kansas! Photo Contest

Youth, 1st–12th grade, from across Kansas are invited to discover and celebrate the people and places of Kansas through photographs. The theme is “Your Favorite Place in Kansas”. A due date is TBA but in previous years entries were due by **December 15th**.

### Poultry: #FlockDefender

The new year is right around the corner. For those who are interested in Poultry, a new outreach effort has been launched and aimed at helping youth poultry owners learn about and practice good biosecurity. This new effort is called **#FlockDefender** and it encourages and prepares all poultry owners to implement diligent biosecurity practices. Electronic resources are available to youth and leaders to be used during meetings and when caring for flocks. The free youth toolkit is now available and the USDA’s Animal and Plant Health Inspection Service (APHIS) is encouraging young poultry enthusiasts to share photos of their poultry or biosecurity practices. Bio-security is key in keeping poultry healthy and a responsibility that is shared. Working together, flocks can be defended from Avian Influenza and other infectious diseases.

### Self-Determined: Beekeeping Scholarship

The Northeastern Kansas Beekeepers’ Association provides a Youth Scholarship Program that promotes a beekeeping opportunity for a young person, 11-15 years of age, that also involves the family. The application is due by **October 31st**.

### Shooting Sports Sporting Clay Shoot

The Sporting Clay Shoot is open to anyone and everyone! Osage County 4-H Shooting Sports will sponsor a fundraiser on **October 17, 2021**, (date correction) at Topeka’s Ravenwood Lodge, 10147 SW 61st Street. Registration begins at 8:30 a.m. Multiple entries are permitted and NSCA rules will be in effect. For more info or to become a station sponsor, contact Keri at 785-865-8058.

### KSU Swine Day

The KSU Swine Day will be **November 18, 2021**, in Manhattan. **If pre-registered** by **November 10th**, participant’s fee is \$25 and students are free!

## VOLUNTEER NEWS

### Club Leader Meetings Available

Community Club Leaders are invited to attend meetings designed just for club leaders (new and returning)! Watch for information on the county page in the Council article. Meetings are usually held before the county 4-H Council meeting and last about one hour.

### Shooting Sports Instructors Needed

The Osage County Shooting Sports program is currently seeking adult instructors for the Air Rifle and Air Pistol disciplines. If interested in becoming a certified instructor, please call or text Marcie at 785-640-2270.

The Franklin County 4-H Shooting Sports program is also looking for adults interested in becoming certified instructors. The instructor training is March 25-27, 2022 at Rock Springs. The group would like to add a coordinator and instructors for rifle (BB, air rifle, small bore rifle), shotgun (trap, skeet, sporting clays) and archery. Multiple instructors allow greater flexibility with practice schedules and current instructors are needing help. Contact Amy at [livingstonamy@gmail.com](mailto:livingstonamy@gmail.com) or at 913-915-8157.

### Volunteers Must Enroll/Re-Enroll!

All 4-H volunteers must be enrolled in the 4HOnline Enrollment System (just like the members). Beginning with the new 4-H year (October 1, 2021), if a volunteer is not enrolled in the System, he/she will not be allowed to be a volunteer within the Frontier District 4-H program and/or will not be recognized at the end of the year. The Extension Office is happy to help or answer questions. Volunteers are also welcomed to use office computers, if needed!

### Kansas Volunteer Forum

The Kansas Volunteer Forum (KVF) will be **November 20-21, 2021**, at Rock Springs 4-H Center. It is for all 4-H Volunteers and will feature workshops and information to help volunteers be more effective. Register by **November 1st**.

### 4-H Club Corner

Check out the 4-H Club Corner! Tools and resources are available to club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

### 4-H EZ: Recipe for Club Success

This online resource for club leaders includes six videos and handouts and resources that go with the videos. They are designed to help create a better club experience. Help yourself be a better leader and check it out!

District’s 4-H website: [www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

## NEW MEMBER NEWS

With so much information, new 4-H families may find the newsletter to be overwhelming! There are 3 counties, 21 4-H Clubs and over 500 4-H members/volunteers to whom info must reach. **Stay informed by reading the newsletter!**

### PAGE 1: Happening NOW

Enrollment info; National 4-H Week and 48 Hours of 4-H; Pumpkin decorating contest; Financial Review; dates the offices will be closed. Congratulate the archery participants!

**PAGE 2: Event Calendar;** list of District wide leaders

**PAGE 3:** Kansas State Fair results

### PAGE 4: General News

In-person & virtual meeting directive; Camp information; Cloverbud program; helpful project resources link; raffle policy and the Care to Share form; KS Clover Classroom

### PAGE 6: Volunteer News

Shooting Sports instructors needed; Volunteer enrollment; Kansas Volunteer Forum (KVF); Recipe for Club Success, 4-H Club Corner and Club Leader meetings

### PAGE 7: New Members and Teen Member News

Kansas Youth Leadership Forum (KYLf); 4-H scholarships and tips on how to include 4-H experiences in a resume or in an interview

### PAGE 8: Anderson County

4-H Council meeting date and committee assignments; Enrollment fee sponsored; decorating trees date; Financial review information; Achievement Night details; event scholarship sponsored by 4-H Council; Fair follow-up

### PAGE 9: Osage County

4-H Council meeting date and Committee assignments; Achievement Night details; Fair follow-up; Financial Review information; Shooting Sports dates and instructors needed

### PAGE 10: Franklin County

4-H Council meeting date and Committee assignments; Shooting Sports instructors needed; Achievement Night details and medallion sponsors; Financial review info; fair follow-up and 2022 fair dates

**PAGE 11:** Helpful 4-H websites and how to do a radio spot; Frontier Extension District Agent and Staff contact [info](#)



### In which projects are you interested or enrolled?

**All Projects:** Page 4 – Kansas Clover Classroom; note the Setting project goals and project name changes on pg. 5.

**Beef:** Page 5 - Local Beef Judging Contest

**Dog:** Page 5 - Dog Conference and Quiz Bowl

**Entomology:** Page 5 - Meeting info; Insect Spectacular

**Horse:** Page 5 - District-wide leader, meeting & FB info; Kids N Horses Newsletter; Volunteer of Year nominations; Equifest

**Judging:** Page 5 - Local Judging Contest

**Livestock:** Page 5 - Other important livestock dates; Youth livestock educational resources

**Photography:** Page 6 - Photo workshops and contests

**Poultry:** Page 6 - #FlockDefender information

**Self-Determined:** Page 6 - Beekeeping scholarship

**Shooting Sports:** Page 6 - Sporting Clay Shoot

**Swine:** Page 6 - KSU Swine Day

## TEEN MEMBER NEWS

### 4-H's Long-reaching Effects

Compared to other youth, 4-Hers are:

**4x** more likely to contribute to their communities

**4-H**

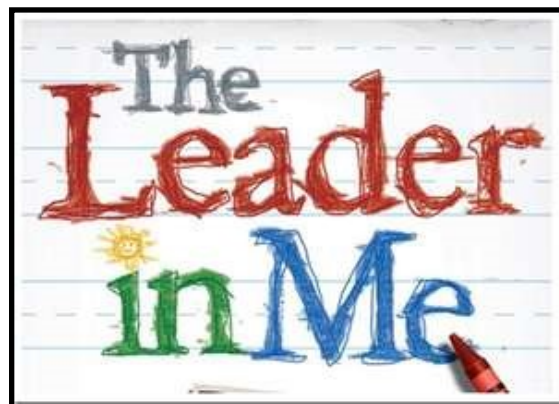
**2x** more likely to be civically active

**2x** more likely to make healthier lifestyle choices



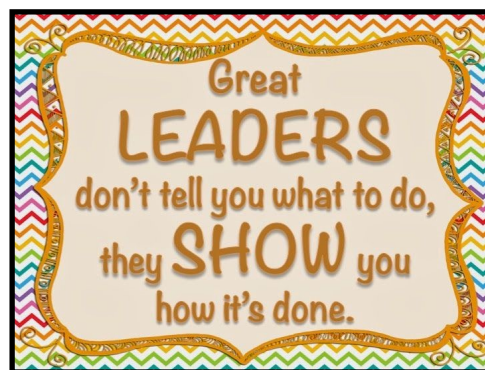
### Kansas Youth Leadership Forum

The Kansas Youth Leadership Forum (KYLf) will be held **November 20-21, 2021** at Rock Springs 4-H Center and is for youth, ages 14-18 before January 1, 2022. It will feature leadership workshops, 2022 Youth Council elections and up to six National 4-H Conference delegates will be selected through an interview process. There will be opportunities to learn and have fun, too! Registration is available and due by **November 1st**.



### Kansas 4-H Scholarship Information

It's never too early to get started! The application could require an agent's signature, so please plan accordingly. While a due date for this year is TBA, past applications have been due by **February 1st** to the State 4-H Office. There is the 4-H scholarship, a Geology and Dog Scholarship and the Vanier Family Scholarship! Check it out!



### Include 4-H Experiences in a Resume or Interview

Here are tips for putting 4-H experiences on a resume and to have a successful interview! These are excellent resources to use while filling out a scholarship application, a job application or preparing for an interview!



# ANDERSON COUNTY NEWS



## 4-H Council and Leader Meetings

The Anderson County 4-H Council meetings are held on the second Monday of the month in January, March, May, July September and November at 7:00 p.m. The next meeting will be Monday, **November 8, 2021**. This will be the first meeting of the current 4-H year and election of officers will be held. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

## Anderson Co. Scholarship Clarification

**Available for all Anderson County 4-H youth:** Anderson County 4-H Council will offer a \$50 scholarship to 4-H members attending **any** out-of-county event (Insect Spectacular, State Geology Field Trip, etc.). This scholarship can be used to help cover the cost of an in-person or virtual event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th).

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply.

One application covers both event scholarships and **must be submitted prior to the event payment deadline.**

\*This year, any scholarship awarded for Camp at Rock Springs will be reimbursed to the camper, if eligible, after campers have returned from the event.

## Enrollment Fee Code

The Anderson County Fairboard has graciously agreed to sponsor the enrollment fee for all returning and new Anderson County 4-H members. Contact the Garnett Office if the email with the code information was missed. Do not submit enrollment without it!

<b>Committees for the 2020-2022 4-H years Assignments will be in place until October 1, 2022.</b>	
National 4-H Week	CM
Achievement Celebration	DYN
County-Wide Fun Event	LI3
County-Wide Community Service	SS
Club Day	SNS, DYN & SS
Recognition of 4-H Seniors	SNS
District-Wide Day Camp	CM & LI3
Project Record Judging	Parents/Leaders
District-Wide Activities & New Member Kick Off	All Clubs

**District's 4-H website: [www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)**

## Decorate Trees for National 4-H Week

Anderson County 4-H Clubs will meet at the Extension Office on **October 3, 2021**, at 1:00 p.m. to decorate the trees just west of the square in Garnett in celebration of National 4-H Week. The group will meet again at the end of October to remove them. Everyone is encouraged to come and enjoy the event.

## AN CO Fair Checks and Livestock Premiums

Anderson County 4-H members need to pick up fair premium checks from the Extension Office. If a check has not been cashed yet, please do so ASAP!

Each Anderson County 4-H member who sold an animal at the market sale and has not collected his/her livestock premium money should do so directly from the bidder. Anyone with questions should contact the Extension Office.

## Has A Thank You Note Been Sent?

Fair season has come and gone! Livestock buyers were quite generous when buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, send a "Thank you!" note to the buyer following the sale of your animal. Adding a baked goody is always a nice touch, too!

## Financial Review Due

The end of the year financial report for all clubs and groups **must be** filled out and turned into the Extension Office by **November 1, 2021**. Clubs or groups needing the tax ID number or the FEIN number can contact Juanita in the Ottawa Office. Remember, signers on the account or those who have possession of the financial records (or anyone related to them) **CANNOT** review the records and/or sign the form. Also, the only thing that should come to the Extension Office is pages 4-5 of the Financial Review.

## Achievement Program

Everyone is invited to attend and celebrate the achievements of Anderson County 4-H on **November 10, 2021**, at the Community Building on the Fairgrounds in Garnett. A free soup supper will be served at 6:00 p.m. and the program will begin at 6:30 p.m. Families are asked to RSVP by **November 1st** with the number of people attending.

## Holiday Heroes Information

A tough year was experienced by many in 2020 and 2021 has shown no remorse! However, the "It is better to give than to receive!" season is quickly approaching. The KVC Kansas Holiday Heroes program, previously known as Adopt an Angel program, is a way for individuals, families or groups to help brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts (or cash donations) must be returned to KVC at the designated location in Ottawa by **December 13, 2021**. The Ottawa Office serves patrons from the entire Frontier District area, so an Angel from a specific county may be requested, if desired. This is a great community service project. If questions remain, contact Jackie at [jharwig@kvc.org](mailto:jharwig@kvc.org) or call 913-444-2192. If needed, the Extension Office can help transport gifts.





# OSAGE COUNTY NEWS



## Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for **October 25th**. This will be the first meeting for the new 4-H year. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end.

## Osage County Shooting Sports

Osage County Shooting Sports practices for the new 4-H year for Small Bore Rifle and Small Bore Pistol are **October 16th and 23rd** and November 6th and 13th from 10:00 a.m.-11:30 a.m. at 15303 S. Osage Road in Burlingame. Direct any questions to Marcie at 785-640-2270.

## County Committees

Each club will be assigned the following committee until Sept. 2022.	County-Wide Fundraiser	WW
	Club Day	BG
	Achievement Celebration	CW
	District-Wide Day Camp	LL
	By-Laws	VBR & MJH
	District-Wide Event	NO



## Have You Sent a Thank You Note?

Osage County fairs have come and gone. Livestock buyers were quite generous when buying 4-H market animals at the sales. It is very important that **YOU**, the 4-H member and seller, be sure to write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody is always a nice touch, too!

## Fair Premiums Available

The Osage City Fair premium money is available in the Extension Office (this is for ribbons, not market sale). The money should be picked up by **December 1st**. Any money not claimed by the deadline will be donated to Osage County 4-H Council.

## Financial Review Due

The end of the year financial report for all clubs and groups **must be** filled out and turned into the Extension Office by **November 1, 2021**. Clubs or groups needing the tax ID number or the FEIN number can contact Juanita in the Ottawa Office. Remember, signers on the account or those who have possession of the financial records (or anyone related to them) **CANNOT** review the records and/or sign the form. Also, the only thing that should come to the Extension Office is pages 4-5 of the Financial Review.

## Achievement Program

Everyone is invited to attend and celebrate the achievements of Osage County 4-H on **November 3, 2021**, at the Lyndon High School. A free soup supper will be served at 6:00 p.m. and the program will begin at 6:30 p.m. Families should RSVP by **October 25th** with the number of people attending.



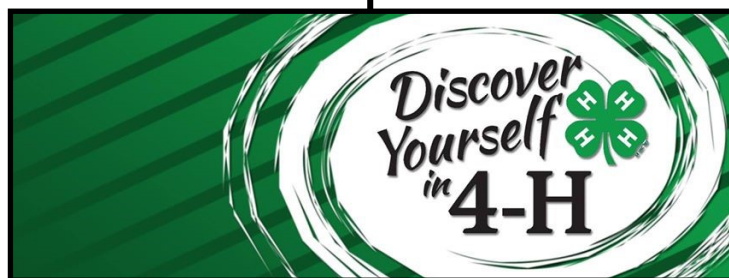
## Shooting Sports Instructors Needed

The Osage County Shooting Sports program is currently seeking adult instructors for the Air Rifle and Air Pistol disciplines. If interested in becoming a certified instructor, please call or text Marcie at 785-640-2270.

## Holiday Heroes Information

A tough year was experienced by many in 2020 and 2021 has shown no remorse! However, the "It is better to give than to receive!" season is quickly approaching. The KVC Kansas Holiday Heroes program, previously known as Adopt an Angel program, is a way for individuals, families or groups to help brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts (or cash donations) must be returned to KVC at the designated location in Ottawa by **December 13, 2021**. The Ottawa Office serves patrons from the entire Frontier District area, so an Angel from a specific county may be requested, if desired. This is a great community service project. If questions remain, contact Jackie at [jharwig@kvc.org](mailto:jharwig@kvc.org) or call 913-444-2192. If needed, the Extension Office can help transport gifts.

District's 4-H website: [www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)





# FRANKLIN COUNTY NEWS



## Have You Sent a Thank You Note?

Fair season has come and gone. Livestock buyers were quite generous when buying 4-H market animals at the sale. It is very important that **YOU**, the 4-H member and seller, write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody is always a nice touch, too!

## Save the Date! Franklin County Fair

Next year's Franklin County Fair will be **July 12-17, 2022**, pending any additions or changes to the schedule by the Fair-board. Remember that pre-fair judging, entries in Celebration Hall, and Livestock entries are likely to be before the above start date.



## Shooting Sports Instructors Needed

The Franklin County 4-H Shooting Sports program is looking for adults interested in becoming certified instructors. The instructor training is March 25-27, 2022 at Rock Springs. The group would like to add a coordinator and instructors for rifle (BB, air rifle, small bore rifle), shotgun (trap, skeet, sporting clays) and archery. Multiple instructors allow for greater flexibility with practice schedules. Contact Amy at *livingstonamy@gmail.com* or at 913-915-8157.



## Financial Review Due

The end of the year financial report for all clubs and groups **must be** filled out and turned into the Extension Office by **November 1, 2021**. Clubs or groups needing the tax ID number or the FEIN number can contact Juanita in the Ottawa Office. Remember, signers on the account or those who have possession of the financial records (or anyone related to them) **CANNOT** review the records and/or sign the form. Also, the only thing that should come to the Extension Office is pages 4-5 of the Financial Review.

## Sponsored Needed for Medallions

At the annual Franklin County 4-H Achievement Night, medallions are awarded to the top two junior members and to the second place intermediate winners who have shown excellence in a project through his/her PRRF (previously KAP). This year, 17 medallions are needed. They are \$3 each and can be sponsored by anyone (i.e. older or past 4-H members, clubs, parents, businesses). Payment is due by **November 1st**. A list of sponsors will appear in the Achievement Night program and in the newsletter. Checks should be made payable to the Franklin County 4-H Council. Direct any and all questions to the Ottawa Office.

## Achievement Program

Everyone is invited to attend and celebrate the achievements of Franklin County 4-H on **November 17, 2021**, at Celebration Hall, 220 W. 17th, in Ottawa. A free soup supper will be served at 6:00 p.m. and the program will begin at 6:30 p.m. Families are asked to RSVP by **November 8th** with the number of people attending.

## 4-H Council Meeting

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **November 29th** at 7:00 p.m. at the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). This will be the first meeting for the current 4-H year and election of officers will be held. Be sure to attend to represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end.

## Holiday Heroes Information

A tough year was experienced by many in 2020 and 2021 has shown no remorse! However, the "It is better to give than to receive!" season is quickly approaching. The KVC Kansas Holiday Heroes program, previously known as Adopt an Angel program, is a way for individuals, families or groups to help brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts (or cash donations) must be returned to KVC at the designated location in Ottawa by **December 13, 2021**. The Ottawa Office serves patrons from the entire Frontier District area, so an Angel from a specific county may be requested, if desired. This is a great community service project. If questions remain, contact Jackie at *jharwig@kvc.org* or call 913-444-2192. If needed, the Extension Office can help transport gifts.

<b>Committees for the 2021-2022 4-H years Assignments will change October 1, 2022.</b>	
Club Day	SH
District-Wide Day Camp	GA & TC
Livestock Buyers Appreciation	RW
Market 4-H & National 4-H Week	PGB & AR
Achievement Celebration	AT
District-Wide Event	RR
County-Wide Community Service and Goody Plates	BGG

For the 2022 4-H year, Goody Plates has been added to the list of committees. Plates will be distributed after the Foods judging at the fair to area businesses and other 4-H Friends.

**District's 4-H website: [www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)**

**Frontier Extension District**

1418 S. Main, Suite 2  
Ottawa, KS 66067-3543

**Do a Radio Spot!**

Your help is needed! The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: The program is pre-recorded, so there is no early morning recordings!

**Helpful Websites - Bookmark Them!**

1. [www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu)--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. [www.kansas4-h.org](http://www.kansas4-h.org)--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

**Frontier Extension District #11**

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