



Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

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District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

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Great Things Happening in Frontier 4-H

Amy Livingston, Rambling Ranchers 4-H Club leader, received a Care to Share Award from Frontier Extension District 4-H Youth Development Agent Jessica Flory. Amy was nominated by a club parent who recognized and appreciated Amy's guidance, especially in the recordkeeping workshop that she organized for club families! Amy has been a club leader and volunteer for 9 years! We all very grateful for the work she has done. If you see her around, give her a big congrats, and thank her for her hard work!



Happy New 4-H Year!

The new 4-H year will begin **October 1st**, so it is time for new and returning 4-H members and volunteers to enroll. The system will not allow the process to be started before that date. The cost will remain \$15. Cloverbuds and volunteers will not be charged. All returning 4-H members and volunteers should be re-enrolled by **December 1st**. Projects and/or clubs will need to be added when enrolling. Project years should auto-populate. Families are also encouraged to confirm the email address and phone numbers for the family and for each member or volunteer.

BE PART OF SOMETHING BIG!
JOIN 4-H!



National 4-H Week

National 4-H Week will be **October 1-7, 2023!** Celebrate all things 4-H and help others understand what 4-H entails. Clubs and project groups are encouraged to promote 4-H at school, at church, to local civic groups, etc. through demonstrations, talks, posters, skits or other fun events. Youth can even do a radio program (see back page)!

48 Hours of 4-H

The final weekend of National 4-H Week is the perfect opportunity to do a service project to see just how much can be given back to the community! Invite friends, parents, other clubs, adult volunteers and 4-H Alumni to participate in 48 Hours of 4-H on **October 7-8, 2023**. Be sure to register the club's event!

Financial Review Due

The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office by **November 1, 2023**. Clubs or groups needing the tax ID number or the FEIN number can contact Juanita in the Ottawa Office. Remember, signers on the account or those who have possession of the financial records (or anyone related to them) CANNOT review the records and/or sign the form. Also, the only paperwork that should come to the Extension Office is pages 4-5 of the Financial Review. Do not send banking papers.

Offices Closed

Frontier Extension District Offices will be closed **November 10th, 23rd, and 24th**.



FRONTIER DISTRICT 4-H CALENDAR



The calendar has dates for all three counties. Dates may/may not appear elsewhere in the newsletter. Read carefully, please and direct any questions to the Extension Office.

OCT. 1	New 4-H Year; Enrollment Open	Online
	Kansas 4-H Dog Conference Registration Due	Online
1-7	National 4-H Week	
2	Youth Leadership Council Application Due	Online
7-8	48 Hours of 4-H	
10	AN CO: Artwork Due for 2024 Fair Theme	Garnett
14	Entomology Meeting, 1:30 p.m. @ Allen County Extension Office	Allen
18	FR CO: Achievement Celebration	Ottawa
21-22	Kansas 4-H Dog Conference	Rock Springs
30	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
31	OS CO: RSVP Due for Achievement Night Dinner	Online
NOV. 1	All Financial Reviews due	Garnett/Lyndon/Ottawa
	AN CO: RSVP Due for Achievement Night Dinner	Online
1-6	World Dairy Expo, Madison Wisconsin	Madison
7	OS CO: Achievement Celebration	Lyndon
8	AN CO: Achievement Celebration	Garnett
13	AN CO: 4-H Council Meeting, 7:00 p.m.; Extension Office	Garnett
18-19	KYLF @ Rock Springs Ranch	Rock Springs
Dec. 1	All Returning 4-H Members and Volunteer must be reenrolled	Online
	OS CO: Last day to pick up Fair Premiums	

Kansas State Fair Results

Congratulations to all who entered in the State Fair and thank you for representing Frontier District 4-H with over 100 entries. Because of space restrictions, only the static exhibits receiving a purple ribbon are listed. The results are sorted alphabetically by last name.

BG - Burlingame	PGB - Princeton Goal Busters
BGG - Burg Go Getters	RW - Rowdy Wranglers
CW - Clover Wranglers	SH - S.H.A.F.F.
LL - Lyndon Leaders	SNS - Seekers Not Slackers
L13 - Lucky 13	SS - Star Shooting
NO - North Osage	WW - Willing Workers

Livestock Top 5 Results

- Kenna Cooley, ATB, RCh. Market Goat
- Kenna Cooley, ATB, RCh. Doe
- Brig Corwine, NO, 4th Overall Market Goat
- Kenna Cooley, ATB, 5th Overall Doe
- Anah Higbie, ATB, Ch. Berkshire Market Hog
- Calla Higbie, ATB, RCh. Berkshire Market Hog
- Anah Higbie, ATB, Ch. Heavy Weight Commercial Gilt
- Anah Higbie, ATB, Ch. York Gilt
- Anah Higbie, ATB, 5th Overall Market Hog
- Kenna Cooley, ATB, GCh. Sr. Meat Goat Showmanship
- Calla Higbie, ATB, GCh. Sr. Swine Showmanship
- Anah Higbie, ATB, GCh. Jr. Swine Showmanship
- Elim Higbie, ATB, 5th Overall Jr. Swine Showmanship

Anderson County

- Elizabeth Ellington, SNS, foods and nutrition
- Gracy Ellington, SNS, photography
- Hudson Powell, SNS, entomology
- Hudson Powell, SNS, geology
- McKenna Powell, SNS, fiber arts
- Haylee Powell, SNS, foods and nutrition
- Gwen Wiehl, L13, foods and nutrition
- Gwen Wiehl, L13, horticulture
- Gwen Wiehl, L13, Project Talk



Franklin County

- Emma Cameron, BGG, photography
- Kinzie Matile, AR, photography
- Tyler Oberly, PGB, foods and nutrition
- Timothy Pearce, BGG, forestry
- Karlie Stinebaugh, PGB, foods and nutrition
- Kate Shepard, PGB, foods and nutrition



Osage County

- Bree Blankenship, NO, fiber arts
- Bree Blankenship, NO, Rabbits
- Claire Newman, WW, Rabbits
- Lena Stucky, WW, clothing and textiles
- Lena Stucky, WW, foods and nutrition
- Kevin Whitmer, WW, entomology
- Kendall Young, LL, visual arts



GENERAL NEWS

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form is designed to help recognize individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

4-H Policy

Frontier District 4-H families are encouraged to review the State 4-H Policy. Updates include the addition of K-State's updated child protection policy. The current KSRE and 4-H practices cover the new requirements and are now included as a reference in the policy. Direct all questions the Office.

Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

Do I Really Need to Read the Newsletter?

The short answer is YES! ALL Frontier District 4-H families should read the newsletter! It is used to communicate important information! The article titles indicate the content and the red font is a link that will take the reader to the information. Previous newsletters are available, too.

Enrollment

The new 4-H year will begin October 1st. The system will not allow enrollment/re-enrollment before that date. The cost will remain \$15. Cloverbuds and volunteers will not be charged.

Returning 4-H members and volunteers should be re-enrolled by **December 1st**. When enrolling, projects and clubs will not pre-populate. Returning members will need to select the club and all the desired projects. If selecting a project in which the youth was enrolled last year, the years in the project will increment correctly based on what was on the enrollment the year before. Check these when enrolling! Families are also encouraged to confirm the email address for the family and for each member/volunteer.

Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed.

Any Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle.

A financial report must then be presented to the Board upon completion of the raffle. Completed applications for Board approval may be sent to any Frontier District Office.

GENERAL NEWS

Electronic Treasurer's Book Available

An electronic version of the Treasurer's Book is available for any club or group to use.

Mass Emails Not Received or Going to Junk/Spam

The 4-H Agent and Program Managers will communicate important information and reminders with families via 4HOnline in mass emails. Frontier District families who are not receiving mass emails or they are showing up in the junk or spam folder are requested to follow these steps. 1). Ensure the email address is correct in both the family's profile and member's profile in the 4HOnline System. 2). Ensure the family has "unsubscribed" to 4-HOnline emails. If so, each member must re-subscribed to receive "Broadcasts" (emails) again. 3). "Whitelist" the address from which the broadcasts originate: *no-reply@4honline.com*. Whitelisting means taking manual steps to ensure that an email from a particular recipient is not blocked or does not go to the junk/spam folder. Simply Google "how to whitelist an email address," and follow the instructions for the family's specific email client (Outlook, Gmail, Yahoo, etc.).

PROJECT NEWS

Setting Project Goals

After choosing projects, it is important to plan what can be learned and accomplished. What new skills can be gained? Who is going to help along the way? Setting measurable goals will help guide youth through positive 4-H project learning experiences. This resource can help members get started!

Explore Your Spark!

An "Explore Your Spark!" fact sheet is available for many of the 4-H project areas. The sheet provides ideas of what can be done or learned as the youth grows in the project. Other resources for each project are also available. Check it out!

Kansas Clover Classroom

The Kansas Clover Classroom is an amazing 4-H project supplemental guide available to 4-H families. Taking photos, designing a cabinet, building rockets, collecting insects, tending to livestock...those activities are part of a much bigger, project-based learning process to prepare youth for the future. Which challenge will you take on?

World Dairy Expo

World Dairy Expo: **Oct. 1st-6th**, in Madison, Wis.

Save the Date! Kansas 4-H Dog Conference

The Kansas 4-H Dog Conference will be **October 21-22, 2023** at Rock Springs. Youth and adults can participate in different project-based learning opportunities. This year's theme is "Dogz of Oz". Registration will open **September 15th** and closed **October 1st**.

PROJECT NEWS

District-Wide Horse Groups

Join the group and watch for updates and reminders on Facebook!

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Jenny: jennifer.e.hughes@sprint.com.

Franklin County Horse Club - Facebook name: Franklin County 4-H Horse Club. Contact Kathy at 785-242-5506 or at kathy.hinderliter@gmail.com.

Osage County Horse and Youth (H.A.Y.) - Facebook name: 4-H H.A.Y Club (no period after the "Y"); Dorothy: 785-806-5786 or Niki: ncfm1234@hotmail.com or 785-219-1829.

Entomology

Are you a 4-H member who is interested in the Entomology project? Then come join **October 14th** for Family Day! Meet at the Allen County Extension Office at 1:30 p.m. Come see the different things you can do to learn about insects! Several 4-H members will have games and challenges for youth and adults! If you are thinking about trying this project for 2024, come check it out. Family and Consumer Science Agent Cassidy Lutz will be joining to work with the parents in a special session on the topic of social media. If you want your picture taken with "The Bug", please bring your own camera or cell phone. There will be pinning set ups available for purchase for \$10 each at this meeting for new families that want them. Hope to see your families there! Brothers and sisters of all ages are welcome!

Horse Project Changes for the New 4-H Year

- 1). Horse Achievement Levels will no longer be required to participate at the Kansas State Fair 4-H Horse Show.
- 2). Eligibility for the KSF 4-H Horse Show has changed.
- 3). Those planning on to participate at the Kansas State Fair must fill out and upload an [affidavit](#) when entering.

Kids N Horses Newsletter

The Kids N Horses Newsletter is a great resource!

Livestock: KS 4-H Animal Science Recordings

This is an opportunity to learn more about the livestock industry, career opportunities, and good animal husbandry practices. The recordings are available!

Local Beef Judging Contest

WHO: Teams or individuals interested in evaluating live cattle; contest is open to youth and adults of all ages

WHAT: Beef Cattle Judging Contest

WHEN: **Oct. 14th**; Check-in at 8:00 a.m.; Judge at 9:00 a.m.

WHERE: Judd Ranch, 423 Highway K-68, Pomona, KS

Plant Science: Horticulture Newsletter

This is a fabulous resource!

My 4H project

PROJECT NEWS

Poultry: #FlockDefender

For those interested in the Poultry project, a new outreach effort is aimed at helping youth poultry owners learn about and practice good biosecurity. This new effort is called **#FlockDefender** and it encourages and prepares all poultry owners to implement diligent biosecurity practices. Electronic resources are available to youth and leaders to be used during meetings and when caring for flocks. A free youth toolkit is now available. Check it out!

Photography Workshop and Contest

Shutterbugs at Old Jefferson Town: Oskaloosa, **November 4th**. 9:00 AM - Noon. Registration at 8:30 AM, no fee.

TEEN MEMBER NEWS

Kansas 4-H Youth Leadership Council

The Youth Council and National 4-H Conference application will be combined, with applicants indicating if they are applying for one or both opportunities. Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2024 may apply as a Council Rep and those 15-18 before January 1, 2024 may apply for National Conference. Applications are due **October 2, 2023**.

Kansas Youth Leadership Forum

The Kansas Youth Leadership Forum (KYLFF) will be held **November 18-19, 2023** at Rock Springs 4-H Center and is for youth, ages 14-18 before January 1, 2023. It will feature leadership workshops, 2022 Youth Council elections and up to six National 4-H Conference delegates will be selected through an interview process. There will be opportunities to learn and have fun, too! Register by **October 16th**.

VOLUNTEER NEWS

Volunteer Resources

Club and project volunteers are only as good as the resources made available to them. Kansas 4-H is providing several recorded resources which are available to anyone anytime. Currently, there is Public Speaking, STEM: Rocketry, FCS: Textile Science, Animal Science: Livestock, Service Learning and Visual Arts: Barn Quilts. Other project leader resources are also available! Check these out and help yourself become a better leader!

4-H Club Corner

Check out the 4-H Club Corner! Tools and resources are available for club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

4-H EZ: Recipe for Club Success

This online resource for club leaders includes six videos and handouts and resources that go with the videos. They are designed to help create a better club experience. Help yourself be a better leader and check it out! Also included is the "4-H EZ Application Guide". It allows for reflection of the videos and application of the info for the Club.

NEW MEMBER NEWS

With so much information, 4-H families may find the newsletter to be overwhelming! With 3 counties and 20 4-H clubs with over 600 4-H members/volunteers, it is vital everyone have a way to receive the information. This page is designed to help new (and not so new) 4-H families stay informed! **Stay informed and read the newsletter!**

In which projects are you interested or enrolled?

All Projects: Page 3 - List of District wide project leaders

Page 5 - Kansas Clover Classroom

Dog: Dog: Page 5 - Book Changes

Entomology: Page 4 - meeting information;

Foods & Nutrition: Page 1 - Frosting Rule;

Horse: Page 5 - District-wide leader, meeting and FB info; Project changes new year; webinar recordings; *Kids N Horses*

Livestock: Page 5 -World Dairy Expo Page 5 - Webinar series; Important Livestock Dates

Plant Science: Page 6 - Horticulture Newsletter; Wheat Expo;

Poultry: Page 6 - PT Testing; Poultry News; Flock Defender



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/

NEW MEMBER NEWS

PAGE 1: Happening NOW Read about the great things happening in Frontier District; New 4-H Year; National 4-H Week

PAGE 2: Event Calendar; State Fair Results

PAGE 3: General News

What to do if you don't get mass emails; 4-H Policy link; Raffle policy; ZBooks; Kansas Clover Class room; Care to Share form; Electronic treasurer's book

Page 4: VOLUNTEERS: Volunteer resources

PAGE 5: Teen Member

KYLF; Youth Council

PAGE 7: New Member News

PAGE 8: Anderson County News

Council and Club Leader Meetings; Fair Premiums; Thank You Notes; 2024 Fair Dates; 2024 Fair Theme; Enrollment Fee; Achievement Night & RSVP; Financial Review Due

PAGE 9: Osage County News

4-H Council meeting; Council; Fair Premiums; Shooting Sports; Thank You Notes; Achievement Night & RSVP; Financial Review Due; Enrollment Awards

PAGE 10: Franklin County News;

4-H Council meeting; Financial Review; Jr. Medallions; Achievement Night & RSVP; Thank You Notes

PAGE 10: Information

Tax exempt info; Helpful 4-H websites; Radio program; ADA request form; District Agent and Staff information.



4-H News





ANDERSON COUNTY NEWS



4-H Council and Club Leader Meetings

The Anderson County 4-H Council meetings are held on the second Monday of each odd numbered month at 7:00 p.m. The next meeting will be **November 13th, 2023** at 7:00 p.m. at the Extension Office in the Annex. Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend. Save the date! Club Leader meetings will be held in January, May and September at 6:00 p.m. before the 4-H Council meeting. All club leaders are encouraged to attend!

Final Reminder to Send a Thank You Note!

All the fairs are over! Did you get a thank you note written to your buyer and award sponsor? **DO NOT** let time get away and forget!

Fair Checks

Each Anderson County 4-H member who sold an animal at the market sale and has not collected his/her livestock premium money should do so directly from the bidder. Please remember to cash your fair premium checks so the Fair Board teaser can finalized the 2023 fairbooks. Anyone with questions should contact the Extension Office.

Save the Date

The 2024 Anderson County Fair will be **July 29th – August 2nd, 2024.**

Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.	National 4-H Week	CM & LI3
	Achievement Celebration	CM
	County-Wide Fun Event	DYN
	County-Wide Community Serv.	LI3
	Club Day	SS
	Recognition of 4-H Seniors	SNS, SS & DYN
	District-Wide Day Camp	SNS
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	District-Wide Activities & New Member Kick Off	All Clubs



Enter Artwork for the 2024 Fair Theme

For 4-H families, the fair has come and gone and things might slow down a bit. But for the Anderson County Fairboard, it is time to get started on the 2024 fair and they are asking for your help. Send any ideas for next year's fair theme to andersoncofair@hotmail.com by **October 10th**. They are looking forward to many creative ideas!



Enrollment Fee Paid By Fairboard

The Anderson County Fairboard has graciously agreed to pay for every Anderson County 4-H member's enrollment fee again this year. Leaders will have the code and will share it at the club meetings. The Extension Office will also have the information. Thank you, Anderson County Fairboard! Your support of the 4-H members is greatly appreciated! Youth may enroll after **October 1st**. Returning members should be re-enrolled by December 1st.



Achievement Celebration and Dinner RSVP Needed

Anderson County 4-H Achievement Celebration will be **November 8th** at 6:30 p.m. at the Community Building at the Fairgrounds in Garnett. Dinner will be served at 6:00 p.m. and an RSVP from each family attending is needed by **November 1st. ONLY THOSE EATING SHOULD RSVP!** Come and enjoy the evening as we celebrate Anderson County 4-H members and volunteers and their successes!



Financial Review Due

The end of the year financial review for all clubs and project groups must be filled out and turned into the Extension Office by **November 1st**. Clubs or groups needing tax numbers, etc. should contact Juanita in the Ottawa Office. Remember, signers on the account or those who have possession of the financial records (or anyone related to them) **CANNOT** review the records and/or sign the audit form. Finally, the only part of the above link that should come to the Extension Office is pages 4-5.

District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



OSAGE COUNTY NEWS



4-H Council and Club Leader Meetings

The Osage County 4-H Council meetings are held the fourth Monday of each even numbered month. The next meeting will be **October 30th, 2023**, at 7:00 p.m. in the Extension Office. This will be the first meeting of the new 4-H year. Elections will be on the agenda. Be sure to attend and represent your club as there must be someone from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. All 4-H members, parents, and volunteers are welcomed to attend a meeting but only club elected Council members are allowed to vote.

Save the date! Club Leader meetings will be held in December, April, and August at 6:30 p.m. before the 4-H Council meeting.

Fair Premiums Available

The Osage City & Overbrook Fair premium money is available in the Extension Office (this is for ribbons, not market sale). The money should be picked up by **December 1st**. Money not claimed by the deadline will be donated to Osage Co. 4-H Council.

Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.	County-Wide Fundraiser	NO
	Club Day	WW
	Achievement Celebration	BG
	District-Wide Day Camp	CW
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	Council By-Laws & National 4-H Week	LL
	District-Wide Event	MJH

Osage County Shooting Sports

Fall season is coming quickly! Small Bore Rifle will be **Oct. 22nd & 29th**, as well as **Nov. 5th & 12th** at 3:00 p.m. Located at 15303 S. Osage Rd, Burlingame, KS 66413. There will be a benefit shoot at Ravenwood on **Saturday, November 4th**, 9:00 a.m. - 11:00 a.m. Hope to see you there!

Final Reminder to Send a Thank You Note!

All the fairs are over! Did you get a thank you note written to your buyer and award sponsor? **DO NOT** let time get away and forget!

Achievement Celebration and Dinner RSVP Needed

The Osage County Achievement Celebration will be held **November 7th** at 6:30 p.m. at the Lyndon High School cafeteria. Dinner will be served in the cafeteria at 6:00 p.m. and an RSVP from each family attending is needed by **October 31st. ONLY THOSE EATING SHOULD RSVP!** Come and enjoy the evening as we celebrate Osage County 4-H members, volunteers and friends!



Financial Review Due

The end of the year financial review for all clubs and project groups must be filled out and turned into the Extension Office by **November 1st**. Clubs or groups needing tax numbers, etc. should contact Juanita in the Ottawa Office. Remember, signers on the account or those who have possession of the financial records (or anyone related to them) **CANNOT** review the records and/or sign the audit form. Finally, the only part of the above link that should come to the Extension Office is pages 4-5.



Get Enrolled

Osage County 4-H Council is giving a \$25 gift certificate to the first Osage County member enrolled! The new 4-H year enrollment opens up **October 1st!** 4-H Council is also giving the club with the highest percentage of members re-enrolled/new members enrolled by the end of October their choice of either a pizza party or ice cream sundae party. So get enrolled early and encourage others to get enrolled!





FRANKLIN COUNTY NEWS



4-H Council and Club Leader Meetings

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **November 27th, 2023**, at 7:00 p.m. in the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office).

Save the date! Club Leader meetings will be held in January, May, and September at 6:00 p.m. before the 4-H Council meeting.

Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.	Club Day	BGG & AR
	District-Wide Day Camp	SH
	Livestock Buyers Appreciation	GA & TC
	Market 4-H & Nat'l 4-H Week	RW
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	Achievement Celebration	PGB
	District-Wide Event	AT
	Community Service & Fair Goody Plates	RR

Financial Review Due

The end of the year financial review for all clubs and project groups must be filled out and turned into the Extension Office by **November 1st**. Clubs or groups needing tax numbers, etc. should contact Juanita in the Ottawa Office. Remember, signers on the account or those who have possession of the financial records (or anyone related to them) **CANNOT** review the records and/or sign the audit form. Finally, the only part of the above link that should come to the Extension Office is pages 4-5.

Junior Medallion Sponsors Needed

At the annual Franklin County 4-H Achievement Celebration, medallions are awarded to junior and intermediate members showing excellence in a project through a PRRFs. Two awards will be given in most project areas for the junior level and one in the intermediate level (a pin is awarded to the top PRRF). Medallions can be sponsored by anyone for \$3.00 each. Sponsorships and payment are due **ASAP**. A list of sponsors will appear in the celebration program and in the newsletter. Anyone interested in sponsoring may contact the Ottawa Extension Office. Checks should be made payable to the Franklin County 4-H Council.



Achievement Celebration and Dinner RSVP Needed

The Franklin County Achievement Celebration will be held **October 18th** at the Ottawa Municipal Auditorium, 301 S. Hickory, at 6:30 p.m. Dinner will be served at 5:45 p.m. and an RSVP from each family attending is needed by **October 9th**. **ONLY THOSE EATING SHOULD RSVP!** Come and enjoy the evening as we celebrate Franklin County 4-H members and volunteers and their successes!



Final Reminder to Send a Thank You Note!

All the fairs are over! Did you get a thank you note written to your buyer and award sponsor? **DO NOT** let time get away and forget!



4-H is for YOU!
4-H is for FUN!

Club and Group Tax Exempt Status Paperwork

Kansas 4-H is a 701(c)1 and has a tax exempt status. However, according to Kansas 4-H Policy, clubs and project groups should have their own number in order to receive those benefits. The website will allow clubs/groups to attain that status. Those who already have their own number are asked to make sure a colored copy is on file in the Extension Office. Those who need the form should click on "Submit New Request" and then "Register Now". Please send a colored copy of the certificate to the Extension Office. It would also be helpful to have the contact information, password and security question answers the certificate was attained under in case the original or information is lost. Direct any questions to the Extension Office.

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu--This is the website for the Frontier Extension District. Upcoming events, District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development page is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Info, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Kansas 4-H Pinterest page. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Disabilities Accommodations Request Form

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they do not change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be filled out **FIRST** at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted **no later than two weeks prior to the event/activity**. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.

Do a Radio Spot!

The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: There are no early morning recordings as the program is pre-recorded at a time that works for you!

K-State Research and Extension, Frontier Extension District #11

AGENTS

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