

# Frontier District

## K-STATE RESEARCH AND EXTENSION NEWS

[frontierdistrict.ksu.edu](http://frontierdistrict.ksu.edu)

### October

### 2022

Volume 12, Issue 10

District's 4-H website:

[www.frontierdistrict.k-state.edu/4-h/](http://www.frontierdistrict.k-state.edu/4-h/)

#### Garnett Office

411 S. Oak  
PO Box 423

Garnett KS 66032-0423  
Phone: 785-448-6826  
FAX: 785.448.6153

#### Lyndon Office

128 W. 15th  
PO Box 400

Lyndon KS 66451  
Phone: 785-828-4438  
FAX: 785.828.3427

#### Ottawa Office

1418 S. Main, Suite 2  
Ottawa KS 66067

Phone: 785-229-3520  
FAX: 785.229.3527

#### Member/Volunteer Enrollment & Sponsor Payments for Enrollment Fees

Happy New 4-H Year! The new 4-H year will begin **October 1st**, so it is time for new and returning 4-H members and volunteers to enroll. The system will not allow the process to be started before that date. The cost will remain \$15. Cloverbuds and volunteers will not be charged. "Coupons" will be available for those who wish to sponsor a percentage or the full amount of the program fee for youth members, 4-H ages 7-18. Sponsored members **will need a code** before submitting enrollment. To be a sponsor, submit the number of coupons needed along with payment to the State 4-H Office. **All returning 4-H members and volunteers** should be re-enrolled by **December 1st**. Projects and/or clubs will need to be added when enrolling. Project years should auto-populate. Families are also encouraged to confirm the email address and phone numbers for the family and for each member or volunteer.

#### National 4-H Week

National 4-H Week will be **October 2-8, 2022!** Celebrate all things 4-H and help others understand what 4-H entails. Clubs and project groups are encouraged to promote 4-H at school, at church, to local civic groups, etc. through demonstrations, talks, posters, skits or other fun events. Youth can even do a radio program (see back page)!

#### 48 Hours of 4-H

The final weekend of National 4-H Week is the perfect opportunity to do a service project to see just how much can be given back to the community! Invite friends, parents, other clubs, adult volunteers and 4-H Alumni to participate in 48 Hours of 4-H on **October 8-9, 2022**. Be sure to register the club's event!

#### You Are Invited to the Western Heritage Camp Out

The new 4-H year is right around the corner! Are you wanting to add a fun project to your list? Have you seen the Western Heritage project listed and wondered what it is? Now you can find out! Join the group on **October 8th-9th** for "Western Heritage 101" near the Lyon County State Lake, 2766 Burlingame Road, in Reading! Come out and camp both days or visit for a few hours or anything in between! Direct all questions to the project coordinators. Dave can be reached at 620-341-1856 or at [dsielert43@gmail.com](mailto:dsielert43@gmail.com) and John is available at 816-817-4814 or at [trap4570@hotmail.com](mailto:trap4570@hotmail.com). Come out and enjoy the fun!

#### Cloverbud Meeting Information

The 4-H Cloverbud group is for youth, ages 5-6, and is geared toward those who are too young to participate in the regular 4-H program. Youth will have fun in a positive, non-competitive, leader-directed setting. Jennifer Whiteford-Houk is the District-wide Cloverbud Leader and she will have a meeting on **October 29th** at New Horizon Ranch, 1526 Vermont Road, Rantoul, at 10:00 a.m. to meet and greet a few horses and see what the ranch does. Please let Jennifer know if you will be attending. Direct your RSVP and all questions to her at [jenn.whiteford.houk@gmail.com](mailto:jenn.whiteford.houk@gmail.com).

#### Financial Review Due

The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office by **November 1, 2022**. Clubs or groups needing the tax ID number or the FEIN number can contact Juanita in the Ottawa Office. Remember, signers on the account or those who have possession of the financial records (or anyone related to them) **CANNOT** review the records and/or sign the form. Also, the only paperwork that should come to the Extension Office is pages 4-5 of the Financial Review. Do not send banking papers.

#### Offices Closed

All Frontier Extension District Offices will be closed **October 25th**. The offices will also be closed on **November 11th** and **November 24th-25th**.

**K-STATE**  
Research and Extension

K-State Research and Extension is an equal  
opportunity provider and employer.

[ksre.k-state.edu](http://ksre.k-state.edu)

Kansas State University Agricultural Experiment Station and Cooperative Extension Service



# FRONTIER DISTRICT 4-H CALENDAR



The calendar has dates for all three counties. Dates may/may not appear elsewhere in the newsletter. Read carefully, please and direct any questions to the Extension Office.

<b>OCT</b>	<b>1</b>	<b>4-H Enrollment Open</b>	<b>Online</b>
		<b>Applications Due for Youth Leadership Council &amp; National Conference</b>	<b>Online</b>
		<b>Registration Due for 4-H Dog Conference</b>	<b>Online</b>
		<b>FR CO: Junior Medallion Sponsorships Due to Extension Office</b>	<b>Ottawa</b>
	<b>7</b>	<b>World Dairy Expo</b>	<b>Madison, Wisconsin</b>
	<b>2-8</b>	<b>National 4-H Week</b>	
	<b>3</b>	<b>FR CO: RSVP for Achievement Dinner Due</b>	<b>Online</b>
	<b>8</b>	<b>Local Beef Judging Contest, 8:00 a.m. @ Judd Ranch</b>	<b>Pomona</b>
		<b>Eastern Regional Leadership Forum</b>	<b>Rock Springs 4-H Center</b>
	<b>8-9</b>	<b>Western Heritage 101, Lyon County State Lake</b>	<b>Reading</b>
		<b>48 Hours of 4-H</b>	
	<b>10</b>	<b>AN CO: Fair Theme Ideas Due to Fairboard</b>	<b>Email</b>
	<b>12</b>	<b>FR CO: Achievement Celebration @ Municipal Auditorium</b>	<b>Ottawa</b>
	<b>15</b>	<b>Registration Due for KYLF or KVLf</b>	<b>Online</b>
	<b>16</b>	<b>Sporting Clay Shoot, 8:30 a.m. @ Ravenwood Lodge</b>	<b>Topeka</b>
	<b>17</b>	<b>OS CO: RSVP For Achievement Dinner Due</b>	<b>Online</b>
	<b>22</b>	<b>Central Leadership Forum</b>	<b>Salina</b>
	<b>22-23</b>	<b>State 4-H Dog Conference</b>	<b>Rock Springs 4-H Center</b>
	<b>24</b>	<b>AN CO: RSVP for Achievement Dinner Due</b>	<b>Online</b>
	<b>25</b>	<b>All Frontier Extension District Offices Closed</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>26</b>	<b>OS CO: Achievement Celebration @ High School</b>	<b>Lyndon</b>
		<b>OS CO: 4-H Council Meeting, Following Achievement Celebration</b>	<b>Lyndon</b>
	<b>28</b>	<b>Kansas Water Office Photo Contest Entries Due</b>	<b>Online</b>
	<b>29</b>	<b>District-Wide Cloverbud Meeting, 10:00 a.m. @ New Horizon Ranch</b>	<b>Rantoul</b>
	<b>31</b>	<b>Scholarship Apps Due for NKBA</b>	
<b>NOV</b>	<b>1</b>	<b>ALL Financial Review Forms Due to the Extension Office</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>2</b>	<b>AN CO: Achievement Celebration @ Community Building</b>	<b>Garnett</b>
	<b>5</b>	<b>Shutterbugs at Old Jefferson Town</b>	<b>Oskaloosa</b>
	<b>14</b>	<b>AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex</b>	<b>Garnett</b>
	<b>11</b>	<b>All Frontier Extension District Offices Closed</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>19-20</b>	<b>KYLF and KVLf</b>	<b>Rock Spring 4-H Center</b>
	<b>24-25</b>	<b>All Frontier Extension District Offices Closed</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>28</b>	<b>FR CO: 4-H Council Meeting, 7:00 p.m. @ Commission Chambers</b>	<b>Ottawa</b>
	<b>30</b>	<b>Horse Volunteer Nominations Due to State 4-H Office</b>	<b>Online</b>

## Kansas State Fair Results

Congratulations to all who entered in the State Fair and thank you for representing Frontier District 4-H with over 100 entries (not including the Grand Drive). Because of space restrictions, only the static exhibits receiving a purple ribbon and those receiving "special honors" are listed. The results are sorted alphabetically by last name.

BG - Burlingame	RW - Rowdy Wranglers
BGG - Burg Go Getters	SH - S.H.A.F.F.
CW - Clover Wranglers	SNS - Seekers Not Slackers
LL - Lyndon Leaders	SS - Star Shooting
NO - North Osage	WW - Willing Workers
PGB - Princeton Goal Busters	

## Photography Honors:

The following members had photos selected for special recognition by the Photography Action Team and/or the Kansas 4-H Foundation and photos may be used for publication consideration, displayed at Rock Springs 4-H Center or used in photo judging packets. Selected photos will be returned at the end of the 2023 Kansas State Fair. Photos were chosen from those receiving a purple or blue ribbon.

Levi Behrends, SH: Kansas 4-H Foundation

Aubrey Ellington, SNS: KSU President

## PURPLE RIBBON RECIPIENTS

Behrends, Amelia	Fiber Arts	SH
Bosse, Jaiton	Visual Arts	WW
Ellington, Aubrey	Photography	SNS
Good, Emma	Photography	SS
Harris, Shelby	Foods	NO
Kneisler, Allie	Fiber Arts	LL
Lowry, Karley	Foods	BF
Miller, Sara	Visual Arts	PGB
Newton, Hank	Food Pres.	CM
Normile, Tanis	Clothing	RW
Normile, Tanis	Geology	RW
Pearce, Timothy	Forestry	BGG
Powell, McKenna	Fiber Arts	SNS
Quaney, Tever	Visual Arts	CW
Spielman, Jagger	Wildlife	BGG
Stucky, Lena	Clothing	WW
Stucky, Lena	Demo	WW
Williams, Tyler	STEM	LL

## GENERAL NEWS

### Holiday Heroes Information

The “It is better to give than to receive!” season is quickly approaching. The KVC Kansas Holiday Heroes program is a way for individuals, families or groups to help brighten the holiday season for children in the foster care system. Purchased gifts or cash donations must be returned to KVC at the United Way, 434 S. Main, in Ottawa by **December 10th**. This office serves patrons from the entire Frontier District area, so a youth from a specific county may be requested, if desired. This is a great community service project! Direct all questions to Jackie at [jharwig@kvc.org](mailto:jharwig@kvc.org) or call 913-444-2192.

### Mass Emails Not Received or Going to Junk/Spam

The new 4-H year will be here soon. The 4-H Agent and Program Managers will communicate important information and reminders with families via 4HOnline in mass emails.

Frontier District families who are not receiving mass emails or they are showing up in the junk or spam folder are requested to follow these steps.

1). Ensure the email address is correct in both the family’s profile and member’s profile in the 4HOnline System.

2). Ensure the family has “unsubscribed” to 4-HOnline emails. If so, each member must re-subscribed to receive “Broadcasts” (emails) again.

3). “Whitelist” the address from which the broadcasts originate: [no-reply@4honline.com](mailto:no-reply@4honline.com). Whitelisting means taking manual steps to ensure that an email from a particular recipient is not blocked or does not go to the junk/spam folder. Simply Google “how to whitelist an email address,” and follow the instructions for the family’s specific email client (Outlook, Gmail, Yahoo, etc.).

### PRRFs For Everyone!

This is so exciting! Because the generic records and the Project Record Report Form (PRRF) are so closely related in terms of what information is used, the generic records will no longer be used. All Frontier District 4-H members will use the PRRF at the end of the year next year which means all books will be eligible for county awards! The 4-H Staff will hold trainings to help everyone have successful books.

### Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed.

**Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle.

**A financial report must then be presented to the Board upon completion of the raffle.** Completed applications for Board approval may be sent to any Frontier District Office.

## GENERAL NEWS

### ZBooks

Record keeping and project reporting are valuable skills taught to Kansas 4-H members. They are encouraged to keep a permanent record of all 4-H and non-4-H experiences and to summarize project experiences on the Kansas 4-H Project Record Report Form for end of the year project recognition. Youth may now choose to use either record keeping option: a.) the fillable PDF Project Record Report Form or b.) the new online ZBooks software. The Permanent Record is included in ZBooks. Prior activities need not be transferred into the online new version. Just start using it this year and attach it to the previous years’ documents. This new option is very exciting! What a great way to stay on top of your expenses while you are on the go!

### Do I Really Need to Read the Newsletter?

The short answer is YES! ALL Frontier District 4-H families should read the newsletter! It is used to communicate important information! The article titles indicate the content and the red font is a link that will take the reader to the information. Previous newsletters are available, too.

### Care to Share Form Available

Positive things are happening in the Frontier Extension District’s 4-H program! The Care to Share form is designed to help recognize individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

### Kansas Clover Classroom

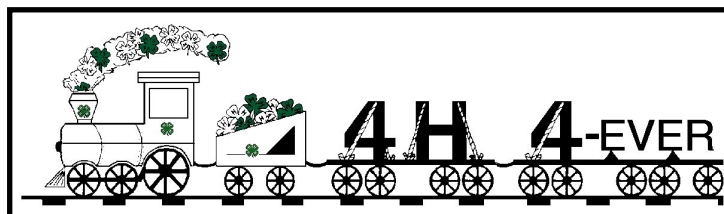
The Kansas Clover Classroom is an amazing 4-H project supplemental guide being offered to 4-H families. Taking photos, designing a cabinet, building rockets, collecting insects, tending to livestock...those activities are part of a much bigger, project-based learning process to prepare youth for the future. Which challenge will you take on?

### 4-H Policy

Frontier District 4-H families are encouraged to review the State 4-H Policy. Updates include the addition of K-State’s updated child protection policy. The current KSRE and 4-H practices cover the new requirements, and are now included as a reference in the policy. Direct all questions the Office.

### Electronic Treasurer’s Book Available

An electronic version of the Treasurer’s Book is available for any club or group to use. Two Excel versions are available: 1997-2003 or a 2010 version. **Be sure all dates are current.**



## PROJECT NEWS

### Explore Your Spark! Through 4-H Projects

An "Explore Your Spark!" fact sheet is available for many of the 4-H project areas. The sheet provides ideas of what can be done or learned as the youth grows in the project. Other resources for each project are also available. Check it out!

### Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

### District Wide Projects and Leaders Available

The new 4-H year is here! A list of District-wide projects and leaders is available to Frontier District 4-H members. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

**Dog:** Rochelle Nelson

**Geology:** Gayla Corley

**Fiber Arts, Quilting:** Michele Altendorf

**Horse:** AN CO-Curtis & Jenny Hughes

FR CO-Kathy Hinderliter

OS CO-Dorothy Christiason & Niki Schoepflin

**Livestock Judging:** Hyatt Frobose

**Rabbits:** Jillian Oberly

**Shooting Sports:** (available disciplines vary by county)

FR CO-Tim Kunard & Amy Livingston

**Shooting Sports-Western Heritage:** Amy Livingston,

Dave Sielert, John Torrence, Ken Wilk

**STEM-Architect. Block Constr. (Legos):** Tara Calley

**Wildlife:** Rochelle Nelson



### Local Beef Judging Contest

**WHO:** Teams or individuals interested in evaluating live cattle; contest is open to youth and adults of all ages

**WHAT:** Beef Cattle Judging Contest

**WHEN:** **Oct. 8th;** Check-in at 8:00 a.m.; Judge at 9:00 a.m.

**WHERE:** Judd Ranch, 423 Highway K-68, Pomona, KS

**NOTES:** RSVP to Ashley Judd by **October 4th** at 785-453-2291 or at [judd07@gmail.com](mailto:judd07@gmail.com).

### Beef Cattle Information from the Experts

Practical beef cattle economic information, health, and nutrition will be shared by a team of experts from Kansas State University and delivered right to an email account! Sign up now to receive the Beef Cattle Institute's weekly e-newsletter. Send an email to [bci@ksu.edu](mailto:bci@ksu.edu) and let them know you want to be added to the mailing list. Along with providing valuable information, the e-newsletter will also link readers to the weekly Cattle Chat podcast. This 25-minute podcast features practical advice for cattle producers representing all segments of the industry.

## PROJECT NEWS

### Beef: Showing at the Fair & Returning Home

Taking care of livestock after the fair is just as important as before the fair! For 4-H members, summertime means daily rinsing and brushing of cattle and time spent in the barn. Early detection is key and those close interactions allow for monitoring for ringworm and warts. Ringworm is a contagious fungal infection that spreads easily to other animals as well as humans. The circular patches of lost hair can range from large patches to very small dime-sized patches. Experts say the most effective treatment is a topical therapy such as an iodine solution. In time, the hair will grow back.

Warts are another contagious virus impacting the animal and can also be transmitted to humans. Slow growing skin lesions appear in multiple places on the animal's body and should be removed. Along with treatment of the animal, anything that touches the animal should be disinfected including halters, clippers, brushes--even scratching posts!

Upon returning home, isolation from the rest of the herd is recommended. The show cattle have been exposed to germs from other herds, so it is especially important to keep them away from pregnant females. Finally, young cattle can unknowingly pick up a BVD (Bovine Viral Diarrhea) virus and IBR (Infectious Bovine Rhinotracheitis). Both will cause a minor respiratory disease and can cause cows to abort if the show animals get turned out with the pregnant cows too soon. Experts suggest a 30-day quarantine.

### Geology: GeoCAT Bites

The newsletter, developed by the GeoCAT staff, offers a variety of resources that can be used by anyone and be helpful to everyone. This month, read about the relationship between Geology and construction materials.

### Geology Opportunity

Youth enrolled or interested in Geology are invited to attend the Topeka Gem and Mineral Show on **October 8-9, 2022**.

### District-Wide Horse Meeting and Leader Info

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Jenny: [jennifer.e.hughes@sprint.com](mailto:jennifer.e.hughes@sprint.com).

Franklin County Horse Club - Facebook name: Franklin County 4-H Horse Club; Join the group and watch for updates and reminders on Facebook! Contact Kathy at 785-242-5506 or at [kathy.hinderliter@gmail.com](mailto:kathy.hinderliter@gmail.com).

Osage County Horse and Youth (H.A.Y.) - Facebook name: 4-H H.A.Y Club (no period after the "Y"); Dorothy: 785-806-5786 or Niki: [ncfm1234@hotmail.com](mailto:ncfm1234@hotmail.com) or 785-219-1829.

### Horse Project Changes for the New 4-H Year

1). A Horse ID form or a breed registration paper with ownership listed in the member's/family's name is now due by **June 1st**.

2). Horse Achievement Levels will no longer be required to participate at the Kansas State Fair 4-H Horse Show.

3). Eligibility for the KSF 4-H Horse Show has changed.

### Horse Volunteer of the Year

Nominate a 4-H Horse volunteer who has made a difference for 4-H members. Nominations are due by **Nov. 30th**.

## PROJECT NEWS

### Horse Webinar Recordings

The Kansas 4-H Equine Webinar series gives Kansas 4-H members, Horse volunteers and parents an opportunity to gain skills and knowledge about horses and the horse industry in Kansas. Topics will include basic 4-H Horse project knowledge, horse health and college and career readiness. Recordings are available to watch at your leisure!

### Kids N Horses Newsletter

The Kids N Horses Newsletter is a great resource!

### Kansas Equifest

Save the date! Kansas Equifest: **March 17-19, 2023** in Salina.

### Livestock: KS 4-H Animal Science Recordings

This is opportunity to learn more about the livestock industry, career opportunities, and good animal husbandry practices. The recordings are available to watch at your leisure!

### Photography Workshop and Contest

**Kansas Water Office Contest:** Anyone may enter. There are new categories! Entries are due by **October 28th**.

**Shutterbugs at Old Jefferson Town:** Oskaloosa, **Nov. 5th**

**Happy Birthday, Kansas! Student Photo Contest:** For youth, 1st-12th grade; entries due by **January 9th**; theme is "What Kansas Means to Me".

### Plant Science: Horticulture Newsletter

This is a fabulous resource!

### Poultry Newsletter

This is new and it has some great information! Check it out!

### Self-Determined: Beekeeping Scholarship

Again, the Northeastern Kansas Beekeepers' Association is proud to provide a Youth Scholarship program which will promote beekeeping opportunities to youth, ages 11-15, and involve families who might not otherwise have the opportunity. Applications are due by **October 31st**.

### Shooting Sports: Western Heritage 101

See page one for more information!

### Shooting Sports Sporting Clay Shoot

Osage County 4-H Shooting Sports will host the Joe Pruitt Memorial Sporting Clays Shoot as a fundraiser for the Osage County 4-H Shooting Sports program on Sunday, **October 16, 2022**, at Ravenwood Lodge, 10147 SW 61st Street, in Topeka. This event is open to everyone. Registration begins at 8:30 a.m., and shooters must be on course by 11:00 a.m. For additional details or to become a station sponsor, contact Keri at 785-865-8058.

### KSU Swine Day

Pre-register by **November 10th** or pay double at the door.

## TEEN MEMBER NEWS

### Kansas Youth Leadership Forum

The Kansas Youth Leadership Forum (KYLF) will be held **November 19-20, 2022** at Rock Springs 4-H Center and is for youth, ages 14-18 before January 1, 2023. It will feature leadership workshops, 2022 Youth Council elections and up to six National 4-H Conference delegates will be selected through an interview process. There will be opportunities to learn and have fun, too! Register by **October 15th**.

### Kansas 4-H Scholarships

This year's application is not yet available, but it is never too early to get things in order and get started. Plan for a **February 1st** due date. There is the 4-H scholarship, the Vanier Family Scholarship and a Geology and Dog Scholarship! **Be sure the forms are current before beginning!**

### Include 4-H Experiences in a Resumé or Interview

Here are tips for putting 4-H experiences on a resumé and to have a successful interview! These are excellent resources to use while filling out a scholarship/job application or preparing for an interview! A **guide** to prepare a resumé is available!

## VOLUNTEER NEWS

### Kansas Volunteer Leaders Forum

The Kansas Volunteer Leaders Forum (KVLF) will be held **November 19-20, 2022** at Rock Springs 4-H Center. It is an opportunity for volunteers from around the state to learn together while building a network of likeminded passionate adults. Participants will dive into interactive content to be used to engage youth members, connect with state and local extension staff to learn about new and exciting 4-H happenings, and engage with the Kansas Association of 4-H Volunteers as a support system for volunteering efforts throughout the year. Register by **October 15th!**

### Volunteer Resources

Club and project volunteers are only as good as the resources made available to them. Kansas 4-H is providing several recorded resources which are available to anyone anytime. Currently, there is Public Speaking, STEM: Rocketry, FCS: Textile Science, Animal Science: Livestock, Service Learning and Visual Arts: Barn Quilts. Other project leader resources are also available! Check these out and help yourself become a better leader!

### 4-H Club Corner

Check out the 4-H Club Corner! Tools and resources are available for club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

### Club Leader Meetings Available

Community Club Leaders, new or returning, are encouraged to attend meetings designed just for club leaders! Info will be available on the Leader's home county page. Meetings are at 6:00 p.m. and held before every other 4-H Council meeting and usually last an hour. They are very informative!

## NEW MEMBER NEWS



# ENROLL TODAY

**4-H is for YOU!  
4-H is for FUN!**

**Click here to enroll!**

With so much information, 4-H families may find the newsletter to be overwhelming! With 3 counties and 20 4-H clubs with over 600 4-H members/volunteers, it is vital everyone have a way to receive the information. This page is designed to help new (and not so new) 4-H families stay informed!

### In which projects are you interested or enrolled?

#### All Projects:

- Page 3 - Kansas Clover Classroom
- Page 4 - Explore Your Spark! fact sheets; Helpful Resources
- Page 4 - List of District wide project leaders

**Beef:** Page 4 - Local beef contest; Returning home after Fair; Beef podcast

**Geology:** Page 4 - GeoCAT Bites newsletter; Topeka Gem & Mineral Show

**Horse:** Page 4 - District-wide leader, meeting and FB info; Horse Volunteer of the Year nominations due; Project changes for the new year; Page 5: webinar recordings; Kansas Equifest; *Kids N Horses*

**Leadership:** Page 5 - Kansas Youth Leadership Forum

**Livestock:** Page 5 - webinar series

**Photography:** Page 5- Workshop and contests

**Plant Science:** Page 5 - Horticulture Newsletter

**Poultry:** Page 5 - Poultry newsletter

**Self-Determined:** Page 5 - Beekeeping Scholarship

**Shooting Sports:** Page 5 - Western Heritage 101 invitation; Local Sporting Clay Shoot

**Swine:** Page 5 - KSU Swine Day

## NEW MEMBER NEWS

### PAGE 1: Happening NOW

Enrollment information; National 4-H Week; 48 Hours of 4-H; Cloverbud meeting date; Financial Review due; Western Heritage invitation; Office closed dates

### PAGE 2: Event Calendar

KSF results are available (Grand Drive and Horse results will be available next month)

### PAGE 3: General News

Holiday Heroes information; What to do if you don't get mass emails; Generic Records discontinued; 4-H Policy link; Raffle policy; ZBooks; Kansas Clover Classroom; Care to Share form; Electronic treasurer's book

### PAGE 5: Teen Member and Volunteer News

Kansas Youth Leadership Forum (KYLf); 4-H scholarship; Tips on how to include 4-H in resumés/interviews

**VOLUNTEERS:** Club Leader meetings; Kansas Volunteer Leadership Forum (KVLf); Volunteer resources and 4-H Club Corner

### PAGE 6: New Member News

### PAGE 7: Anderson County News

Achievement Celebration info; Enrollment fees paid for by Fairboard; Financial Review due; Council meeting date; Council committee assignments for the new year; Market sale thank you note reminder; 2023 Fair theme ideas

### PAGE 8: Osage County News

Achievement Celebration info; 4-H Council meeting; New Council committee assignments; Market sale thank you note, fair premium reminder and Dairy tagging changes; Financial Review due

### PAGE 9: Franklin County News

4-H Council meeting; New Council committee assignments; Achievement Celebration information; sponsorships for Jr. Medallion; Financial Review due; Market sale thank you note; 2023 fair dates; Ottawa Office closed over lunch hour

### PAGE 10: Information

Tax exempt info; Helpful 4-H websites; Radio program; ADA request form; District Agent and Staff information



**District's 4-H website:**

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



4-H

MOTTO

*To Make  
the Best  
Better!*



4-H PLEDGE

I pledge  
My HEAD to clearer thinking,  
My HEART to greater loyalty,  
My HANDS to larger service and  
My HEALTH to better living,  
for my club,  
my community,  
my country,  
and my world.



4-H

SLOGAN

Learn  
By  
Doing



# ANDERSON COUNTY NEWS



## 4-H Council and Club Leader Meetings

The Anderson County 4-H Council meetings are held on the second Monday of each odd numbered month at 7:00 p.m. The next meeting will be **November 14, 2022**, at 7:00 p.m. at the Extension Office in the Annex. This will be the first meeting for the new 4-H year. Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

Save the date! Club Leader meetings will be held in January, May and September at 6:00 p.m. before the 4-H Council meeting. All club leaders are encouraged to attend!

<b>Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.</b>	National 4-H Week	CM & LI3
	Achievement Celebration	CM
	County-Wide Fun Event	DYN
	County-Wide Community Serv.	LI3
	Club Day	SS
	Recognition of 4-H Seniors	SNS, SS & DYN
	District-Wide Day Camp	SNS
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	District-Wide Activities & New Member Kick Off	All Clubs



## Final Reminder to Send a Thank You Note!

All the fairs are over! Did you get a thank you note written to your buyer? DO NOT let time get away and forget!

## Enter Artwork for the 2023 Fair Theme

For 4-H families, the fair has come and gone and things might slow down a bit. But for the Anderson County Fairboard, it is time to get started on the 2023 fair and they are asking for your help. Send any ideas for next year's fair theme to [andersoncofair@hotmail.com](mailto:andersoncofair@hotmail.com) by **October 10th**. They are looking forward to many creative ideas!



## Enrollment Fee Paid By Fairboard

The Anderson County Fairboard has graciously agreed to pay for every Anderson County 4-H member's enrollment fee again this year. Leaders will have the code and will share it at the club meetings. The Extension Office will also have the information. Thank you, Anderson County Fairboard! Your support of the 4-H members is greatly appreciated! Youth may enroll after **October 1st**. Returning members should be re-enrolled by December 1st.



## Achievement Celebration and Dinner RSVP Needed

Anderson County 4-H Achievement Celebration will be **November 2nd** at 6:30 p.m. at the Community Building at the Fairgrounds in Garnett. Dinner will be served at 6:00 p.m. and an RSVP from each family attending is needed by **October 24th**. **ONLY THOSE EATING SHOULD RSVP!** Come and enjoy the evening as we celebrate Anderson County 4-H members and volunteers and their successes!



## Financial Review Due

The end of the year financial review for all clubs and project groups must be filled out and turned into the Extension Office by **November 1st**. Clubs or groups needing tax numbers, etc. should contact Juanita in the Ottawa Office. Remember, signers on the account or those who have possession of the financial records (or anyone related to them) **CANNOT** review the records and/or sign the audit form. Finally, the only part of the above link that should come to the Extension Office is pages 4-5.





# OSAGE COUNTY NEWS



### Final Reminder to Send a Thank You Note!

All the fairs are over! Did you get a thank you note written to your buyer? **DO NOT** let time get away and forget!

### Fair Premiums Available

The Osage City Fair premium money is available in the Extension Office (this is for ribbons, not market sale). The money should be picked up by **December 1st**. Money not claimed by the deadline will be donated to Osage Co. 4-H Council.



### 4-H Council and Club Leader Meetings

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for **October 26th** (date changed) after the Achievement Celebration. This will be the first meeting for the newly selected members and election of officers will take place. Council members should plan to attend as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end.

At this time, club leader meetings will be held before every other Council meeting in December, April, and August.

<b>Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.</b>	County-Wide Fundraiser	NO
	Club Day	WW
	Achievement Celebration	BG
	District-Wide Day Camp	CW
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	Council By-Laws & National 4-H Week	LL
	District-Wide Event	MJH

### Achievement Celebration and Dinner RSVP Needed

The Osage County Achievement Celebration will be held **October 26th** at 6:30 p.m. at the Lyndon High School auditorium. Dinner will be served in the cafeteria at 6:00 p.m. and an RSVP from each family attending is needed by **October 17th. ONLY THOSE EATING SHOULD RSVP!** Come and enjoy the evening as we celebrate Osage County 4-H members, volunteers and friends!



### Financial Review Due

The end of the year financial review for all clubs and project groups must be filled out and turned into the Extension Office by **November 1st**. Clubs or groups needing tax numbers, etc. should contact Juanita in the Ottawa Office. Remember, signers on the account or those who have possession of the financial records (or anyone related to them) **CANNOT** review the records and/or sign the audit form. Finally, the only part of the above link that should come to the Extension Office is pages 4-5.



### Dairy: New for the 2023 Fair Season

Dairy cows and dairy goats will no longer need to be tagged to show at the county fairs in Osage County. Each dairy goat will still need to have a scrapie tag. As in the past, all market and breeding animals (beef, goats, swine, sheep) will still need to be tagged. Please contact the Extension Office if there are any questions.

**District's 4-H website:**  
[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)







# FRANKLIN COUNTY NEWS



### Final Reminder to Send a Thank You Note!

All the fairs are over! Did you get a thank you note written to your buyer? **DO NOT** let time get away and forget!

### 2023 Franklin County Fair Dates

The 2023 Franklin County Fair will be **July 18th-23rd**.

**District's 4-H website: [www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)**

### 4-H Council and Club Leader Meetings

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **November 28th** at 7:00 p.m. in the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). This will be the first meeting for the new 4-H year. Be sure to attend and represent your club as there must be someone from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. All 4-H members, parents, and volunteers are welcomed to attend a meeting but only club elected Council members are allowed to vote.

Save the date! Club Leader meetings will be held in January, May, and September at 6:00 p.m. before the 4-H Council meeting.

<b>Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.</b>	Club Day	BGG & AR
	District-Wide Day Camp	SH
	Livestock Buyers Appreciation	GA & TC
	Market 4-H & Nat'l 4-H Week	RW
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	Achievement Celebration	PGB
	District-Wide Event	AT
	Community Service & Fair Goody Plates	RR

### Ottawa Extension Office Closed

The Ottawa Extension Office will continue to be closed during the lunch hour (Noon-1:00 p.m.), Monday-Friday.

### Franklin County Shooting Sports

Franklin County Shooting Sports will only offer shotgun and archery for the upcoming year. Practice dates will be listed when available and will also be sent to those enrolled in the project. Direct any and all questions to Amy at [livingstonamy@gmail.com](mailto:livingstonamy@gmail.com) as she is the current program coordinator.



### Junior Medallion Sponsors Needed

At the annual Franklin County 4-H Achievement Celebration, medallions are awarded to junior and intermediate members showing excellence in a project through a PRRFs. Two awards will be given in most project areas for the junior level and one in the intermediate level (a pin is awarded to the top PRRF). Medallions can be sponsored by **anyone** for \$3.00 each. Sponsorships and payment are due **ASAP**. A list of sponsors will appear in the celebration program and in the newsletter. Anyone interested in sponsoring may contact the Ottawa Extension Office. Checks should be made payable to the Franklin County 4-H Council.

### Achievement Celebration and Dinner RSVP Needed

The Franklin County Achievement Celebration will be held **October 12th** at the Ottawa Municipal Auditorium, 301 S. Hickory, at 6:30 p.m. Dinner will be served at 5:45 p.m. and an RSVP from each family attending is needed by **October 3rd**. **ONLY THOSE EATING SHOULD RSVP!** Come and enjoy the evening as we celebrate Franklin County 4-H members and volunteers and their successes!



### Financial Review Due

The end of the year financial review for all clubs and project groups must be filled out and turned into the Extension Office by **November 1st**. Clubs or groups needing tax numbers, etc. should contact Juanita in the Ottawa Office. Remember, signers on the account or those who have possession of the financial records (or anyone related to them) **CANNOT** review the records and/or sign the audit form. Finally, the only part of the above link that should come to the Extension Office is pages 4-5.



### Club and Group Tax Exempt Status Paperwork

Kansas 4-H is a 701(c)1 and has a tax exempt status. However, according to Kansas 4-H Policy, clubs and project groups should have their own number in order to receive those benefits. The website will allow clubs/groups to attain that status. Those who already have their own number are asked to make sure a colored copy is on file in the Extension Office. Those who need the form should click on "Submit New Request" and then "Register Now". Please send a colored copy of the certificate to the Extension Office. It would also be helpful to have the contact information, password and security question answers the certificate was attained under in case the original or information is lost. Direct any questions to the Extension Office.

### Helpful Websites - Bookmark Them!

1. [www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu)--This is the website for the Frontier Extension District. Upcoming events, District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development page is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Info, dates and last minute event changes are posted and shared.
3. [www.kansas4-h.org](http://www.kansas4-h.org)--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Kansas 4-H Pinterest page. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

### Disabilities Accommodations Request Form

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they do not change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be fill out **FIRST** at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted **no later than two weeks prior to the event/activity**. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.

### Do a Radio Spot!

The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: There are no early morning recordings as the program is pre-recorded at a time that works for you!

## **K-State Research and Extension, Frontier Extension District #11**

### AGENTS

#### **Rebecca McFarland**

District Director  
Family & Community Wellness  
Ottawa Office  
[rmcfarla@ksu.edu](mailto:rmcfarla@ksu.edu)

#### **Jessica Flory**

4-H Youth Development  
Ottawa Office  
[jflory@ksu.edu](mailto:jflory@ksu.edu)

#### **Amanda Groleau**

Horticulture and Natural Resources  
Ottawa Office  
[agroleau@ksu.edu](mailto:agroleau@ksu.edu)

#### **Janae McNally**

Family & Consumer Sciences  
Adult Development and Aging  
and Family Resource Management  
Lyndon Office  
[jmcnally@ksu.edu](mailto:jmcnally@ksu.edu)

#### **Chelsea Richmond**

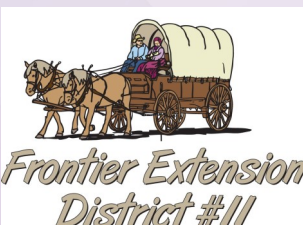
Family & Consumer Sciences  
Nutrition, Food Safety and Health  
Garnett Office  
[crichmon@ksu.edu](mailto:crichmon@ksu.edu)

#### **Rod Schaub**

Agriculture and Natural Resources  
Livestock Production  
Lyndon Office  
[rschaub@ksu.edu](mailto:rschaub@ksu.edu)

#### **Ryan Schaub**

Agriculture and Natural Resources  
Crop Prod. & Farm Management  
Garnett Office  
[reschaub@ksu.edu](mailto:reschaub@ksu.edu)



### STAFF

#### **Jo Hetrick-Anstaett**

4-H Program Manager  
Lyndon Office  
[janstaett@ksu.edu](mailto:janstaett@ksu.edu)

#### **Liz Drennan**

Office Professional  
Garnett Office  
[edrennan@ksu.edu](mailto:edrennan@ksu.edu)

#### **Janaya Hamlin**

Office Professional  
Lyndon Office  
[jlhamlin@ksu.edu](mailto:jlhamlin@ksu.edu)

#### **Juanita Sleichter**

Office Professional  
Ottawa Office  
[juanita@ksu.edu](mailto:juanita@ksu.edu)